

1. 6:00 P.M. November 8, 2016 Regular City Council Meeting Master Agenda

Documents:

[MASTER AGENDA 11-8-16.PDF](#)

City of Angleton, Texas
 City Council Regular Meeting
 Tuesday, November 8, 2016
 @ 6:00 p.m.

The City of Angleton, Texas, City Council will conduct a Regular Meeting beginning at 6 p.m., Tuesday, November 8, 2016 at City Council Chambers, 120 S. Chenango, Angleton, TX, to consider the following agenda items.

1. Declaration of quorum and call to order.
2. Pledge of Allegiance.
3. Invocation led by the Mayor.
4. Approval of City Council Minutes from the meeting of October 25, 2016 Regular City Council Meeting.
5. Ceremonial Presentations:
 - A) Alpha Delta Kappa Proclamation and
 - B) Proclamation in Recognition of Municipal Court Week
6. Citizens Wishing to Address Council.
7. Requests to Address Council Other Than Citizenry.
8. *ALL ITEMS LISTED UNDER THE "CONSENT AGENDA" ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER REQUESTS, IN WHICH EVENT THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED BY A SEPARATE ACTION.*

Consent items:

- A) Purchase of Tractor and Boom Mower for Parks Department;
 - B) Declare two (2) 2008 Ford Crown Victoria's, one (1) 2011 Chevrolet Impala and one (1) SORT bus as surplus; and
 - C) 2017 City of Angleton Holiday Schedule.
9. First Public Hearing on a request for voluntary annexation of a 36.728 acre tract of land in the J De J Valderas Survey, Abstract No. 380, Brazoria County, Texas; said 36.728 acre tract being composed of the following four tracts owned by First Baptist Church of Angleton: (1) a 2.435 acre portion of that 3.223 acre tract conveyed from Paul O'Farrell, Trustee by deed dated December 6, 2007 and

recorded under County Clerk's File (C.C.F.) No. 2007067893 of the Official Records of Brazoria County, Texas (O.R.B.C.T.); (2) a 32.685 acre tract conveyed from Thomas M. Jones, et al by deed dated December 6, 2007 and recorded under C.C.F. No. 2007068028 of the O.R.B.C.T.; (3) a 0.218 acre tract conveyed from Angleton Drainage District by Deed dated December 9, 2008 and recorded under C.C.F. No. 2008058131 of the O.R.B.C.T.; and (4) a 1.390 acre tract conveyed from Harkins Kee Holdings, LP by deed dated December 26, 2009 and recorded under C.C.F. NO. 2009056871 of the O.R.B.C.T., Brazoria County, Texas, also known as 976 Anchor Road.

10. Second Public hearing on a request for voluntary annexation of a 36.728 acre tract of land in the J De J Valderas Survey, Abstract No. 380, Brazoria County, Texas; said 36.728 acre tract being composed of the following four tracts owned by First Baptist Church of Angleton: (1) a 2.435 acre portion of that 3.223 acre tract conveyed from Paul O'Farrell, Trustee by deed dated December 6, 2007 and recorded under County Clerk's File (C.C.F.) No. 2007067893 of the Official Records of Brazoria County, Texas (O.R.B.C.T.); (2) a 32.685 acre tract conveyed from Thomas M. Jones, et al by deed dated December 6, 2007 and recorded under C.C.F. No. 2007068028 of the O.R.B.C.T.; (3) a 0.218 acre tract conveyed from Angleton Drainage District by Deed dated December 9, 2008 and recorded under C.C.F. No. 2008058131 of the O.R.B.C.T.; and (4) a 1.390 acre tract conveyed from Harkins Kee Holdings, LP by deed dated December 26, 2009 and recorded under C.C.F. NO. 2009056871 of the O.R.B.C.T., Brazoria County, Texas, also known as 976 Anchor Road.
11. First Public Hearing on a request for voluntary annexation of a 14.136 acre tract of land in the T. S. Lee Survey, Abstract No. 318, Brazoria County, Texas, said 14.136 acre tract being situated in Lots 9 and 10 of the Oliver and Barrows Subdivision as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas and being a portion of an unimproved 60 foot right-of-way as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas.
12. Second Public Hearing on a request for voluntary annexation of a 14.136 acre tract of land in the T. S. Lee Survey, Abstract No. 318, Brazoria County, Texas, said 14.136 acre tract being situated in Lots 9 and 10 of the Oliver and Barrows Subdivision as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas and being a portion of an unimproved 60 foot right-of-way as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas.
13. **Reports of Boards & Commissions:**

Angleton Better Living Corporation
 Angleton Parks Board
 Senior Citizen Commission

14. **Staff Reports & Questions for Staff**
 - A) Building Services Reports
 - B) Emergency Management Report
 - C) Fire Department Report
 - D) Keep Angleton Beautiful
 - E) Municipal Court Reports
 - F) Parks & Recreation Reports
 - G) Police Department Reports
 - H) Public Works Department Reports
 - I) Utility Department Reports

15. **Council Information (limited to items of community interest)**

Mayor Randy Rhyne
 Mayor Pro Tem Hardwick Bieri (Position 1)
 Councilman Williams Tigner (Position 2)
 Councilman Wesley Rolan (Position 3)
 Councilwoman Bonnie McDaniel (Position 4)
 Councilman Cody Vasut (Position 5)

16. Council Will Adjourn Into Executive Session as Authorized by:
 - A) Texas Government Code Section 551.074 (Personnel Matters) to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of the City Manager, with possible discussion and action related thereto in open session;
 - B) Texas Government Code Section 551.071 (Consultation with Attorney) to seek advice of its attorney on legal matters subject to the attorney-client privilege, with possible discussion and action related thereto in open session; and
 - C) Texas Government Code Section 551.087 (Deliberation Regarding Economic Development Negotiations) to discuss or deliberate regarding commercial or financial information that the governing body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations; or to deliberate the offer of a financial or other incentive to a business prospect, with possible discussion and action related thereto in open session.

17. Adjourn.

The City Council reserves the right to meet in Executive Session on any agenda

item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551 of the Texas Government Code, Sections 551.071 (consultation with attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices) and 551.087 (economic development). The description of an item in "Executive Sessions" constitutes the written interpretation by the City Attorney of Chapter 551 of the Texas Government Code and her determination that said item may be legally discussed in Closed Meeting in compliance with Chapter 551 of the Texas Government Code.

In compliance with the Americans with Disabilities Act, the City of Angleton will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Shelly Deisher, City Secretary, at 979-849-4364, extension 2115.

CERTIFICATION

I certify that copies of this agenda of items to be considered by the City of Angleton City Council were posted in the following locations:

City Hall Bulletin Board: Date: _____ Time: _____

City of Angleton Website: Date: _____ Time: _____

Shelly Deisher,
City Secretary

State of Texas
 County of Brazoria
 City of Angleton

The City of Angleton, Texas City Council conducted its Regular Meeting at 6 p.m., Tuesday, October 25, 2016, with the following in attendance:

| | |
|------------------------|-------------------------------------|
| Randy Rhyne | Mayor |
| Hardwick Bieri | Mayor Pro Tem/Councilman Position 1 |
| Williams Tigner | Councilman Position 2 |
| Wesley Rolan | Councilman Position 3 (absent) |
| Bonnie McDaniel | Councilwoman Position 4 |
| Cody Vasut | Councilman Position 5 |
| OTHERS PRESENT: | |
| Michael Stoldt | City Manager |
| Mary Kay Fischer | City Attorney |
| Shelly Deisher | City Secretary |
| Susie Hernandez | Finance Director |
| David Ashburn | Chief of Police |
| Kacey Hamlet | Utility Dept. Supervisor |
| Will Blackstock | Parks & Rec Director |
| Karen Barclay | Building Services Supervisor |
| Jeff Sifford | Public Works Director |
| Dana Alsobrook | Municipal Court Administrator |

And those listed on the guest registry.

1. CALL TO ORDER BY MAYOR RHYNE at 6:00 p.m. Declare a quorum.
2. Pledge of Allegiance.
3. Invocation led by the Mayor.
4. Approval of City Council Minutes from the meetings of September 20, 2016 Special Meeting and October 11, 2016 Special Meeting.

Motion by Mayor Pro Tem Bieri to approve the City Council Meeting Minutes from September 20, 2016 Special Meeting and October 11, 2016 Special Meeting;
 Second by Councilwoman McDaniel.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

5. **PRESENTATION**
 Ceremonial Presentation: Keep Angleton Beautiful Yard and Business of the Month.

6. Citizens Wishing to Address Council:
 - 1) Larry Shaefer – 700 W. Mulberry
 - 2) Murphy Rankin – Community Thanksgiving Meal
 - 3) James Mayhair – No parking on Isabella Blvd.
7. Requests to Address Council Other Than Citizenry.

CONSENT AGENDA:

8. ALL ITEMS LISTED UNDER THE "CONSENT AGENDA" ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER REQUESTS, IN WHICH EVENT THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED BY A SEPARATE ACTION.

Consent items:

- A) Approve Changing Traffic Direction to One-Way Streets on North and South Belle Drive for Halloween Night, October 31, 2016, from 5 pm to 9 pm; and
- B) Purchase from HGAC Three (3) 2017 Chevrolet Tahoes with Police Packages for Patrol Division and One (1) Ford Police Interceptor with Police Package for Criminal Investigation Division Police Department Vehicles;
- C) Purchase One (1) 2017 Ford F-150 Truck for Parks Department;
- D) Quarterly Investment Report-September 2016;
- E) Change Traffic Direction to One-Way Streets on Tracy, Karankawa and Shannon Streets for a Halloween Festival Hosted by Life Foursquare Church on October 31 from 5 pm to 9 pm; and
- F) Approve Agreement with HDR Engineering for Street Condition Assessment Planning Document.

Motion by Councilman Vasut to approve the consent agenda;
Second by Councilman Tigner.

Motion passes with 5 for 0 against; 1 absent (Rolan).

NOTE: THE MAYOR CHANGED THE ORDER OF THE AGENDA.

9. Discussion and Possible Action on ORDINANCE NO. 2016-O-10E; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, AMENDING ORDINANCE NO. 2477, BY CHANGING THE LOCATIONS AND HOURS THAT PARKING IS PROHIBITED ON ISABELLA BOULEVARD AND ADJACENT INTERSECTIONS NEAR

ANGLETON JUNIOR HIGH SCHOOL DURING SCHOOL DAYS; PROVIDING A PENALTY CLAUSE; PROVIDING A REPEALER CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE.

Extensive discussion was had with Council, Chief Ashburn, James Mayhair and Debbie McMullen with Sonora HOA.

Motion by Councilman Vasut to approve Ordinance No. 2016-O-10E to reflect no parking on Isabella Blvd. between the hours of 2:30 and 4:30 p.m. during school days;
Second by Councilman Tigner.

Chief of Police David Ashburn was instructed to meet with Angleton ISD to see if there was any other relief that could be found around Rancho Isabella School pertaining to parking on streets and report back to City Council.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

COUNCIL TOOK A BREAK FROM 7:09 TO 7:19 P.M.

10. CONSIDER AND APPROVE ORDINANCE NO. 2016-O-10F; AN ORDINANCE AUTHORIZING THE ISSUANCE OF CITY OF ANGLETON, TEXAS, GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016; SETTING CERTAIN PARAMETERS FOR THE BONDS; AUTHORIZING THE ADVANCE REFUNDING OF CERTAIN OUTSTANDING OBLIGATIONS AND THE EXECUTION AND DELIVERY OF AN ESCROW AGREEMENT AND THE SUBSCRIPTION FOR AND PURCHASE OF CERTAIN ESCROWED SECURITIES; AUTHORIZING THE PRICING OFFICER TO APPROVE THE AMOUNT, THE INTEREST RATE, PRICE, AND TERMS THEREOF AND CERTAIN OTHER PROCEDURES AND PROVISIONS RELATING THERETO.

Motion by Councilwoman McDaniel to approve Ordinance No. 2016-O-10F changing days from 180 to 60 from date of the Ordinance;
Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

11. Presentation and Discussion of Solid Waste Services by Waste Connections.

Evan Sharp and Kevin Hathcoat from Waste Connections presented the automated pick up service with discussions about

logistics.

12. Public Hearing on ORDINANCE NO. 2016-O-10B, AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, AMENDING CHAPTER 28 (ZONING ORDINANCE) OF THE CODE OF ORDINANCES BY AMENDING THE USE CHART FOR MARKET (PUBLIC, FLEA); PROVIDING FOR A PENALTY NOT TO EXCEED \$2,000 FOR EACH AND EVERY OFFENSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE.

Motion by Councilman Vasut to open the public hearing;
Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

Mayor Rhyne asked if anyone wished to speak on, for or against this matter. No one spoke.

Motion by Councilman Vasut to close the public hearing;
Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

13. Discussion and Possible Action on ORDINANCE NO. 2016-O-10B; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, AMENDING CHAPTER 28 (ZONING ORDINANCE) OF THE CODE OF ORDINANCES BY AMENDING THE USE CHART FOR MARKET (PUBLIC, FLEA); PROVIDING FOR A PENALTY NOT TO EXCEED \$2,000 FOR EACH AND EVERY OFFENSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE (Michael Stoldt, City Manager).

Motion by Councilwoman McDaniel to table or postpone this matter for further review,
Second by Mayor Pro Tem Bieri.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

14. Public Hearing on a request for a Specific Use Permit by Peach Street Farmers Market to operate a Farmers Market at 234 South Arcola Street; 218, 227, and 335 South Chenango Street; and 212 and 216 East Peach Street, in the City of Angleton, Texas.

Motion by Councilman Vasut to open the public hearing,
Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

Mayor Rhyne asked if anyone wished to speak on, for or against this matter. No one spoke.

Motion by Councilman Vasut to close the public hearing;
Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

15. Discussion and Possible Action on a request for a Specific Use Permit by Peach Street Farmers Market to operate a Farmers Market at 234 South Arcola Street; 218, 227, and 335 South Chenango Street; and 212 and 216 East Peach Street, in the City of Angleton, Texas.

Motion by Councilman Vasut to table this item;
Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

16. Discussion and Possible Action on a plat for the H.W. Munson 2nd Subdivision, a plat of a 1.00 and a 1.68 acre tract being out of a 2.68 acre tract, all being out of Tract 13 of the H. H. Cornwall Survey, Abstract 180, Brazoria County, Texas.

