



**CITY OF ANGLETON, TEXAS  
PUBLIC NOTICE OF A CITY COUNCIL MEETING  
TUESDAY, OCTOBER 23, 2018  
@ 6:00 P.M.**

**120 S. CHENANGO STREET ANGLETON, TEXAS 77515**

*Notice is hereby given pursuant to V.T.C.A., Government Code, Chapter 551, that the City Council for City of Angleton will conduct a meeting, open to the public, on **Tuesday, October 23, 2018, at 6:00 p.m.**, at the City of Angleton **Council Chambers** located at **120 S. Chenango Street Angleton, Texas 77515**.*

**AGENDA**

1. Declaration of a quorum and call the meeting to order. (Jason Perez, Mayor)
2. Pledge of Allegiance. (Mike Sillavan, Council Member)
3. Invocation. (Cody Vasut, Council Member)
4. Citizens wishing to address the City Council.

**All speakers should address City Council from the podium.**

*The Presiding Officer may permit limited public comment. The Presiding Officer may establish time limits based upon the number of speaker requests, the length of the agenda, and to ensure meeting efficiency, and may include a cumulative time limit.*

*Public Hearing Items: Applicants are limited to ten (10) minute presentations with a five (5) minute rebuttal if needed. Remaining speakers are limited to thirty (30) total minutes of testimony time, with three (3) minutes assigned per speaker. The presiding officer may extend these times as deemed necessary.*

**PRESENTATIONS AGENDA:**

5. Proclamation for Nurse Practitioners week.
  
6. Keep Angleton Beautiful  
Yard of the Month
  - a. September – Spoor Family
  - b. October – Collard FamilyBusiness of the Month
  - a. September – Brazos Ave Market
  - b. October – Shady’s

**CONSENT AGENDA:**

7. City Council meeting minutes from; (Scott Albert)
  - a. September 25, 2018
  - b. October 01, 2018
  
8. Accounts Payable report for August 2018. (Susie Hernandez)
  
9. Financial report for August 2018. (Susie Hernandez)
  
10. Memorandum of Understanding with the Angleton Independent School District for the use of Bates Park as a primary evacuation site for Westside Elementary School. (Megan Mainer)
  
11. Request to purchase the following vehicles for the Police Department (Aaron Ausmus);
  - a. Two – 2019 Chevrolet Tahoe’s w/ Police Packages
  - b. Three – 2018 Ford F-150
  
12. Request to change the traffic direction on North and South Belle Drive to one-way on October 31, 2018, from 5:00 p.m. to 9:00 p.m. (Scott Albert)
  
13. Approval of the City 2019 Holiday Schedule. (Linda Gonzales)

**REGULAR AGENDA:**

14. Discussion and possible action regarding Resolution No. 1-10-2018 approving the City's Investment Policy for Fiscal Year 2018-2019. (Susie Hernandez)
15. Discussion and possible action regarding Amendment #1 to the HDR proposal for Engineering Services to Design, Bid, and Construction services regarding the 2018 Paving Improvements program. (Scott Albert & John Peterson)
16. Discussion and possible action regarding an agreement with Freese and Nichols for Engineering services related to the rehabilitation of the Southside elevated water tower. (Scott Albert & Ron Bavarian)
17. Discussion and possible action regarding Resolution No. 2-10-2018 expressing intent to finance expenditures to be incurred on the rehabilitation of the Southside elevated water tower. (Scott Albert)
18. Discussion and possible action regarding Resolution No. 3-10-2018 supporting Brazoria County's submission of an application to the Houston-Galveston Area Council for inclusion in the 2019-2022 Transportation Improvement Plan to widen CR 44, from SH 288 to Loop 274. (Scott Albert)
19. Discussion and possible action regarding the Preliminary/Final replat of Bryan Street Detention. (Randy Anderson)

**WORK SESSION AGENDA:**

20. Discussion regarding a potential amendment to the City Building Code. (Randy Anderson)
21. Discussion regarding the Land Development Code. (Randy Anderson)

## **DEPARTMENT REPORTS FOR AUGUST & SEPTEMBER:**

- a.) Animal Control
  - *Animals Picked-up, Claimed by Owners, Rescued, Adopted & Euthanized*
- b.) Building Services
  - *Residential & Commercial New Buildings, Additions & Remodels; Code Enforcement; Health Permits & Inspections*
- c.) Economic Development
  - *Business Recruitment, Retention, Expansion, Economic Development Projects & Programs, Marketing, Tourism*
- d.) Emergency Management
  - *Hazard Mitigation, Hurricane Preparedness*
- e.) Fire Department
  - *EMS, Rescues, Fires, Mutual Aid, Hazmat*
- f.) Keep Angleton Beautiful
  - *Community Achievement Award, Community Appearance, Downtown Planters, Recycling, Marketing*
- g.) Municipal Court
  - *Cases Pending, Cases Added, Show Cause, Dispositions, Warrants, Fines, Court Costs, Financials*
- h.) Parks & Recreation
  - *Parks, Recreation Center, Game room, Senior Programming, Events, Activities, Maintenance, Financials*
- i.) Police Department
  - *Arrests, Detective Cases, Traffic, Accidents, Motorcycle Productivity, warrants, Service Calls*
- j.) Public Works Department
  - *Water, Sewer, Streets, Drainage, Maintenance, Repairs, Service Calls*
- k.) Utility Department
  - *Financials*

## 22. Adjournment

*The City Council reserves the right to meet in Executive Session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551 of the Texas Government Code, Sections 551.071 (consultation with attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices) and 551.087 (economic development). The description of an item in "Executive Sessions" constitutes the written interpretation by the City Attorney of Chapter 551 of the Texas Government Code and his determination that said item may be legally discussed in Closed Meeting in compliance with Chapter 551 of the Texas Government Code.*

*In compliance with the Americans with Disabilities Act, the City of Angleton will provide reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 24 hours before the meetings. Please contact Scott Albert, City Manager, at 979-849-4364, extension 2112.*

**CERTIFICATION**

I certify that copies of this agenda of items to be considered by the City of Angleton City Council were posted in the following location:

City Hall Bulletin Board:                      Date:\_\_\_\_\_                      Time:\_\_\_\_\_

\_\_\_\_\_  
Scott Albert, City Manager