



**MASTER ELECTRICIAN CONTRACTOR REGISTRATION**

**CITY OF ANGLETON**

121 S. Velasco

PHONE 979-849-4364 OPTION 2 TWICE

[Permits@angleton.tx.us](mailto:Permits@angleton.tx.us)

**COPY OF VALID DRIVER'S LICENSE AND CURRENT INSURANCE NAMING THE CITY OF ANGLETON AS CERTIFICATE HOLDER (MINIMUM \$300,000.00 LIABILITY) MUST ACCOMPANY APPLICATION.**

NO PERSON SHALL INSTALL, ALTER OR CHANGE ANY ELECTRICAL WIRING, APPARATUS, OR EQUIPMENT, UNLESS SUCH PERSON HAS A VALID, UNEXPIRED, MASTER ELECTRICIAN'S LICENSE OR JOURNEYMAN ELECTRICIAN'S LICENSE FROM THE STATE OF TEXAS OR UNLESS SUCH PERSON IS AN ELECTRICIAN'S APPRENTICE REGISTERED AS AN APPRENTICE WITH THE STATE OF TEXAS. NO JOURNEYMAN ELECTRICIAN OR ELECTRICIAN'S APPRENTICE SHALL PERFORM SUCH WORK EXCEPT WHEN ACTUALLY WORKING UNDER THE SUPERVISION AND CONTROL OF A PERSON HOLDING A MASTER ELECTRICIAN'S LICENSE. AN APPRENTICE MUST WORK UNDER THE DIRECT SUPERVISION OF A MASTER OR JOURNEYMAN ELECTRICIAN. (ORD. NO. 2015-O-6D, § 8, 6-9-15)

COMPANY NAME: \_\_\_\_\_ BUSINESS OWNER: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_ CITY/STATE/ ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_-\_\_\_\_\_ EMAIL: \_\_\_\_\_

PERSONS AUTHORIZED TO SIGN FOR PERMITS

DL NUMBER / EXPIRATION

- |          |       |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
(PRINTED NAME)

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_  
20\_\_\_\_.

\_\_\_\_\_  
Notary Public