Motion by Councilman Vasut to approve the plat contingent upon showing location of additional fire hydrant and providing metes and bounds on the plat;
Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

17. Discussion and Possible Action on RESOLUTION NO. 2016-R-10B; A RESOLUTION OF THE CITY OF ANGLETON, TEXAS, SETTING A DATE, TIME AND PLACE FOR TWO (2) PUBLIC HEARINGS ON THE PROPOSED ANNEXATION BY THE CITY OF ANGLETON, TEXAS, OF A 14.136 ACRE TRACT OF LAND IN THE T. S. LEE SURVEY, ABSTRACT NO. 318, BRAZORIA COUNTY, TEXAS, SAID 14.136 ACRE TRACT BEING SITUATED IN LOTS 9 AND 10 OF THE OLIVER AND BARROWS SUBDIVISION AS RECORDED IN VOLUME 2, PAGE 97 OF THE PLAT RECORDS OF BRAZORIA COUNTY, TEXAS AND BEING A PORTION OF AN UNIMPROVED 60 FOOT RIGHT-OF-WAY AS RECORDED IN VOLUME 2, PAGE 97 OF THE PLAT RECORDS OF BRAZORIA COUNTY, TEXAS, AND AUTHORIZING AND DIRECTING THE MAYOR TO PUBLISH NOTICE OF SUCH PUBLIC HEARINGS; PROVIDING FOR AN OPEN MEETINGS CLAUSE AND PROVIDING

AN EFFECTIVE DATE.

Motion by Councilman Vasut to approve Resolution No. 2016-R-10B,
Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

18. Discussion and Possible Action on RESOLUTION NO. 2016-R-10A; A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS ADOPTING THE UPDATED INVESTMENT POLICY FOR THE CITY OF ANGLETON; PROVIDING AN OPEN MEETINGS CLAUSE AND PROVIDING AN EFFECTIVE DATE.

Motion by Mayor Pro Tem Bieri to approve Resolution No. 2016-R-10A,
Second by Councilwoman McDaniel.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

19. Discussion and Possible Action on RESOLUTION NO. 2016-R-10C; A RESOLUTION OF THE CITY OF ANGLETON, TEXAS, SETTING A DATE, TIME AND PLACE FOR TWO (2) PUBLIC HEARINGS ON THE PROPOSED ANNEXATION BY THE CITY OF ANGLETON, TEXAS, OF A 36.728 ACRE TRACT OF LAND IN THE J DE J VALDERAS SURVEY, ABSTRACT NO. 380, BRAZORIA COUNTY, TEXAS; SAID 36.728 ACRE TRACT BEING COMPOSED OF THE FOLLOWING FOUR TRACTS OWNED BY FIRST BAPTIST CHURCH OF ANGLETON: (1) A 2.435 ACRE PORTION OF THAT 3.223 ACRE TRACT CONVEYED FROM PAUL O'FARRELL, TRUSTEE BY DEED DATED DECEMBER 6, 2007 AND RECORDED UNDER COUNTY CLERK'S FILE (C.C.F.) NO. 2007067893 OF THE OFFICIAL RECORDS OF BRAZORIA COUNTY, TEXAS (O.R.B.C.T.); (2) A 32.685 ACRE TRACT CONVEYED FROM THOMAS M. JONES, ET AL BY DEED DATED DECEMBER 6, 2007 AND RECORDED UNDER C.C.F. NO. 2007068028 OF THE O.R.B.C.T.; (3) A 0.218 ACRE TRACT CONVEYED FROM ANGLETON DRAINAGE DISTRICT BY DEED DATED DECEMBER 9, 2008 AND RECORDED UNDER C.C.F. NO. 2008058131 OF THE O.R.B.C.T.; AND (4) A 1.390 ACRE TRACT CONVEYED FROM HARKINS KEE HOLDINGS, LP BY DEED DATED DECEMBER 26, 2009 AND RECORDED UNDER C.C.F. NO. 2009056871 OF THE O.R.B.C.T., BRAZORIA COUNTY, TEXAS, ALSO KNOWN AS 976 ANCHOR ROAD, AND AUTHORIZING AND DIRECTING THE MAYOR TO PUBLISH NOTICE OF SUCH PUBLIC HEARINGS; PROVIDING FOR AN OPEN MEETINGS CLAUSE AND PROVIDING AN EFFECTIVE DATE.

Motion by Mayor Pro Tem Bieri to approve Resolution No. 2016-R-10C,
Second by Councilman Vasut.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

20. Discussion and Possible Action on ORDINANCE NO. 2016-O-10D; AN ORDINANCE AMENDING SECTION 2-32 (MEETINGS) AND SECTION 2-34 (COUNCIL PROCEEDINGS) OF THE CODE OF ORDINANCES OF THE CITY OF ANGLETON, TEXAS BY CHANGING THE REGULAR COUNCIL MEETINGS TO THE SECOND AND FOURTH TUESDAYS OF EACH CALENDAR MONTH; PROVIDING FOR CERTAIN REPORTS WHEN APPLICABLE; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN OPEN MEETINGS CLAUSE AND PROVIDING AN EFFECTIVE DATE

Motion by Councilwoman McDaniel to approve Ordinance No. 2016-O-10D,
Second by Councilman Vasut.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

21. Discussion and Possible Action on an Offer for Tax Resale of Property from the Property Tax Resale Committee of the Brazoria County Tax Office with Legal Descriptions of 1) Jackson (Angleton), Block 3, Lot 24, Acres 0.0727 (BCAD account no. 5321-0081-000 and 2) Jackson (Angleton), Block 3, Lot 25, Acres 0.727, Also Known as 525 W Ash St. (BCAD account no. 5321-0082-000).

Motion by Councilman Vasut to approve the offer for tax resale on above listed property,
Second by Mayor Pro Tem Bieri.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

22. Discussion and Possible Action on a request from Anglia Homes to Extend a One Year Variance to the City of Angleton's Sign Ordinance of 40' to an existing sign, which was initially granted on June 23, 2015.

Motion by Councilman Vasut to approve a one-year variance extension to the sign ordinance beginning October 25, 2016 and expiring October 25, 2017.
Second by Mayor Pro Tem Bieri.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

23. Discussion and Possible Action on RESOLUTION NO. 2016-R-10D; A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS, AUTHORIZING CREATION OF AN EMPLOYEE BENEFITS TRUST; DESIGNATING ALL MEMBERS OF THE CITY COUNCIL TO BE TRUSTEES OF SAID TRUST; AND AUTHORIZING THE TRUST TO PURCHASE VARIOUS FORMS OF INSURANCE FOR THE BENEFIT OF CITY OFFICERS, EMPLOYEES, QUALIFIED RETIREES, AND THEIR DEPENDENTS.

Motion by Mayor Pro Tem Bieri to approve Resolution No. 2016-R-10D,
Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

24. Discussion and Possible Action on Appointing Five (5) Members to the Charter Review Commission.

Motion by Councilwoman McDaniel to approve Larry Boyd, Gerald Roberts, Chere Rankin, Roger Collins and Ronnie Slate to the Charter Review Commission;
Second by Mayor Pro Tem Bieri.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

25. Discussion and Possible Action on an Agreement Between Union Pacific Railroad Company and the City of Angleton to Cancel and Supersede the Original Agreement dated August 29, 2001 and Govern the Use, Maintenance and Repair of the 19.5" Sanitary Sewer Pipeline for Transporting and Conveying Sewage Only, Located Across Union Pacific's Property.

Motion by Mayor Pro Tem Bieri to approve the Agreement between Union Pacific Railroad and City of Angleton;
Second by Councilwoman McDaniel.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

26. PUBLIC HEARING ON AN ORDINANCE AMENDING THE UTILITY RATE TABLES IN ARTICLE III OF SECTION 26 OF THE CODE OF ORDINANCES OF THE CITY OF ANGLETON; REVISING AND PROVIDING FOR AN INCREASE IN THE RATES TO BE CHARGED FOR WATER AND SEWER SERVICES BY THE CITY OF ANGLETON; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE AND PROVIDING AN EFFECTIVE DATE.

Motion by Mayor Pro Tem Bieri to open the public hearing;
Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

Mayor Rhyne asked if anyone wished to speak on, for or against this matter.

Motion by Councilman Vasut to close the public hearing;
Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

27. Discussion and Possible Action on ORDINANCE NO. 2016-O-10C; AN ORDINANCE AMENDING THE UTILITY RATE TABLES IN ARTICLE III OF SECTION 26 OF THE CODE OF ORDINANCES OF THE CITY OF ANGLETON; REVISING AND PROVIDING FOR AN INCREASE IN THE RATES TO BE CHARGED FOR WATER AND SEWER SERVICES BY THE CITY OF ANGLETON; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE AND PROVIDING AN EFFECTIVE DATE.

Motion by Mayor Pro Tem Bieri to approve Ordinance No. 2016-O-10C;
Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (Rolan).

28. Reports of Boards & Commissions:
Angleton Better Living Corporation –
Angleton Parks Board –
Senior Citizen Commission –
29. Staff Reports & Questions for Staff
A) Building Services Reports
B) Economic Development and Tourism Report
C) Emergency Management Report
D) Finance Department Reports
E) Fire Department Report
F) Keep Angleton Beautiful
G) Municipal Court Reports
H) Parks & Recreation Reports
I) Police Department Reports
J) Public Works Department Reports
K) Utility Department Reports

30. Council Information (limited to items of community interest)

Mayor Randy Rhyne – announced upcoming events.
Mayor Pro Tem Hardwick Bieri – nothing.
Councilman Williams Tigner – nothing.
Councilman Wesley Rolan – absent.
Councilwoman Bonnie McDaniel – nothing.
Councilman Cody Vasut – nothing.

31. Adjourn at 9:20 p.m.

Randy Rhyne, Mayor

Shelly Deisher, City Secretary



M5-111HDC24 WEB QUOTE #667515

Date: 10/13/2016 11:09:59 AM

-- Customer Information --

Blackstock, Will
City of Angletonjtdusek@bobbyfordkubota.com
979-848-5623To order equipment -- purchase orders must be
filled out and returned to:Kubota Tractor Corporation
3401 Del Amo Blvd.
Torrance, CA 90503
or email NA.Support@kubota.com
or call 817-632-5523 or fax 844-562-1561

-- Standard Features --

-- Custom Options --

Not Available in Nebraska

M Series

M5-111HDC24

4WD, HYDRAULIC SHUTTLE TRANSMISSION & CAB

*** EQUIPMENT IN STANDARD MACHINE & SPECIFICATIONS ***

DIESEL ENGINE

Kubota V3800 Direct Injection
3.8L (230 cu. in.) 4 Cyl
EPA Tier 4 Final Compliant
Common Rail Electronic Fuel Injection
Electronic Engine Management
Turbocharged
w/Wastegate and Intercooled
Fuel Tank Capacity: 27.7 Gal
60 Amp Alternator ROPS
80 Amp Alternator Cab
12V 900 CCA Battery
SAE Gross HP: 105.6
Engine Net HP: 100
Max. PTO HP: 89
Cab @ 2600 Engine RPM
ROPS @ 2400 Engine RPM

EXHAUST EMISSION CONTROL TYPE

DPF System (Diesel Particulate Filter)
SCR System
DEF Tank Capacity: 3.2 Gal

HYDRAULICS / HITCH / DRAWBAR

Open Center Gear Pump
Max. Flow @ Rated Engine Speed:
Power Steering:
Impl. Flow ROPS: 15.9 gpm
Impl. Flow Cab: 17.0 gpm
Total Flow:

REMOTE VALVES

(1) SCD (Self Canceling Detent)

3 POINT HITCH & DRAWBAR

Cat II 3-point Hitch
8 Speed Models
@ Lift Points: 7055 lbs
(SAE) @ 24" Behind: 5181 lbs
12/24 Speed Models
@ Lift Points: 8600 lbs
(SAE) @ 24" Behind: 7275 lbs
2 External Lift Cylinders
Telescoping Lower Links
Stabilizers
Swinging Drawbar - Straight

POWER TAKE OFF (540)

Live-Independent Hyd. PTO
SAE 1 3/8" Six Spline
540 rpm @ 2205 Eng. rpm
540 rpm @ 2035 Eng. rpm 12/24 speed
540E* @ 1519 Eng. rpm
*if equipped 12/24 Standard

LIGHTING

2 Headlights - Tail lights
4 Hazard Flasher Lights w/ Turn Signals
2 Grille Mounted Worklights
2 Front Cab Halogen Worklights
2 Rear Halogen Worklights

SELECTED TIRES

AMR8557 & AMR8514A AG TIRES

TRANSMISSION

8F/8R Two Range, 4-Speed
12F/12R Two Range, 6-Speed
540/540E
24F/24R Two Range, 6-Speed Hi/Lo
540/540E
24 speed on M5-111 only
Auto 4WD Function
Electro-Hydraulic Shuttle Shift
Clutch - Multi Plate Wet
Planetary Final Drives
Hydraulic Wet Disc Brakes

FRONT AXLE

Hydrostatic Power Steering
2WD: Tubular Steel Beam Telescoping
4WD: Cast Iron, Bevel Gear 55 deg
Planetary Final Drives
Adj. (Rim) Tread Spacing

FLUID CAPACITY

Cooling System: 11 qts
Crankcase: 11.3 qts
Hydraulics/Trans: 15.85 gal

INSTRUMENTS

LCD readout for MPH and PTO rpm
RPM Memory
Tachometer/Hour meter
Oil Pressure
Fuel Gauge
Coolant Temperature
Gear Speed Digital Light Indicator
Digital Light Indicator F/R Direction

ULTRA GRAND CAB II

4-post, ROPS Certified
RH & LH Doors
Tinted Glass Doors and Windows
In-roof window
Tilt Steering Wheel
Dual Level Air Conditioning & Heater
Front and Wiper/Washer
Front Sun Visor
Retractable Seat belt
LH & RH Side Mirrors
Radio Ready Cab
Steps, Left and Right Side
Interior Dome Light
12V - 30-Amp 2 Wire Coupler
12V - 3 Pin 30-Amp Coupler
12V - Outlet
Cup Holder
Instructor Seat Ready
Horn

SAFETY EQUIPMENT

Flip-Up PTO Shield
Electric Key Shut Off
Parking Brake
Turn Signals
SMV Sign
7-Pin Electrical Trailer Connector

M5-111HDC24 Base Price: \$67,552.00

(1) CREEP SPEED KIT \$966.00
M9131-CREEP SPEED KIT(1) AIR RIDE SEAT SUSPENSION UPGRADE \$534.00
KIT

M9270-AIR RIDE SEAT SUSPENSION UPGRADE KIT

(1) REAR WINDOW WIPER KIT W/WASHER \$233.00
M7649-REAR WINDOW WIPER KIT W/WASHER(1) ELECTRIC DEFOGGER KIT \$789.00
M9119-ELECTRIC DEFOGGER KITConfigured Price: \$70,074.00

BUY BOARD GM #447-14 Discount: (\$14,014.80)

BUY BOARD GM #447-14 Price: \$56,059.20

Factory Assembly: \$250.00

Dealer Assembly: \$112.50

Freight Cost: \$870.00

PDI: \$250.00

Total Unit Price: \$57,541.70

Quantity Ordered: 1

Final Sales Price: \$57,541.70



Selling Equipment

Quote Id: 13410104 Customer Name:

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):
 Deere & Company
 2000 John Deere Run
 Cary, NC 27513
 FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:
 Brookside Equipment Sales
 17000 Highway 288b
 Angleton, TX 77515
 979-849-2325
 8409@BROOKSIDEUSA.COM

JOHN DEERE 8105E CAB TRACTOR

Hours:

Stock Number:

Contract: TASS 447-14

Price Effective Date: January 4, 2016

Selling Price *
 \$ 56,301.42

* Price per item - includes Fees and Non-contract items

| Code | Description | Qty | List Price | Discount% | Discount Amount | Contract Price | Extended Contract Price |
|------------------------------------|--|-----|--------------------|-----------|------------------|--------------------|-------------------------|
| 332SP | 6105E Cab Tractor (89 PTO hp) | 1 | \$ 72,964.00 | 26.00 | \$ 18,970.64 | \$ 53,993.36 | \$ 53,993.36 |
| Standard Options - Per Unit | | | | | | | |
| 0202 | United States | 1 | \$ 0.00 | 26.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0409 | English Operator's Manual North America | 1 | \$ 0.00 | 26.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0500 | No package | 1 | \$ 0.00 | 26.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1386 | 24F/12R PowrReverser Transmission (25 mph/40kmh) - MFWD Axle | 1 | \$ 1,187.00 | 26.00 | \$ 308.62 | \$ 878.38 | \$ 878.38 |
| 2050 | Standard Cab | 1 | \$ 0.00 | 26.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2130 | Air Suspension Seat (MSG 95) | 1 | \$ 843.00 | 26.00 | \$ 219.18 | \$ 623.82 | \$ 623.82 |
| 3320 | Dual Standard SCV with ISO Breakaway Couplers | 1 | \$ 0.00 | 26.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4015 | Standard Hitch | 1 | \$ 0.00 | 26.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4120 | Two Telescopic Draft Links | 1 | \$ 0.00 | 26.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4315 | Standard Drawbar | 1 | \$ 0.00 | 26.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4420 | Sway Chain Retainers | 1 | \$ 0.00 | 26.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5234 | 460/85R38 In. 8PR R1W Radial | 1 | \$ 726.00 | 26.00 | \$ 188.76 | \$ 537.24 | \$ 537.24 |
| 6220 | 380/85R24 In. 8PR R1W Radial | 1 | \$ 148.00 | 26.00 | \$ 38.48 | \$ 109.52 | \$ 109.52 |
| 8726 | Rotating Warning Light (Beacon Light) | 1 | \$ 215.00 | 26.00 | \$ 55.90 | \$ 159.10 | \$ 159.10 |
| Standard Options Total! | | | \$ 3,119.00 | | \$ 810.94 | \$ 2,308.06 | \$ 2,308.06 |

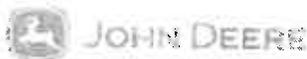
Suggested Price

\$ 56,301.42

Total Selling Price

\$ 76,083.00

\$ 19,781.58 \$ 56,301.42 \$ 56,301.42



Selling Equipment

Quote Id: 13410104 Customer Name:

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):
 Deere & Company
 2600 John Deere Rd
 Cary, NC 27513
 FEDEX: 36 2382860; DUNS#: 60-7600989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:
 Brookside Equipment Sales
 17005 Highway 268h
 Angleton TX 77516
 979 849 2325
 8409@BROOKSIDEUSA.COM

DIAMOND MOWERS DBM-C-P

Equipment Notes:

Hours: 0

Stock Number:

Contract: TASB_447-14

Price Effective Date:

Selling Price *
 \$ 65,163.00

* Price per item - includes Fees and Non-contract items

| Code | Description | Qty | List Price | Discount% | Discount Amount | Contract Price | Extended Contract Price |
|-----------------------------|--------------------------------|-----|---------------------|-----------|-----------------|---------------------|-------------------------|
| 1 | 20 FT RR CRADLE BOOM W/H/D ACT | 1 | \$ 65,163.00 | 0.00 | \$ 0.00 | \$ 65,163.00 | \$ 65,163.00 |
| Suggested Price | | | | | | | \$ 65,163.00 |
| Total Selling Price: | | | \$ 65,163.00 | | \$ 0.00 | \$ 65,163.00 | \$ 65,163.00 |



CITY COUNCIL AGENDA ITEM
Meeting Date: Tuesday, November 8, 2016

SUBJECT: Declare two 2008 Ford Crown Victorias and one 2011 Chevrolet Impala, and the SORT bus as surplus.

Consent item Discussion item
 Discussion and possible action Public Hearing

REQUESTED BY: Chief David Ashburn

Budgeted amount:

Funds requested:

Fund:

Attachments:

Executive Summary:

Due to high mileage and the need for excessive repairs, Chief Ashburn is requesting that Council allow the following vehicles be taken out of our Police fleet and declared surplus:

2008 Ford Crown Victoria, VIN# 2FAFP71V88X135061
 2008 Ford Crown Victoria, VIN # 2FAFP71V68X135060
 2011 Chevrolet Impala, VIN# 2G1WD5EM0B12-5714
 1992 Chevrolet Bus (SORT bus) VIN# 1GBKP32K9N3307603

Recommendation:

Declare these police vehicles as surplus vehicles to be sold.

David Ashburn
Name

November 1, 2016
Date



2017 Holiday Schedule

Monday, January 2 - New Year's Day

Monday, January 16 - Martin Luther King, Jr. Day

Monday, February 20 - President's Day

Thursday, March 2 - Texas Independence Day

Friday, April 14 - Good Friday

Monday, May 29 - Memorial Day

Tuesday, July 4 - Independence Day

Monday, September 4 - Labor Day

Friday, November 10 - Veterans Day

Thursday, November 23 and Friday, November 24 - Thanksgiving

Monday, December 25 and Tuesday, December 26 – Christmas

Employee Birthday Holiday



CITY COUNCIL AGENDA ITEM
Meeting Date: November 8, 2016

SUBJECT: First Public Hearing on a request for voluntary annexation of a 36.728 acre tract of land in the J De J Valderas Survey, Abstract No. 380, Brazoria County, Texas; said 36.728 acre tract being composed of the following four tracts owned by First Baptist Church of Angleton: (1) a 2.435 acre portion of that 3.223 acre tract conveyed from Paul O'Farrell, Trustee by deed dated December 6, 2007 and recorded under County Clerk's File (C.C.F.) No. 2007067893 of the Official Records of Brazoria County, Texas (O.R.B.C.T.); (2) a 32.685 acre tract conveyed from Thomas M. Jones, et al by deed dated December 6, 2007 and recorded under C.C.F. No. 2007068028 of the O.R.B.C.T.; (3) a 0.218 acre tract conveyed from Angleton Drainage District by Deed dated December 9, 2008 and recorded under C.C.F. No. 2008058131 of the O.R.B.C.T.; and (4) a 1.390 acre tract conveyed from Harkins Kee Holdings, LP by deed dated December 26, 2009 and recorded under C.C.F. NO. 2009056871 of the O.R.B.C.T., Brazoria County, Texas, also known as 976 Anchor Road.

Consent item Discussion item
 Discussion and possible action Public Hearing

REQUESTED BY: Stephen Head, Designated Agent for First Baptist Church, Property Owner

Budgeted amount: **Funds requested:** **Fund:**

Attachments: (Attachment description)
 Public Hearing notice, petition, map and Municipal Service Plan

Executive Summary:

First Baptist Church (the owner of the 36.728 acres of land) has requested that this property be voluntarily annexed into the City of Angleton. This property is contiguous and adjacent to the City of Angleton and is not more than one-half mile wide. On October 25, 2016, City Council passed Resolution No. 2016-R-10C setting a date, time and place for these public hearings. According to the Municipal Annexation Act, two public hearings must be held before this property can be considered for annexation. This is the first of those two hearings.

Recommendation:

Shelly Deisher

November 3, 2016

 Name

 Date

PETITION REQUESTING ANNEXATION BY AREA LANDOWNERS

TO THE MAYOR OF THE GOVERNING BODY OF ANGLETON, TEXAS:

The undersigned owner(s) of the hereinafter described tract of land, which is vacant and without residents, or on which fewer than three qualified voters reside, hereby waive the requirement to be offered a development agreement pursuant to Section 43.035, and petition the City Council of the City of Angleton, Texas, to extend the present city limits so as to include as part of the City of Angleton, Texas, the following described territory, to wit:

(Attach a description of the territory covered by the petition by metes and bounds)

I (We) certify that the above described tract of land is contiguous and adjacent to the City of Angleton, Texas, is not more than one-half mile in width, and that this petition is signed and duly acknowledged by each and every person having an interest in said land.

Signed: Katherine Schultz, trustee
Waldene Shuman, trustee

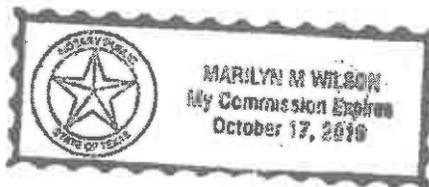
THE STATE OF TEXAS
COUNTY OF BRAZORIA

BEFORE ME, the undersigned authority, on this day personally appeared Katherine Schultz / Waldene Shuman, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this 12th day of October, 2016.

[SEAL]

Marilyn M. Wilson
Notary Public in and for
Brazoria County, Texas



Public Hearing Notice

The City of Angleton has received a request for voluntary annexation of a 36.728 acre tract of land in the J. De J. Valderas Survey, Abstract No. 380, Brazoria County, Texas; said 36.728 acre tract being composed of the following four tracts owned by First Baptist Church of Angleton: (1) a 2.435 acre portion of that 3.223 acre tract conveyed from Paul O'Farrell, Trustee by deed dated December 6, 2007 and recorded under County Clerk's File (C.C.F.) No. 2007067893 of the Official Records of Brazoria County, Texas (O.R.B.C.T.); (2) a 32.685 acre tract conveyed from Thomas M. Jones, et al by deed dated December 6, 2007 and recorded under C.C.F. No. 2007068028 of the O.R.B.C.T.; (3) a 0.218 acre tract conveyed from Angleton Drainage District by Deed dated December 9, 2008 and recorded under C.C.F. No. 2008058131 of the O.R.B.C.T.; and (4) a 1.390 acre tract conveyed from Harkins Kee Holdings, LP by deed dated December 26, 2009 and recorded under C.C.F. NO. 2009056871 of the O.R.B.C.T., Brazoria County, Texas, also known as 976 Anchor Road. City Council will conduct two public hearings on this request on November 8, 2016 at 6:00 p.m. The public hearings will be held in the Council Chambers, located at 120 South Chenango, Angleton. The purpose of the public hearings is to receive comments from residents and property owners on this annexation. If you are unable to attend the public hearings, comments may be sent to:

City of Angleton
121 South Velasco
Angleton, Texas 77515
Attn: City Secretary

For additional information concerning this annexation, please contact the City Secretary at (979) 849-4364, ext. 2115.

Date: October 24, 2016

To: The Facts – Public Hearing

From: City of Angleton

To be published once on: **OCTOBER 28, 2016**

Please provide publisher's affidavit

If you have any questions, please contact Shelly Deisher

Public Hearing Notice

The City of Angleton has received a request for voluntary annexation of a 36.728 acre tract of land in the J. De J. Valderas Survey, Abstract No. 380, Brazoria County, Texas; said 36.728 acre tract being composed of the following four tracts owned by First Baptist Church of Angleton: (1) a 2.435 acre portion of that 3.223 acre tract conveyed from Paul O'Farrell, Trustee by deed dated December 6, 2007 and recorded under County Clerk's File (C.C.F.) No. 2007067893 of the Official Records of Brazoria County, Texas (O.R.B.C.T.); (2) a 32.685 acre tract conveyed from Thomas M. Jones, et al by deed dated December 6, 2007 and recorded under C.C.F. No. 2007068028 of the O.R.B.C.T.; (3) a 0.218 acre tract conveyed from Angleton Drainage District by Deed dated December 9, 2008 and recorded under C.C.F. No. 2008058131 of the O.R.B.C.T.; and (4) a 1.390 acre tract conveyed from Harkins Kee Holdings, LP by deed dated December 26, 2009 and recorded under C.C.F. NO. 2009056871 of the O.R.B.C.T., Brazoria County, Texas, also known as 976 Anchor Road. City Council will conduct two public hearings on this request on November 8, 2016 at 6:00 p.m. The public hearings will be held in the Council Chambers, located at 120 South Chenango, Angleton. The purpose of the public hearings is to receive comments from residents and property owners on this annexation. If you are unable to attend the public hearings, comments may be sent to:

City of Angleton
121 South Velasco
Angleton, Texas 77515
Attn: City Secretary

For additional information concerning this annexation, please contact the City Secretary at (979) 849-4364, ext. 2115.

Shelly Deisher, City Secretary

Any person wishing to attend this meeting who is in need of assistance due to a handicap or special need is asked to call the City Secretary/Public Information Office any time between 8 a.m. and 5 p.m., Monday through Friday (979-849-4364 – extension 2115).

Posted in accordance with the Texas Government Code, Chapter 551, on the ____ day of _____, 2016 at _____ and removed the _____ day of _____, 2016 at _____ am/pm.

Witness to posting: _____

Witness to removal: _____

FIRST BAPTIST CHURCH OF ANGLETON 36 728 ACRES ANNEXATION TRACT

BEING A 36.728 ACRE TRACT OF LAND IN THE J. DE J. VALDERAS SURVEY, ABSTRACT NO. 380, BRAZORIA COUNTY, TEXAS; SAID 36.728 ACRE TRACT BEING COMPOSED OF THE FOLLOWING FOUR TRACTS OWNED BY FIRST BAPTIST CHURCH OF ANGLETON: (1) A 2.435 ACRE PORTION OF THAT 3.223 ACRE TRACT CONVEYED FROM PAUL O'FARRELL, TRUSTEE BY DEED DATED DECEMBER 6, 2007 AND RECORDED UNDER COUNTY CLERK'S FILE (C.C.F.) NO. 2007067893 OF THE OFFICIAL RECORDS OF BRAZORIA COUNTY, TEXAS (O.R.B.C.T.); (2) A 32.685 ACRE TRACT CONVEYED FROM THOMAS M. JONES, ET AL BY DEED DATED DECEMBER 6, 2007 AND RECORDED UNDER C.C.F. NO. 2007068028 OF THE O.R.B.C.T.; (3) A 0.218 ACRE TRACT CONVEYED FROM ANGLETON DRAINAGE DISTRICT BY DEED DATED DECEMBER 9, 2008 AND RECORDED UNDER C.C.F. NO. 2008058131 OF THE O.R.B.C.T.; AND (4) A 1.390 ACRE TRACT CONVEYED FROM HARKINS KEE HOLDINGS, LP BY DEED DATED DECEMBER 26, 2009 AND RECORDED UNDER C.C.F. NO. 2009056871 OF THE O.R.B.C.T.; SAID 36.728 ACRE TRACT IS GENERALLY BOUNDED ON THE NORTH AND WEST BY THE STATE HIGHWAY 288 FREEWAY, ON THE NORTHEAST BY COUNTY ROAD 44 (ANCHOR ROAD), ON THE EAST BY ENCHANTED OAKS DRIVE, AND ON THE SOUTH BY THE HERITAGE COURT SUBDIVISION, SECTION TWO AND THE BLAKE ROBERTSON 6.689 ACRE TRACT; SAID 36.728 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING at a five-eighths inch iron rod with a plastic cap marked "Baker & Lawson" at the southeast corner of said 32.685 acre tract and on the west right-of-way line of Enchanted Oaks Drive as shown on the plat of Heritage Oaks Subdivision, Section 3, recorded in Volume 23, Page 133 of the Plat Records of Brazoria County, Texas; same being the northeast corner of said Heritage Court Subdivision, Section Two recorded under C.C.F. No. 2014027095 of the O.R.B.C.T.;

THENCE South $85^{\circ} 41' 13''$ West, along the south line of said 32.685 acre tract, the north line of said Heritage Court Subdivision, Section Two and the north line of said 6.689 acre tract conveyed to Blake Robertson from Edward Earl Jacobson, et al by deed dated January 7, 2014 and recorded under C.C.F. No. 2014000881 of the O.R.B.C.T., a distance of 1,602.33 feet to a point at the southwest corner of said 32.685 acre tract on the east right-of-way line of the State Highway 288 Freeway; same being the northwest corner of said 6.689 acre tract;

THENCE North $02^{\circ} 15' 02''$ West, along the west line of said 32.685 acre tract and the east line of the State Highway 288 Freeway, a distance of 346.09 feet to a point at the beginning of a tangent curve to the right having a radius of 1,107.92 feet; from which a concrete right-of-way monument bears South $87^{\circ} 45'$ West, 1.81 feet;

THENCE in a northeasterly direction along the west line of said 32.685 acre tract and the east right-of-way line of the State Highway 288 Freeway, along said curve to the right having a radius of 1,107.92 feet, a central angle of $11^{\circ} 44' 45''$, an arc distance of 227.13 feet, and a chord bearing and distance of North $03^{\circ} 37' 20''$ East and 226.73 feet to a point for a southerly northwest corner

DESCRIPTION OF FIRST BAPTIST CHURCH 36.728 ACRES
PAGE 2 OF 3 PAGES

of said 32.685 acre tract; same being the southwest corner of a 0.632 acre tract conveyed to Angleton Drainage District from City of Angleton by deed dated December 5, 2005 and recorded under C.C.F. No. 2005068921 of the O.R.B.C.T.,

THENCE North $85^{\circ} 01' 13''$ East, along the southerly north line of said 32.685 acre tract and the south line of said 0.632 acre tract, a distance of 62.09 feet to a five-eighths inch iron rod with a plastic cap marked "Baker & Lawson" at the southwest corner of said 0.218 acre tract; same being at the beginning of a non-tangent curve to the right having a radius of 1,047.92 feet;

THENCE in a northeasterly direction along the west line of said 0.218 acre tract and the east line of the 0.414 acre remainder of said 0.632 acre tract, along said curve to the right having a radius of 1,047.92 feet, a central angle of $12^{\circ} 34' 44''$, and arc distance of 230.06 feet, and a chord bearing and distance of North $16^{\circ} 37' 59''$ East and 229.60 feet to a five-eighths inch iron rod with a plastic cap marked "Baker & Lawson" for the north corner of said 0.218 acre tract, on the east line of said 0.632 acre tract, and on a west line of a said 32.685 acre tract;

THENCE North $03^{\circ} 41' 55''$ West, along a west line of said 32.685 acre tract and the east line of said 0.632 acre tract, a distance of 121.91 feet to point for another northwest corner of said 32.685 acre tract and the north corner of said 0.632 acre tract; same being on the southeast right-of-way line of the State Highway 288 Freeway at the beginning of a non-tangent curve to the right having a radius of 1,107.92 feet;

THENCE in a northeasterly direction along the northwest line of said 32.685 acre tract and the southeast right-of-way line of the State Highway 288 Freeway, along said curve to the right having a radius of 1,107.92 feet, a central angle of $14^{\circ} 21' 36''$, and arc distance of 277.68 feet, and a chord bearing and distance of North $35^{\circ} 44' 52''$ East and 276.95 feet to a point at the end of said curve; from which a concrete right-of-way monument bears South $75^{\circ} 16'$ West, 2.40 feet;

THENCE North $42^{\circ} 55' 40''$ East, along the northwest line of said 32.685 acre tract, the northwest line of said 1.390 acre tract, and the southeast right-of-way line of the State Highway 288 Freeway, a distance of 368.34 feet to a point for the northwest corner of said 1.390 acre tract and a cut-back in the southeast right-of-way line of the State Highway 288 Freeway;

THENCE North $87^{\circ} 55' 40''$ East, along the north line of said 1.390 acre tract and the southeast right-of-way line of the State Highway 288 Freeway, a distance of 140.50 feet to a five-eighths inch iron rod with a plastic cap marked "Baker & Lawson" for the northeast corner of said 1.390 acre tract at the intersection with the southwest right-of-way line of County Road 44 (Anchor Road);

THENCE South $47^{\circ} 09' 31''$ East, along the northeast line of said 1.390 acre tract and the southwest right-of-way line of County Road 44, a distance of 148.44 feet to a point for corner from which a five-eighths inch iron rod bears South $42^{\circ} 50' 29''$ West, 0.98 foot;

DESCRIPTION OF FIRST BAPTIST CHURCH 36.728 ACRES
PAGE 3 OF 3 PAGES

THENCE North 42° 50' 29" East, continuing along the northeast line of said 1.390 acre tract and the southwest right-of-way line of County Road 44, at 9.08 feet pass a five-eighths inch iron rod, and continuing for a total distance of 10.00 feet to a point for corner;

THENCE South 47° 09' 31" East, continuing along the northeast line of said 1.390 acre tract and the southwest right-of-way line of County Road 44, a distance of 33.74 feet to a five-eighths inch iron rod with cap for the east corner of said 1.390 acre tract on the northwest line of said 2.435 acre tract;

THENCE North 42° 50' 29" East, along the northwest line of said 2.435 acre tract, a distance of 10.00 feet to a point for the northeast corner of said 2.435 acre tract within County Road 44;

THENCE South 47° 09' 31" East, along the northeast line of said 2.435 acre tract, a distance of 1,006.64 feet to a point for the southeast corner of said 2.435 acre tract on the west right-of-way line of Enchanted Oaks Drive;

THENCE South 04° 17' 52" East, along the east line of said 2.435 acre tract and the west right-of-way line of Enchanted Oaks Drive, at 14.70 feet pass a five-eighths inch iron rod with a plastic cap marked "Baker & Lawson", at 19.24 feet pass a one-half inch iron rod cap, and continuing for a total distance of 147.01 feet to a one-half inch iron rod with cap for angle point at the south corner of said 2.435 acre tract and the most southerly northeast corner of said 32.685 acre tract;

THENCE South 05° 23' 31" East, along the east line of said 32.685 acre tract and the west right-of-way line of Enchanted Oaks Drive, at 45.04 feet pass a five-eighths inch iron rod with cap, and continuing for a total distance of 90.08 feet to a five-eighths inch iron rod cap for angle point;

THENCE South 04° 09' 42" East, continuing along the east line of said 32.685 acre tract and the west right-of-way line of Enchanted Oaks Drive, a distance of 268.93 feet to the POINT OF BEGINNING and containing 36.728 acres of land. The bearings used in this description are based on the Texas State Plane Coordinate System, South Central Zone, North American Datum of 1927. Distances are ground level lengths.



CITY OF ANGLETON
APPOINTMENT OF AGENT

As owner of the property described as 376 ANCHOR RD., ANGLETON, TX
I hereby appoint the person designated below to act for me, as my agent in this request.

Name of Agent: STEPHEN P. HEAD

Mailing Address: 305 S. DOWNING Email:

City: ANGLETON State: TX Zip: 77515

Home Phone: (979) Business Phone: ()

I verify that I am the legal owner of the subject property and I acknowledge and affirm that I will be legally bound by the words and acts of my agent, and by my signature below, I fully authorize my agent to:

be the point of contact between myself and the City; make legally binding representations of fact and commitments of every kind on my behalf; grant legally binding waivers of rights and releases of liabilities of every kind on my behalf; to consent to legally binding modifications, conditions, and exceptions on my behalf; and, to execute documents on my behalf which are legally binding on me.

I understand that the City will deal only with a fully authorized agent. At any time it should appear that my agent has less than full authority to act, then the application may be suspended and I will have to personally participate in the disposition of the application. I understand that all communications related to this application are part of an official proceeding of City government and, that the City will rely upon statements made by my agent. Therefore, I agree to hold harmless and indemnify the City of Angleton, its officers, agents, employees, and third parties who act in reliance upon my agent's words and actions from all damages, attorney fees, interest and costs arising from this matter. If my property is owned by a corporation, partnership, venture, or other legal entity, then I certify that I have legal authority to make this binding appointment on behalf of the entity, and every reference herein to 'I', 'my', or 'me' is a reference to the entity.

Signature of owner Waldene Shuman Katherine Schultz Title Trustee Trustee

Printed/Typed Name of owner Waldene Shuman Katherine Schultz Date 8/7/16 8/7/16

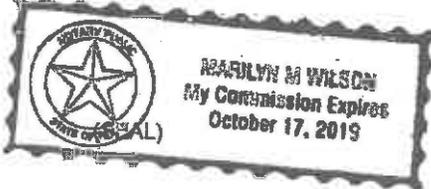
*Application must be signed by the individual applicant, by each partner of a partnership, or by an officer of a corporation or association.

STATE OF TEXAS §
COUNTY OF Brazoria §

Marilyn Wilson

Before me, Waldene Shuman Katherine Schultz, on this day personally appeared Waldene Shuman Katherine Schultz known to me (or proved to me on the oath of _____ or through (_____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein expressed.

Given under my hand and seal of office this 7th day of August, 2016



Marilyn M. Wilson
Notary Public Signature
10-17-19
Commission Expires

Joe Ripple
FLOODPLAIN ADMINISTRATION



PHONE: (979) 864-1295
FAX (979) 864-1003

111 East Locust Building A-29 Suite 210

Brazoria County
Angleton, Texas 77515

14 Jan 2015

To Whom It May Concern:

RE: 911 Address – First Baptist Church, Angleton

This letter is to inform you of the address for Emergency 911 purposes is:

911 ADDRESS: 976 Anchor Rd
77515

If you have any questions, please call this office (979) 864-1883.

Regards,



Brenda Dietz
Brazoria County Floodplain
911 Addressing Coordinator

MUNICIPAL SERVICE PLAN
FIRST BAPTIST CHURCH TRACT AT 976 ANCHOR ROAD

A. MUNICIPAL SERVICES

(1) Police Protection

Existing Service: Police protection is currently provided by the Brazoria County Sheriff's Office.

Services to be Provided: Upon annexation, the City of Angleton Police Department will extend regular and routine patrols to that area. It is anticipated that the implementation of police patrol activities can be effectively accommodated with the current budget and staff appropriation.

(2) Fire Protection

Existing Services: Fire protection is currently provided by the Angleton Volunteer Fire Fighters Association.

Services to be Provided: Upon annexation fire protection services will continue to be provided by the Angleton Volunteer Fire Fighters Association, through an agreement with the City of Angleton. Fire prevention and fire code enforcement activities will be provided by the City of Angleton Building Services Department as needed. Fire cause and origin determination will be provided by the Angleton Police Department with support from the Angleton Volunteer Fire Department and the Building Services Department .

(3) Emergency Medical Services

Existing Services: Emergency Medical Services are provided by the Angleton Area Emergency Medical Corps, who has an agreement with Brazoria County.

Services to be Provided: Upon Annexation Emergency Medical Services will continue to be provided by the Angleton Area Emergency Medical Corps, who has an agreement with the City of Angleton.

(4) Solid Waste Services

Existing Services: Solid waste services are currently provided by private sector companies through individual contracts with property owners and residents.

Services to be Provided: Upon annexation Solid Waste Collection shall be available to the area of annexation in accordance with the present ordinance. Services shall comply with existing policies, beginning with occupancy of structures.

(5) Operation and Maintenance of Water and Wastewater Facilities

Existing Services: The area to be annexed is not currently served by any public water or wastewater utility and does not include any public water or wastewater facilities.

Services to be Provided: Upon annexation and development of the property in accordance with City policies and procedures the City shall assume responsibility for the operation and maintenance of publicly dedicated water and wastewater facilities.

(6) Operation and Maintenance of Roads and Streets

Existing Services: The area to be annexed does not currently include any public roads and streets, including any road or street lighting.

Services to be Provided: Upon annexation and development of the property in accordance with city policies and procedures, the City shall assume responsibility for the operation and maintenance of publicly dedicated roads and streets, including any road or street lighting.

(7) Operation and Maintenance of Parks, Playgrounds & Swimming Pools

Existing Services: The area to be annexed does not currently include any public parks, playgrounds or swimming pools.

Services to be Provided: Upon annexation and development of the property in accordance with city policies and procedures, the City shall assume responsibility of any publicly dedicated parks, playgrounds or swimming pools.

(8) Operation and Maintenance of any other publicly owned facility, building, or service

Existing Services: The area to be annexed does not currently include any publicly owned facility, building, or service.

Services to be Provided: Upon annexation and development of the property in accordance with city policies and procedures, the City shall assume responsibility of any publicly dedicated facility, building, or service.

(9) Building Inspection

Existing Services: None.

Services to be Provided: The Building Services Department will provide Code Enforcement services upon annexation. This includes issuing building, electrical and plumbing permits for any new construction and remodeling, and enforcing all other applicable codes which regulate building construction within the City of Angleton.

(10) Planning And Zoning

Existing Services: None

Services to be Provided: The City of Angleton's responsibility for regulating development and land use through the administration of the City of Angleton Zoning Ordinance will extend to this area on the effective date of the annexation. The property will also continue to be regulated under the requirements of the City of Angleton Subdivision Ordinance. These services can be provided within the department's current budget.

(11) Miscellaneous

All other applicable municipal services will be provided to the area in accordance with the City of Angleton's established policies governing extension of municipal services to newly annexed areas.

B. CAPITAL IMPROVEMENTS

The acquisition and construction of capital improvements is not necessary for the extension of municipal services to the annexed area. Water and Sanitary Sewer Service is currently available at locations adjacent to the annexed area. Storm Water Service is also available at locations adjacent to the annexed area. Developers will provide for the extension of such services within the annexed area at their own expense, which will be inspected by the City during installation and at the time of completion.



CITY COUNCIL AGENDA ITEM
Meeting Date: November 8, 2016

SUBJECT: Second Public Hearing on a request for voluntary annexation of a 36.728 acre tract of land in the J De J Valderas Survey, Abstract No. 380, Brazoria County, Texas; said 36.728 acre tract being composed of the following four tracts owned by First Baptist Church of Angleton: (1) a 2.435 acre portion of that 3.223 acre tract conveyed from Paul O'Farrell, Trustee by deed dated December 6, 2007 and recorded under County Clerk's File (C.C.F.) No. 2007067893 of the Official Records of Brazoria County, Texas (O.R.B.C.T); (2) a 32.685 acre tract conveyed from Thomas M. Jones, et al by deed dated December 6, 2007 and recorded under C.C.F. No. 2007068028 of the O.R.B.C.T.; (3) a 0.218 acre tract conveyed from Angleton Drainage District by Deed dated December 9, 2008 and recorded under C.C.F. No. 2008058131 of the O.R.B.C.T.; and (4) a 1.390 acre tract conveyed from Harkins Kee Holdings, LP by deed dated December 26, 2009 and recorded under C.C.F. NO. 2009056871 of the O.R.B.C.T., Brazoria County, Texas, also known as 976 Anchor Road.

Consent item Discussion item
 Discussion and possible action Public Hearing

REQUESTED BY: Stephen Head, Designated Agent for First Baptist Church, Property Owner

Budgeted amount: N/A **Funds requested:** N/A **Fund:** N/A

Attachments: (Attachment description)

Executive Summary:

First Baptist Church (the owner of the 36.728 acres of land) has requested that this property be voluntarily annexed into the City of Angleton. This property is contiguous and adjacent to the City of Angleton and is not more than one-half mile wide. On October 25, 2016, City Council passed Resolution No. 2016-R-10C setting a date, time and place for these public hearings. According to the Municipal Annexation Act, two public hearings must be held before this property can be considered for annexation. This is the second of those two hearings.

Recommendation:

Shelly Deisher

Name

November 3, 2016

Date



CITY COUNCIL AGENDA ITEM
Meeting Date: November 8, 2016

SUBJECT: First Public Hearing on a request for voluntary annexation of a 14.136 acre tract of land in the T. S. Lee Survey, Abstract No. 318, Brazoria County, Texas, said 14.136 acre tract being situated in Lots 9 and 10 of the Oliver and Barrows Subdivision as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas and being a portion of an unimproved 60 foot right-of-way as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas.

Consent item Discussion item
 Discussion and possible action Public Hearing

REQUESTED BY: Paul O'Farrell, Property Owner

Budgeted amount:

Funds requested:

Fund:

Attachments: (Attachment description)

Public Hearing notice, petition, map and Municipal Service Plan

Executive Summary:

Paul O'Farrell (the owner of the 14.136 acres of land) has requested that this property be voluntarily annexed into the City of Angleton. This property is contiguous and adjacent to the City of Angleton and is not more than one-half mile wide. On October 25, 2016, City Council passed Resolution No. 2016-R-10B setting a date, time and place for these public hearings. According to the Municipal Annexation Act, two public hearings must be held before this property can be considered for annexation. This is the first of those two hearings.

Recommendation:

Shelly Deisher

Name

November 3, 2016

Date

Public Hearing Notice

The City of Angleton has received a request for voluntary annexation of a 14.136 acre tract of land in the T. S. Lee Survey, Abstract No. 318, Brazoria County, Texas, said 14.136 acre tract being situated in Lots 9 and 10 of the Oliver and Barrows Subdivision as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas and being a portion of an unimproved 60 foot right-of-way as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas. City Council will conduct two public hearings on this request on November 8, 2016 at 6:00 p.m. The public hearings will be held in the Council Chambers, located at 120 South Chenango, Angleton. The purpose of the public hearings is to receive comments from residents and property owners on this annexation. If you are unable to attend the public hearings, comments may be sent to:

City of Angleton
121 South Velasco
Angleton, Texas 77515
Attn: City Secretary

For additional information concerning this annexation, please contact the city secretary at (979) 849-4364, ext 2115.

Date: October 24, 2016

To: The Facts – Public Hearing

From: City of Angleton

To be published once on: October 28, 2016

Please provide publisher's affidavit

If you have any questions, please contact Shelly Deisher

Public Hearing Notice

The City of Angleton has received a request for voluntary annexation of a 14.136 acre tract of land in the T. S. Lee Survey, Abstract No. 318, Brazoria County, Texas, said 14.136 acre tract being situated in Lots 9 and 10 of the Oliver and Barrows Subdivision as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas and being a portion of an unimproved 60 foot right-of-way as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas. City Council will conduct two public hearings on this request on November 8, 2016 at 6:00 p.m. The public hearings will be held in the Council Chambers, located at 120 South Chenango, Angleton. The purpose of the public hearings is to receive comments from residents and property owners on this annexation. If you are unable to attend the public hearings, comments may be sent to:

City of Angleton
121 South Velasco
Angleton, Texas 77515
Attn: City Secretary

For additional information concerning this annexation, please contact the city secretary at (979) 849-4364, ext. 2115.

Shelly Deisher, City Secretary

Any person wishing to attend this meeting who is in need of assistance due to a handicap or special need is asked to call the City Secretary/Public Information Office any time between 8 a.m. and 5 p.m., Monday through Friday (979-849-4364 – extension 2115).

Posted in accordance with the Texas Government Code, Chapter 551, on the 28th day of October, 2016, at _____ am/pm and removed the _____ day of _____, 2016 at _____ am/pm.

Witness to posting: _____

Witness to removal: _____

RECEIVED
9-26-16

PETITION REQUESTING ANNEXATION BY AREA LANDOWNERS

TO THE MAYOR OF THE GOVERNING BODY OF ANGLETON, TEXAS:

The undersigned owner(s) of the hereinafter described tract of land, which is vacant and without residents, or on which fewer than three qualified voters reside, hereby waive the requirement to be offered a development agreement pursuant to Section 43.035, and petition the City Council of the City of Angleton, Texas, to extend the present city limits so as to include as part of the City of Angleton, Texas, the following described territory, to wit:

(Attach a description of the territory covered by the petition by metes and bounds)

I (We) certify that the above described tract of land is contiguous and adjacent to the City of Angleton, Texas, is not more than one-half mile in width, and that this petition is signed and duly acknowledged by each and every person having an interest in said land.

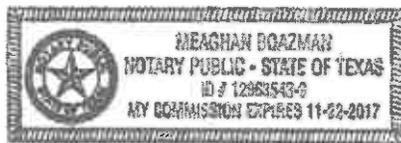
Signed: Paul O'Farrell, Trustee

THE STATE OF TEXAS
COUNTY OF BRAZORIA

BEFORE ME, the undersigned authority, on this day personally appeared Paul O'Farrell, Trustee, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this 26 day of September, 2016.

[SEAL]



Meaghan Boazman
Notary Public in and for
Brazoria County, Texas



Doyle & Wachtstetter, Inc

Surveying and Mapping • GPS/GIS

**14.136 ACRE TRACT
T. S. LEE SURVEY, ABSTRACT 318
BRAZORIA COUNTY, TEXAS
PAGE 1 OF 2**

ALL THAT CERTAIN 14.136 ACRE TRACT of land in the **T.S. Lee Survey, Abstract No. 318**, Brazoria County, Texas; said 14.136 acre Tract being situated in Lots 9 and 10 of the Oliver and Barrows Subdivision as recorded in volume 2, Page 97 of the Plat Records of Brazoria County, Texas and being a portion of a unimproved 60 foot right-of-way as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas; said 14.136 acre Tract being part of the remainder of a called 151.971 acre Tract conveyed to Paul O'Farrell, Trustee, from N.D.C., Inc. by deed dated September 10, 1992 and recorded under Clerk's File No. 92-029625 of the Official Records of Brazoria County, Texas, and more particularly described by metes and bounds using survey terminology which refers to the Texas State Plane Coordinate System, South Central Zone, (NAD 27) in which the directions are Lambert grid bearings and the distances are horizontal surface level lengths as follows:

BEGINNING at a found ½" iron rod for the Northwest corner of the 140 foot Angleton Drainage District Tract recorded under Clerk's File No. 94-033989 of the Official Records of Brazoria County, Texas and also being located on the Westerly line of Lot 10 of said Oliver and Barrows Subdivision and also being located in the Easterly line of a 60 foot platted Road (unimproved) as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas; said 1/2" iron rod being an interior corner of herein described 14.136 Tract and being the **PLACE OF BEGINNING**;

THENCE South 87°08'25" West, crossing said 60 foot platted Road, a distance of 59.45 feet to a 1/2" iron rod found for corner and being located North 02°53'56" West, a distance of 5.00 feet from the Southeast corner of Rancho Isabella, Section 4 as recorded in Volume 20, Page 31 of the Plat Records of Brazoria County, Texas;

THENCE North 02°53'56" West, coincident with said East line of Rancho Isabella, Section 4, a total distance of 864.51 feet to a concrete monument found for corner in the South right-of-way line of F.M. 523 (200' R.O.W.) for the Northwest corner of herein described 14.136 acre Tract;

THENCE along the South right-of-way line of said F.M. 523 and along a curve to the right having a radius of 2,764.93 feet, an arc length of 438.55 feet, a Delta of 09°05'17" and having a chord bearing of South 78°06'23" East, 438.10 feet to a 5/8" iron rod set for corner;

THENCE South 73°33'47" East, coincident the South right-of-way line of said F.M. 523, a distance of 200.03 feet to a 5/8" iron rod set for corner;

THENCE continuing along the South right-of-way line of said F.M. 523 and along a curve to the left having a radius of 3,919.83 feet, an arc length of 214.26 feet, a Delta of 03°07'54" and having a chord bearing of South 75°06'38" East, 214.24 feet to a 5/8" iron rod set for corner;

THENCE South 02°51'44" East, coincident Stadium Drive and Campus Drive Street Dedication Plat conveyed to Angleton Independent School District as recorded in Clerk's File No. 08-036135 of the Official Records of Brazoria County, Texas, a distance of 525.02 feet to a found 5/8" iron rod for angle point;

THENCE South 42°08'16" West, coincident with said Stadium Drive and Campus Drive Street Dedication Plat, a distance of 256.62 feet to a set 5/8" iron rod located in the North line of aforementioned 140 foot Angleton Drainage District Tract;

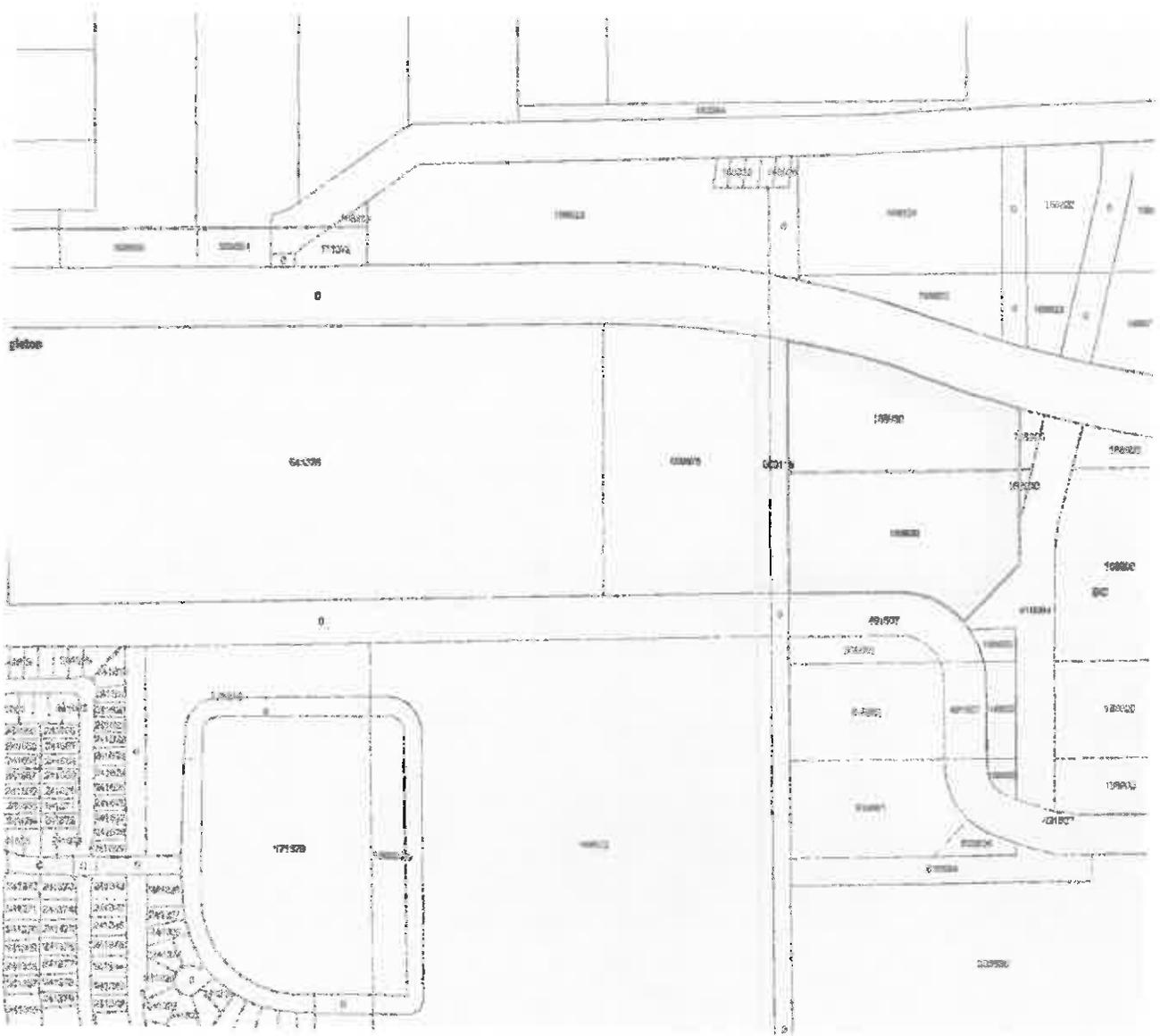
**14.136 ACRE TRACT
T. S. LEE SURVEY, ABSTRACT 318
BRAZORIA COUNTY, TEXAS
PAGE 2 OF 2**

THENCE along a curve to the left coincident with said 140 foot Angleton Drainage District Tract having a radius of 290.00 feet, an arc length of 227.91 feet, a Delta of $45^{\circ}01'43''$ and having a chord bearing of North $70^{\circ}20'07''$ West, 222.09 feet to a found 1/2" iron rod for corner;

THENCE South $87^{\circ}08'09''$ West, coincident with said 140 foot Angleton Drainage District Tract, a distance of 370.05 feet to the **PLACE OF BEGINNING** and containing 14.136 acres more or less.


Terry Singletary
Registered Professional Land Surveyor
Texas Registration Number 4808
September 22, 2016





Includes 60' road easement

MUNICIPAL SERVICE PLAN
O'Farrell 14.136 Acre Tract
(located at the southwest corner of FM 523 and Campus Drive)

A. MUNICIPAL SERVICES

(1) Police Protection

Existing Service: Police protection is currently provided by the Brazoria County Sheriff's Office.

Services to be Provided: Upon annexation, the City of Angleton Police Department will extend regular and routine patrols to that area. It is anticipated that the implementation of police patrol activities can be effectively accommodated with the current budget and staff appropriation.

(2) Fire Protection

Existing Services: Fire protection is currently provided by the Angleton Volunteer Fire Fighters Association.

Services to be Provided: Upon annexation fire protection services will continue to be provided by the Angleton Volunteer Fire Fighters Association, through an agreement with the City of Angleton. Fire prevention and fire code enforcement activities will be provided by the City of Angleton Building Services Department as needed. Fire cause and origin determination will be provided by the Angleton Police Department with support from the Brazoria County Fire Marshall, Angleton Volunteer Fire Department and the Angleton Building Services Department .

(3) Emergency Medical Services

Existing Services: Emergency Medical Services are provided by the Angleton Area Emergency Medical Corps, who has an agreement with Brazoria County.

Services to be Provided: Upon Annexation Emergency Medical Services will continue to be provided by the Angleton Area Emergency Medical Corps, who has an agreement with the City of Angleton.

(4) Solid Waste Services

Existing Services: Solid waste services are currently provided by private sector companies through individual contracts with property owners and residents.

Services to be Provided: Upon annexation Solid Waste Collection shall be available to the area of annexation in accordance with the present ordinance. Services shall comply with existing policies, beginning with occupancy of structures.

(5) Operation and Maintenance of Water and Wastewater Facilities

Existing Services: The area to be annexed is not currently served by any public water or wastewater utility and does not include any public water or wastewater facilities.

Services to be Provided: Upon annexation and development of the property in accordance with City policies and procedures the City shall assume responsibility for the operation and maintenance of publicly dedicated water and wastewater facilities.

(6) Operation and Maintenance of Roads and Streets

Existing Services: The area to be annexed does not currently include any public roads and streets, including any road or street lighting.

Services to be Provided: Upon annexation and development of the property in accordance with city policies and procedures, the City shall assume responsibility for the operation and maintenance of publicly dedicated roads and streets, including any road or street lighting.

(7) Operation and Maintenance of Parks, Playgrounds & Swimming Pools

Existing Services: The area to be annexed does not currently include any public parks, playgrounds or swimming pools.

Services to be Provided: Upon annexation and development of the property in accordance with city policies and procedures, the City shall assume responsibility of any publicly dedicated parks, playgrounds or swimming pools.

(8) Operation and Maintenance of any other publicly owned facility, building, or service

Existing Services: The area to be annexed does not currently include any publicly owned facility, building, or service.

Services to be Provided: Upon annexation and development of the property in accordance with city policies and procedures, the City shall assume responsibility of any publicly dedicated facility, building, or service.

(9) Building Inspection

Existing Services: None.

Services to be Provided: The Building Services Department will provide Code Enforcement services upon annexation. This includes issuing building, electrical and plumbing permits for any new construction and remodeling, and enforcing all other applicable codes which regulate building construction within the City of Angleton.

(10) Planning And Zoning

Existing Services: None

Services to be Provided: The City of Angleton's responsibility for regulating development and land use through the administration of the City of Angleton Zoning Ordinance will extend to this area on the effective date of the annexation. The property will also continue to be regulated under the requirements of the City of Angleton Subdivision Ordinance. These services can be provided within the department's current budget.

(11) Miscellaneous

All other applicable municipal services will be provided to the area in accordance with the City of Angleton's established policies governing extension of municipal services to newly annexed areas.

B. CAPITAL IMPROVEMENTS

The acquisition and construction of capital improvements is not necessary for the extension of municipal services to the annexed area. Water and Sanitary Sewer Service is currently available at locations adjacent to the annexed area. Storm Water Service is also available at locations adjacent to the annexed area. Developers will provide for the extension of such services within the annexed area at their own expense, which will be inspected by the City during installation and at the time of completion.



CITY COUNCIL AGENDA ITEM
Meeting Date: November 8, 2016

SUBJECT: Second Public Hearing on a request for voluntary annexation of a 14.136 acre tract of land in the T. S. Lee Survey, Abstract No. 318, Brazoria County, Texas, said 14.136 acre tract being situated in Lots 9 and 10 of the Oliver and Barrows Subdivision as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas and being a portion of an unimproved 60 foot right-of-way as recorded in Volume 2, Page 97 of the Plat Records of Brazoria County, Texas.

Consent item Discussion item
 Discussion and possible action Public Hearing

REQUESTED BY: Paul O'Farrell, Property Owner

Budgeted amount: N/A **Funds requested:** N/A **Fund:** N/A

Attachments: (Attachment description)

Executive Summary:

Paul O'Farrell (the owner of the 14.136 acres of land) has requested that this property be voluntarily annexed into the City of Angleton. This property is contiguous and adjacent to the City of Angleton and is not more than one-half mile wide. On October 25, 2016, City Council passed Resolution No. 2016-R-10B setting a date, time and place for these public hearings. According to the Municipal Annexation Act, two public hearings must be held before this property can be considered for annexation. This is the second of those two hearings.

Recommendation:

Shelly Deisher

Name

November 3, 2016

Date

MONTHLY REPORT October 2016

| | | |
|--------------|----------------------|-----------------------|
| 4 | New Homes | \$691,194.00 |
| 0 | Residential Addition | \$0.00 |
| 3 | Residential Remodel | \$57,300.00 |
| 1 | New Commercial | \$400,000.00 |
| 1 | Commercial Remodel | \$40,000.00 |
| 0 | Commercial Addition | \$0.00 |
| 21 | Roofing Permits | \$725.00 |
| 0 | Swimming Pools | NA |
| TOTAL | | \$1,189,219.00 |

New Homes

| | | |
|---|-----|--------------|
| Cherry House Moving 304 W Cedar | 411 | \$29,500.00 |
| Chris Peltier Homes 887 Spreading Oaks | 455 | \$310,000.00 |
| Censeo Homes 512 E Magnolia | 462 | \$190,000.00 |
| Anglia Homes 1204 Laurel Loop | 549 | \$161,694.00 |

TOTAL \$691,194.00

Residential Addition

Residential Building Remodel

| | |
|------------------|--------------------|
| 912 San Felipe | \$5,300.00 |
| 2816 N Remington | \$40,000.00 |
| 604 E MAGNOLIA | \$12,000.00 |
| TOTAL | \$57,300.00 |

TOTAL \$0.00

| | | |
|---------------------------------|---------------------------------------|--------------|
| 118 E LOCUST | New Commercial 465 | \$400,000.00 |
| TOTAL | | |
| 1095 ANCHOR RD | Commerical Remodel 504 | \$40,000.00 |
| TOTAL | | |
| | Commercial Addition | \$40,000.00 |
| TOTAL | | |
| | Swimming Pools | \$0.00 |
| TOTAL | | |
| October | Total permits for each month 194 | \$0.00 |
| CONSTRUCTION IN PROGRESS | | |
| 1637A Alena Road | Residential Addition | |
| 609 Catalpa | Residential Addition | |
| 1901 FM 523 | Commercial Addition | |
| 2301 FM 523 | New Commercial New Home | |
| 1220 Gifford Road | Commercial Re-Model New Commercial | |
| 1400 Henderson Road(Building9) | New Commercial-New shop New Home | |
| 1352 & 1354 Hospital Dr. | Residential Addition New Home | |
| 3000 N. HWY 288 | | |
| 220 W Orange | | |
| 449 E Kiber | | |
| 121 Knight St | | |

1220 Laurel Loop
 1232 Laurel Loop
 1237 Laurel Loop
 1283 Laurel Lane
 1287 Laurel Lane
 1291 Laurel Lane
 1360 Laurel Loop
 609 E Live Oak
 904 Manor Dr.
 1116 E Mulberry
 1980 E. Mulberry
 823 Oak Ridge Dr.
 132 E. Peach
 257 N Ranch House Rd.
 705 Rustic Oaks
 732 Rustic Oaks
 3 Shallowbrook Ln
 713 Spanish Trace
 864 Spreading Oaks
 879 Spreading Oaks Dr.
 891 Spreading Oaks Dr.
 1200 Shady Oak
 36 Texian Trail S
 205 Trailride Road
 1124 N Velasco
 1200 N Velasco # 130
 580 S Walker

New Home
 Residential Building Re-Model
 New Home
 New Commercial
 New Commercial
 New Home
 Residential Bldg Remodel
 New Home
 New Home
 New Home
 Residential Addition
 New Home
 Commercial Building Re-Model
 Commercial Building Re-model
 New Home

CERTIFICATES OF OCCUPANCY ISSUED SEPTEMBER 2016

The Cactus Ranch Boutique
 115 E Mulberry B

Tenant Occupancy

49 Ranch House Loop
 717 Rustic Oaks
 1240 Laurel Loop

Residential CO
 Residential CO
 Residential CO

1279 Laurel Lane
1408 S Bluebonnet

Residential CO
Residential CO

Tractor Supply
2916 N Velasco

Commercial CO

Chicken Express
96 Cannan

Commercial CO

CODE ENFORCEMENT REPORT
October 2016
Prepared by: Heidi Guzman

MONTHLY SUMMARY

HOUSES/BUILDINGS DEMOLISHED BY OWNER - 0

HOUSES/BUILDINGS DEMOLISHED BY CITY - 0

CITATIONS ISSUED - 0

WARNING CITATIONS ISSUED - 1

COMPLAINTS RESOLVED – 15

COMPLAINTS IN PROGRESS – 5

CERTIFIED LETTER MAILED – 2

HOUSES/BUILDINGS DEMOLISHED BY OWNER: 0**HOUSES/BUILDINGS DEMOLISHED BY THE CITY: 0****CITATIONS ISSUED: 0**

| DATE | # | ISSUED TO | VIOLATION | ISSUED BY |
|------|---|-----------|-----------|-----------|
| | | | | |

WARNING CITATIONS ISSUED: 1

| DATE | # | ISSUED TO | VIOLATION | ISSUED BY |
|------------|------|---------------------|--------------------------------|-----------|
| 10/13/2016 | 1280 | ANGLETON ROAD HOUSE | NO PERMITS PULLED FOR PLUMBING | K BARCLAY |

COMPLAINTS RESOLVED:

| | |
|-----------------------------|--------------------------|
| 624 W Marshall | No water service |
| Lots next to 902 E Cedar | High Grass |
| House behind 614 N Columbia | High Grass |
| East Miller | Abandoned/Junk Vehicle |
| 1028 S Velasco | No Dumpster enclosure\ |
| 326 Munson Ct. | High Grass |
| 613 Earl Ct. | Abandoned/Junk Vehicle |
| 2005 S Velasco | Vehicles/Outside Storage |
| 2001 S Velasco | Abandoned/ Junk Vehicles |
| 528 Holly | Abandoned/Junk Vehicles |
| 916 N Arcola | Outside Storage |
| 1201 Fairground Ln | Someone living in RV |
| Behind 733 Betty | High Grass |
| 24 Alexander Ct. | High Grass |
| 519 W Magnolia | High Grass |

COMPLAINTS IN PROGRESS: 20

921 N Chenango
Lot next to 500 Hurst
11 Grace St.
Lot next to 749 E Lorraine
621 E Kyle

House is an eyesore
High Grass
High Grass
Dilapitated Structure
Someone living in RV

CERTIFIED LETTERS MAILED: 2

1632 Alena Rd.

High Grass

168 Dallas

High Grass

CITY OF ANGLETON
FOOD SERVICE MONTHLY REPORT



October 2016

Karen Barclay, Health Inspector
Amanda Leyva, Health Inspector in training

04/31/2016 2:25 PM
 Heidi Guzman
 City of Angleton

Building Permits by Report Code

Date Range (inclusive): Sat Oct 01 2016 to Mon Oct 31 2016
 Permit Type: HTH
 Date Applies To: Permit Issue Date

| Report Code 327: Stores & Customer Services | Section 3: NEW NON-RESIDENTIAL BUILDINGS | | | | | | | | | |
|--|--|---------------------|----------------------|------------------------|---------------------------------|------|-----------------------|-----------|-------------------|----------------|
| Permit # | Issued | Lot and Subdivision | Address | Owner | Contractor | SqFt | Nature of Project | Fees Paid | Valuation | |
| 00413 | 10/3/16 | | 96 CANNAN | CHICKEN EXPRESS | CHICKEN EXPRESS | | ANNUAL HEALTH PERMIT | \$350.00 | \$350 | |
| 00421 | 10/4/16 | | 2100 S Velasco Hwyb | Angleton, Chevron | CHEVRON DELI | | ANNUAL HEALTH PERMIT | \$200.00 | \$200 | |
| 00468 | 10/11/16 | | 1708 N Velasco Hwyb | Sangsar, Corporation | LA CASONA | | ANNUAL HEALTH PERMIT | \$350.00 | \$350 | |
| 00470 | 10/11/16 | | 2916 VELASCO | TRACTOR SUPPLY | POWELL, SUZANNE | | TEMPORARY FOOD PERMIT | \$40.00 | \$40 | |
| 00471 | 10/11/16 | | 2400 W Mulberry Sthw | Aph Hospitality Inc | LA QUINTA INNS & SUITES | | ANNUAL HEALTH PERMIT | \$250.00 | \$250 | |
| 00519 | 10/18/16 | | 1235 E Mulberry Sthw | Angleton, Petroleum | MULBERRY STOP | | ANNUAL HEALTH PERMIT | \$200.00 | \$200 | |
| 00532 | 10/20/16 | | 1040 S Velasco Hwyb | Hayre Partners Limited | THE BURGER BAR | | ANNUAL HEALTH PERMIT | \$200.00 | \$200 | |
| 00553 | 10/25/16 | | 1025 S VELASCO | DOLLAR GENERAL # 16309 | DOLLAR GENERAL # 16309 | | ANNUAL HEALTH PERMIT | \$250.00 | \$250 | |
| 00558 | 10/25/16 | | 1001 LOOP 274 | WALGREENS # 04373 | WALGREENS # 04373 | | ANNUAL HEALTH PERMIT | \$350.00 | \$350 | |
| 00559 | 10/25/16 | | 3100 HWY 288 | GULF COAST GRILL | GULF COAST GRILL | | ANNUAL HEALTH PERMIT | \$250.00 | \$250 | |
| 00560 | 10/25/16 | | 1401 N Velasco Hwyb | WENDY'S # 40 | WENDY'S # 40 | | ANNUAL HEALTH PERMIT | \$400.00 | \$400 | |
| 00587 | 10/27/16 | | 1720 N Velasco Hwyb | Boghani, Irfan A | SHELL ANGLETON (BOGHANI, IRFAN) | | ANNUAL HEALTH PERMIT | \$200.00 | \$200 | |
| Subtotals for Code 327 on 12 Permits | | | | | | | | | \$3,040.00 | \$3,040 |
| Subtotals for Section 3 on 12 Permits | | | | | | | | | \$3,040.00 | \$3,040 |

| A | B | C | D | F |
|---|----------------------------|--------------------|----------|-----------|
| | Establishment | Date of Inspection | Score | Inspector |
| 1 | | | | |
| 2 | La Tortuguita | 10/5/2016 | 85 | KB/AL |
| 3 | Rikos Elotes | 10/5/2016 | 81 | KB/AL |
| 4 | Chicken Express | 10/5/2016 | Pre-Open | KB/AL |
| 5 | Rikos Elotes | 10/20/2016 | 85 | KB/AL |
| 6 | Rancho Isabella Elementary | 10/19/2016 | 99 | KB/AL |
| 7 | Frontier Elementary | 10/19/2016 | 100 | KB/AL |
| 8 | General Teran Meat Market | 10/20/2016 | 85 | KB/AL |

| A | B | C | D | F |
|---|----------------------------|--------------------|----------|-----------|
| | Establishment | Date of Inspection | Score | Inspector |
| 1 | | | | |
| 2 | La Tortuguita | 10/5/2016 | 85 | KB/AL |
| 3 | Rikos Elotes | 10/5/2016 | 81 | KB/AL |
| 4 | Chicken Express | 10/5/2016 | Pre-Open | KB/AL |
| 5 | Rikos Elotes | 10/20/2016 | 85 | KB/AL |
| 6 | Rancho Isabella Elementary | 10/19/2016 | 99 | KB/AL |
| 7 | Frontier Elementary | 10/19/2016 | 100 | KB/AL |
| 8 | General Teran Meat Market | 10/20/2016 | 85 | KB/AL |

Emergency Management Report

October 2016

Submitted by K. Davis, Asst. Chief of Police / EMC

- Attended BC-OEM monthly meeting
- Completed and submitted 4th quarter financials, exercise plans, and final progress report for FY 2016 EMPG grant.
- Attended FEMA Rapid Needs Assessment (G-557) in Dallas with Dep. EMC Will Blackstock.
- Attended FEMA Disaster Recovery – The Local Government Role (G-205) in Houston.
- Completed all 10 courses necessary to obtain the FEMA Advanced Professional Series for EMC's.

| 2016 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual Totals |
|--------------------------------|------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|---------------|
| 2015 Total Calls | 47 | 45 | 42 | 80 | 65 | 51 | 44 | 57 | 43 | 55 | 38 | 49 | 616 |
| 2016 Total Calls | 36 | 56 | 54 | 51 | 75 | 48 | 74 | 53 | 51 | 93 | 0 | 0 | 591 |
| EMS | 1 | 1 | 3 | 4 | 1 | 2 | 4 | 0 | 0 | 0 | | | 16 |
| HAZMAT Incident | 5 | 8 | 6 | 2 | 2 | 1 | 9 | 4 | 4 | 11 | | | 52 |
| Landing Zone | 5 | 11 | 9 | 14 | 11 | 5 | 9 | 12 | 5 | 8 | | | 89 |
| No Run Call | 5 | 9 | 18 | 1 | 3 | 2 | 6 | 7 | 1 | 6 | | | 58 |
| Other | 9 | 6 | 7 | 6 | 4 | 3 | 0 | 0 | 1 | 2 | | | 38 |
| Public Relations | 0 | 0 | 0 | 4 | 11 | 5 | 7 | 5 | 10 | 28 | | | 70 |
| Rescue | 0 | 2 | 0 | 1 | 1 | 9 | 6 | 1 | 5 | 10 | | | 35 |
| Structure Fire | 9 | 17 | 8 | 14 | 32 | 11 | 23 | 13 | 17 | 10 | | | 154 |
| Vehicle Fire | 1 | 1 | 1 | 1 | 2 | 6 | 5 | 4 | 4 | 6 | | | 31 |
| Wild Land Fire | 1 | 1 | 2 | 4 | 8 | 4 | 5 | 7 | 4 | 12 | | | 48 |
| Previous Year Compare | -23% | 24% | 29% | -36% | 15% | -6% | 68% | -7% | 19% | 69% | | | -4% |
| Avg Personnel per Call | 5 | 9 | 8 | 10 | 10 | 9 | 12 | 7 | 7 | 4 | | | N/A |
| Total Scene Hours | 18 | 46 | 44 | 48 | 74 | 69 | 92 | 58 | 71 | 122 | | | 642 |
| Total Manhours on Scene | 98 | 362 | 370 | 369 | 394 | 574 | 494 | 418 | 452 | 567 | | | 4098 |
| Total City Calls | 25 | 42 | 36 | 37 | 56 | 40 | 55 | 43 | 33 | 76 | | | 443 |
| Total County Calls | 11 | 14 | 18 | 14 | 19 | 8 | 19 | 10 | 18 | 17 | | | 148 |
| Mutual Aid Calls | 8 | 7 | 3 | 4 | 15 | 6 | 14 | 16 | 13 | 12 | | | 98 |
| False Alarms | 1 | 7 | 2 | 0 | 3 | 1 | 7 | 4 | 3 | 5 | | | 33 |
| Fatalities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |

City Council Report November 2016



Upcoming

Education – KAB's Blue Bag Man is planning to visit Angleton Christian School on Thursday, November 10th, to perform alongside Tom's Fun Band for a Reduce, Reuse & Recycle assembly.

Recycle Bowl – 5 schools within Angleton have signed up to partake in this year's Keep America Beautiful Recycle Bowl contest. It's a chance for each school to win some money by turning in weekly records of each of their recycling from October 17th – November 15th. Winners will be recognized at the December city council meeting.

Past

Fair Parade – KAB participated in the Brazoria County Fair Parade on Saturday, October 22nd. KAB board members and mascot, Blue Bag Man, rode along a community themed float that represented KAB's yard of the month award.

Ongoing

Yard and Business of the Month – There will not be a yard and business of the month for November

Lend-A-Bin Recycling Program and Trash/Recycle Centers (TRC's) – No future loans known

Facebook and Twitter – KAB posted pictures of the October Yard and Business of the Month, pictures of the fair parade and a flyer about the upcoming Residential Electronics Recycling event. We are up to 2,237 followers on Facebook.

Municipal Courts
Activity Detail
September 1, 2016 to September 30, 2016

100.0 Percent Reporting Rate
1 Reports Received Out of a Possible 1

Court: Angleton

| | CRIMINAL CASES | | | | | | |
|--|----------------------|----------|----------------|--------------------------|-----------------|----------------|--------------|
| | Traffic Misdemeanors | | | Non-Traffic Misdemeanors | | | |
| | Non-Parking | Parking | City Ordinance | Penal Code | Other State Law | City Ordinance | Total |
| Cases Pending 9/1/2016: | | | | | | | |
| <i>Active Cases</i> | 2,864 | 6 | 0 | 163 | 483 | 132 | 3,648 |
| <i>Inactive Cases</i> | 1,434 | 6 | 0 | 462 | 330 | 36 | 2,268 |
| Docket Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cases Added: | | | | | | | |
| New Cases Filed | 557 | 0 | 0 | 18 | 29 | 1 | 605 |
| Cases Reactivated | 74 | 0 | 0 | 21 | 5 | 0 | 100 |
| All Other Cases Added | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Cases on Docket | 3,495 | 6 | 0 | 202 | 517 | 133 | 4,353 |
| Dispositions: | | | | | | | |
| Dispositions Prior to Court Appearance or Trial: | | | | | | | |
| Uncontested Dispositions | 147 | 0 | 0 | 11 | 13 | 0 | 171 |
| Dismissed by Prosecution | 15 | 0 | 0 | 0 | 3 | 0 | 18 |
| Total Dispositions Prior to Court Appearance or Trial | 162 | 0 | 0 | 11 | 16 | 0 | 189 |
| Dispositions at Court Appearance or Trial: | | | | | | | |
| Convictions: | | | | | | | |
| <i>Guilty Plea or Nolo Contendere</i> | 31 | 0 | 0 | 4 | 5 | 0 | 40 |
| <i>By the Court</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>By the Jury</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Acquittals: | | | | | | | |
| <i>By the Court</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>By the Jury</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dismissed by Prosecution | 14 | 0 | 0 | 1 | 4 | 0 | 19 |
| Total Dispositions at Court Appearance or Trial | 45 | 0 | 0 | 5 | 9 | 0 | 59 |
| Compliance Dismissals: | | | | | | | |
| After Driver Safety Course | 41 | --- | --- | --- | --- | --- | 41 |
| After Deferred Disposition | 19 | 0 | 0 | 0 | 6 | 0 | 25 |
| After Teen Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| After Tobacco Awareness Course | --- | --- | --- | --- | 0 | --- | 0 |
| After Treatment for Chemical Dependency | --- | --- | --- | 0 | 0 | --- | 0 |
| After Proof of Financial Responsibility | 9 | --- | --- | --- | --- | --- | 9 |
| All Other Transportation Code Dismissals | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| Total Compliance Dismissals | 107 | 0 | 0 | 0 | 6 | 0 | 113 |
| All Other Dispositions | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| Total Cases Disposed | 322 | 0 | 0 | 16 | 31 | 0 | 369 |
| Cases Placed on Inactive Status | 39 | 0 | 0 | 18 | 3 | 1 | 61 |
| Cases Pending 9/30/2016: | | | | | | | |
| <i>Active Cases</i> | 3,134 | 6 | 0 | 168 | 483 | 132 | 3,923 |
| <i>Inactive Cases</i> | 1,399 | 6 | 0 | 459 | 328 | 37 | 2,229 |
| Show Cause Hearings Held | 19 | 0 | 0 | 1 | 3 | 0 | 23 |
| Cases Appealed: | | | | | | | |
| After Trial | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Without Trial | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Municipal Courts
Activity Detail
September 1, 2016 to September 30, 2016

100.0 Percent Reporting Rate
1 Reports Received Out of a Possible 1

Court: Angleton

| CIVIL/ADMINISTRATIVE CASES | |
|--|--------------|
| | Total |
| Cases Pending 9/1/2016: | |
| <i>Active Cases</i> | 3 |
| <i>Inactive Cases</i> | 0 |
| Docket Adjustments | 0 |
| Cases Added: | |
| New Cases Filed | 0 |
| Cases Reactivated | 0 |
| All Other Cases Added | 0 |
| Total Cases on Docket | 3 |
| Dispositions: | |
| Uncontested Civil Fines or Penalties | 0 |
| Default Judgments | 0 |
| Agreed Judgments | 0 |
| Trial/Hearing by Judge/Hearing Officer | 0 |
| Trial by Jury | 0 |
| Dismissed for Want of Prosecution | 0 |
| All Other Dispositions | 0 |
| Total Cases Disposed | 0 |
| Cases Placed on Inactive Status | 0 |
| Cases Pending 9/30/2016: | |
| <i>Active Cases</i> | 3 |
| <i>Inactive Cases</i> | 0 |
| Cases Appealed: | |
| After Trial | 0 |
| Without Trial | 0 |
| JUVENILE/MINOR ACTIVITY | |
| | Total |
| Transportation Code Cases Filed..... | 8 |
| Non-Driving Alcoholic Beverage Code Cases Filed..... | 0 |
| Driving Under the Influence of Alcohol Cases Filed..... | 0 |
| Drug Paraphernalia Cases Filed..... | 0 |
| Tobacco Cases Filed..... | 1 |
| Truant Conduct Cases Filed..... | 0 |
| Education Code (Except Failure to Attend) Cases Filed..... | 1 |
| Violation of Local Daytime Curfew Ordinance Cases Filed..... | 0 |
| All Other Non-Traffic Fine-Only Cases Filed..... | 0 |
| Transfer to Juvenile Court: | |
| <i>Mandatory Transfer</i> | 0 |
| <i>Discretionary Transfer</i> | 0 |
| Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct)..... | 0 |
| Held in Contempt by Criminal Court (Fined or Denied Driving Privileges)..... | 0 |
| Juvenile Statement Magistrate Warning: | |
| <i>Warnings Administered</i> | 0 |
| <i>Statements Certified</i> | 0 |
| Detention Hearings Held..... | 0 |
| Orders for Non-Secure Custody Issued..... | 0 |
| Parent Contributing to Nonattendance Cases Filed..... | 0 |

Municipal Courts
Activity Detail
September 1, 2016 to September 30, 2016

100.0 Percent Reporting Rate
1 Reports Received Out of a Possible 1

Court: Angleton

ADDITIONAL ACTIVITY

| | Number Given | Number Requests for Counsel |
|--|--------------|--------------------------------|
| Magistrate Warnings: | | |
| <i>Class C Misdemeanors</i> | 0 | -- |
| <i>Class A and B Misdemeanors</i> | 0 | 0 |
| <i>Felonies</i> | 0 | 0 |
| | | Total |
| Arrest Warrants Issued: | | |
| <i>Class C Misdemeanors</i> | | 62 |
| <i>Class A and B Misdemeanors</i> | | 0 |
| <i>Felonies</i> | | 0 |
| Capiases Pro Fine Issued | | 71 |
| Search Warrants Issued | | 0 |
| Warrants for Fire, Health and Code Inspections Filed | | 0 |
| Examining Trials Conducted | | 0 |
| Emergency Mental Health Hearings Held | | 0 |
| Magistrate's Orders for Emergency Protection Issued | | 0 |
| Magistrate's Orders for Ignition Interlock Device Issued | | 0 |
| All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond | | 0 |
| Driver's License Denial, Revocation or Suspension Hearings Held | | 0 |
| Disposition of Stolen Property Hearings Held | | 0 |
| Peace Bond Hearings Held | | 0 |
| Cases in Which Fine and Court Costs Satisfied by Community Service: | | |
| <i>Partial Satisfaction</i> | | 1 |
| <i>Full Satisfaction</i> | | 3 |
| Cases in Which Fine and Court Costs Satisfied by Jail Credit | | 32 |
| Cases in Which Fine and Court Costs Waived for Indigency | | 0 |
| Amount of Fines and Court Costs Waived for Indigency | | \$ 0 |
| Fines, Court Costs and Other Amounts Collected: | | |
| <i>Kept by City</i> | | \$ 38,646 |
| <i>Remitted to State</i> | | \$ 22,147 |
| Total | | \$ 60,794 |

Age: All August

Statistical Report of Violations for 2016 - and 1 prior year(s) by Filed Date

62

| | 2016 | 2015 | Total |
|---|----------|------|-------|
| 922 PUBLIC NUISANCE | 1 100 % | 0 | 1 |
| 1010 RECKLESS DAMAGE OR DESTRUCTION | 0 100-% | 1 | 1 |
| 1020 THEFT | 3 25-% | 4 | 7 |
| 1100 ASSAULT | 3 200 % | 1 | 4 |
| 1102 ASSAULT F/V CLASS C | 16 60 % | 10 | 26 |
| 1140 FAILURE TO APPEAR/BAIL JUMPING | 76 407 % | 15 | 91 |
| 1171 D.O.C. OFFENSIVE GESTURE/DISPLAY | 0 100-% | 1 | 1 |
| 1175 D.O.C. FIGHTING WITH ANOTHER | 2 100 % | 0 | 2 |
| 1220 PUBLIC INTOXICATION | 18 260 % | 5 | 23 |
| 2100 POSSESSION OF DRUG PARAPHERNALIA | 6 500 % | 1 | 7 |
| 2292 NOT MAINTAINING ADEQUATE VENTILATION INF | 0 100-% | 1 | 1 |
| 3001 SPEEDING | 28 10-% | 31 | 59 |
| 3005 FAIL TO YIELD ROW FROM PRIVATE PROPERTY | 1 100 % | 0 | 1 |
| 3006 RAN STOP SIGN | 11 267 % | 3 | 14 |
| 3007 RAN RED LIGHT | 4 100 % | 2 | 6 |
| 3010 SPEEDING - FUEL CONSERVATION ROADWAY | 1 100 % | 0 | 1 |
| 3012 TURNED RIGHT FROM WRONG LANE | 0 100-% | 1 | 1 |
| 3017 FOLLOWING TOO CLOSELY | 0 100-% | 1 | 1 |
| 3019 PASSING/DISREGARD NO PASSING ZONE | 1 0 % | 1 | 2 |
| 3024 UNSAFE START | 1 100 % | 0 | 1 |
| 3025 FAIL TO MAINTAIN FINANCIAL RESP -FFENSE | 0 100-% | 1 | 1 |
| 3031 UNRESTRAINED CHILD SAFETY SEAT VIOLATION | 5 150 % | 2 | 7 |
| 3032 NO SEAT BELT - DRIVER | 4 0 % | 4 | 8 |
| 3033 NO SEAT BELT - ADULT PASSENGER | 0 100-% | 1 | 1 |
| 3049 FAIL TO MAINTAIN FINANCIAL RESPONSIBILIT | 29 0 % | 29 | 58 |
| 3050 FAIL TO CONTROL SPEED | 5 58-% | 12 | 17 |
| 3052 FAIL TO YIELD ROW TO VEHICLE IN INTERSEC | 0 100-% | 1 | 1 |
| 3054 FAILED TO YIELD ROW AT OPEN INTERSECTION | 1 100 % | 0 | 1 |
| 3055 FAILED TO YIELD ROW TURNING LEFT | 2 100 % | 1 | 3 |
| 3056 FAILED TO YIELD ROW (PRIVATE DRIVE/ALLEY | 1 100 % | 0 | 1 |
| 3059 DISREGARD OFFICIAL TRAFFIC CONTROL DEVIC | 1 100 % | 0 | 1 |
| 3060 FAILED TO STOP AT DESIGNATED POINT (STOP | 0 100-% | 1 | 1 |
| 3063 FAILED TO STOP AT PROPER PLACE (TRAFFICL | 0 100-% | 1 | 1 |
| 3070 FAILED TO DRIVE IN A SINGLE LANE | 2 100 % | 0 | 2 |
| 3076 DROVE THRU MEDIAN | 0 100-% | 1 | 1 |
| 3090 DROVE WRONG WAY IN DESIGNATED LANE | 0 100-% | 2 | 2 |
| 3096 FAILED TO SIGNAL TURN / LANE CHANGE | 0 100-% | 2 | 2 |
| 3097 FAILED TO SIGNAL INTENT TO TURN | 1 50-% | 2 | 3 |
| 3101 DRIVING WHILE LICENSE INVALID/OR SUSPEND | 16 33 % | 12 | 28 |
| 3103 NO DRIVER'S LICENSE | 42 50 % | 28 | 70 |
| 3106 VIOLATE DL RESTRICTION | 1 100 % | 0 | 1 |
| 3116 FAILED TO YIELD TO PEDESTRIANS IN CROSSW | 1 100 % | 0 | 1 |
| 3155 FAILED TO DIM HEADLIGHTS - MEETING | 0 100-% | 2 | 2 |
| 3162 DEFECTIVE HEAD LAMP (MOTORCYCLE) | 0 100-% | 1 | 1 |
| 3166 NO LICENSE PLATE LIGHT | 1 100 % | 0 | 1 |
| 3198 DROVE WITHOUT LIGHTS (WHEN REQUIRED) | 2 100 % | 0 | 2 |
| 3204 PASSING CERTAIN VEHICLES | 1 0 % | 1 | 2 |
| 3259 EXPIRED OPERATOR'S LICENSE | 5 0 % | 5 | 10 |
| 3263 FAIL TO DISPLAY DRIVER'S LICENSE | 3 25-% | 4 | 7 |
| 3264 FAIL TO REPORT CHANGE OF ADDRESS OR NAME | 5 400 % | 1 | 6 |
| 3333 VIOLATE PROMISE TO APPEAR | 49 390 % | 10 | 59 |
| 3586 SPEEDING > 10% ABOVE POSTED LIMIT | 105 31 % | 80 | 185 |
| 3591 FOLLOWING AMBULANCE | 0 100-% | 1 | 1 |
| 3596 SPEEDING IN A SCHOOL ZONE | 5 62-% | 13 | 18 |
| 3656 DISPLAY EXPIRED LICENSE PLATES | 0 100-% | 2 | 2 |

| | 2016 | 2015 | Total |
|--|--------------------|------------|------------|
| 3667 OPERATE MOTOR VEHICLE WITHOUT LICENSE PL | 1 0 % | 1 | 2 |
| 3668 OPERATE UNREGISTERED MOTOR VEHICLE | 2 60-% | 5 | 7 |
| 4019 TOWING SAFETY CHAINS | 1 100 % | 0 | 1 |
| 4165 CERTIFICATE OF VACCINATION REQUIRED | 0 100-% | 3 | 3 |
| 4205 LEAVING CHILD UNATTENDED | 0 100-% | 1 | 1 |
| 4303 CURFEW VIOLATION 1ST | 0 100-% | 1 | 1 |
| 4306 ANIMAL AT LARGE | 0 100-% | 11 | 11 |
| 4312 DISCHARGE DANGEROUS WEAPON | 0 100-% | 1 | 1 |
| 4314 HANDICAPPED PARKING | 0 100-% | 1 | 1 |
| 4327 PET CARE | 1 100 % | 0 | 1 |
| 5007 PROHIBITED USE OF WIRELESS COMMUNICATION | 1 67-% | 3 | 4 |
| 5710 XXXXXXANIMAL CRUELTY | 0 100-% | 1 | 1 |
| 7006 NOT PROPERLY COOLING FOOD | 0 100-% | 2 | 2 |
| 7008 OFFENSIVE VEGETATION NOT MAINTAINED | 0 100-% | 1 | 1 |
| 7009 REMOVING RECYCLABLE MATERIAL FROM RESIDE | 0 100-% | 1 | 1 |
| 3005C FAILED TO YIELD RIGHT OF WAY | 2 100 % | 1 | 3 |
| 3050A LEAVING SCENE OF THE ACCIDENT | 0 100-% | 1 | 1 |
| 3081A CROSSING PROPERTY CUT THROUGH WITHOUT ST | 0 100-% | 1 | 1 |
| 3116A FAIL TO YIELD TO PEDESTRIAN IN CROSSWALK | 1 100 % | 0 | 1 |
| 3121A DISREGARD SCHOOL CROSSING GARD | 1 100 % | 0 | 1 |
| 3586A SPEEDING 25 OVER | 3 33 % | 6 | 14 |
| 3596A SPEEDING SCHCOL ZONE OVER 25 | 1 100 % | 0 | 1 |
| 3628A USE EQUIPMENT NOT APPROVED / LIGHTS | 0 100-% | 1 | 1 |
| 3656A DISPLAY EXPIRED VEH REGISTRATION | 38 111 % | 18 | 56 |
| 3665A DISPLAY WRONG LICENSE PLATES | 1 0 % | 1 | 2 |
| ** Report Total: | ** 517 44 % | 359 | 876 |

Age: All August

Statistical Report of Violations for 2016 - and 1 prior year(s) by Filed Date

Year: 2016
Month: August
Type of Date: Filed Date
Offense Type: All
Specify Offenses: All
Prior Years: 1
Age Selection: All
Agency: All
Entered By: Include: All

PARKS AND RECREATION MONTHLY REPORT

PARKS OPERATIONS: October

All parks, except Bates and Dickey, are cleaned and stocked on Mondays by Albert Morneau & Kevin Randall. Bates and Dickey Parks are cleaned and stocked on Mondays by Scott Evans, Timothy Williams and Jonathan Eberspacher.

RECREATION CENTER mowed on Mondays by Scott Evans, Timothy Williams & Jonathan Eberspacher

POLICE DEPARTMENT mowed on Mondays by Albert Morneau & Kevin Randall

B G PECK SOCCER COMPLEX mowed on Tuesdays by Larry Bosarge, Timothy Williams & Jonathan Eberspacher

FREEDOM PARK mowed on Wednesday by Larry Bosarge, Timothy Williams & Jonathan Eberspacher

BATES AND DICKEY PARKS mowed on Thursday and Friday by Larry Bosarge and Scott Evans

MASTERTON PARK, VETERANS PARK, BRUSHY BAYOU PARK AND MAYBE OLD CITY POOL/AREA mowed by Kevin Ward and Epi Bedolla

CITY HALL/LIBERTY GARDEN & RETENTION POND @ PRESBYTERIAN CHURCH mowed on the weekend by Scott Evans

MOWING:

MONDAY - Larry Henry empties all the bus stop trash containers and then goes on to Hwy288 median to mow in the median. Monday through Thursdays, Lane Antenen and Keith Mooney tractor/slope mow selected areas within the city limits from North to South

TUESDAY - Hwy 288 median between shrubs/trees, Hospital Dr., Buchta Rd., Downing St., City lot by Lexington Square Apts., Dennis Ct., Mick's old office on Hwy35, East Heart, North Heart, Carey Ct., Firestone triangle, TxDot triangle and Old Sewer plant.

WEDNESDAY - Henderson Rd. across from Jr. High School, Henderson road down to 3-corners at Valderas street, N. Valderas & Piney Way St., City lot across from TDECU Credit Union at Henderson Road & Business Hwy288, City lot across from the Shell station at Henderson Rd. & Business Hwy288, Silver Saddle ditch, E. Bronco Bend Dr., and Bus barn ditch on T.J. Wright St .and start on Loop274, Hwy288 median between shrubs/trees.

THURSDAY - Loop 274, Dog Park, Police storage area on Kiber Street and the Old City Barn area on S. Anderson St .

All places are weedeated and debris blown away as needed. Periodically all places are sprayed with Herbicide as needed.

Trash barrels in the Parks are emptied as needed and all BBQ Grills in the Parks are cleaned out on weekends by Scott Evans.

On Wednesdays, the Parks Department utilizes the TDCJ inmate Community Service Workers to pick up trash/debris on Hwy288, pull weeds/grass in flower beds in our Parks and at the Recreation Center.

PARKS AND RECREATION MONTHLY REPORT

PARKS

- Employee of the Month
 - October – Kevin Randall
- Crews put in a lot of work at the soccer complex getting ready for soccer season
 - New lighting under pavilion
 - New parking lot signs
 - New sidewalk
 - Power-washed restrooms
 - Trimmed trees
- Crews repaired lighting in Liberty Gardens in front of City Hall
- Crews poured a new slab for City Hall dumpster
- Crews assisted Keep Angleton Beautiful prepare float for BCFA Parade
- Crews were a huge help with the Fall Family Festival and Pumpkin Patch at Freedom Park
- Jimmy Willard, Parks Supt., renewed his State of Texas Pesticide Applicator License

RECREATION CENTER

- Fall Family Festival was a great success
 - Over 100 runners participated in the 5K race
 - Over 30 children participated in children's fun run
 - The runs generated nearly \$600 in profit
 - Total estimated attendance was over 2,000 people
- October saw 6,152 people through the doors of the Recreation Center and brings our YTD admittance to 91,977 compared to 91,626 for the same periods last year.

Group Fitness Classes

- 3 classes have been added to the November Group Exercise schedule:
 - Tuesday 5am Yoga class with Joan
 - Tuesday evening TRX class with Laurie
 - TRX silver with Jeff on Wednesday
- Monday evening Zumba has been the largest class averaging 18, followed by Wednesday morning yoga- 15, then Monday TRX Silver- 11.

SENIOR PROGRAM

- Senior Hearts Christmas Party will be December 7, 2016 at the Angleton Rec Center
- Upcoming December Trips
 - December 3, 2016 – Dickens on the Strand; Galveston, TX
 - December 8, 2016 – Moody Gardens Festival of Lights; Galveston, TX
- Lunch Bunch Trips:
 - December 2, 2016 – BB's Café; Pearland, TX

PARKS AND RECREATION MONTHLY REPORT

REVENUE REPORT FOR 10/01/2016 to 10/31/2016

Adjustments Excluded - All Sales



| Revenue Group / Activity | Class | TOTAL |
|--------------------------|--|--------------------------------------|
| Activities | | |
| - Fitness | | |
| TRICK OR TROT SK | KIDS FUN RUN | 60-300-015 HEALTH AND WELLNESS |
| | TRICK OR TROT SK | 60-300-015 HEALTH AND WELLNESS |
| | | TRICK OR TROT SK Totals: |
| | | Fitness Totals: |
| - Other | | |
| FALL FAMILY FEST 2016 | VENDOR BOOTH | 60-000-814 Community Special Event |
| | | FALL FAMILY FEST 2016 Totals: |
| | | Other Totals: |
| - Travel | | |
| TRIPS | 2016 DISKEYS ON THE STRAND | 60-300-517 SENIOR PROGRAMS |
| | 2016 WHOOPIING CRANE BOAT SINGLE IN ROOM | 60-300-517 SENIOR PROGRAMS |
| | 2016 WHOOPIING CRANE BOAT FULTON, TX | 60-300-517 SENIOR PROGRAMS |
| | | TRIPS Totals: |
| | | Travel Totals: |
| | | Activities Total: |

Daily Passes

| | |
|----------------------------|-----------------|
| Adult Day Pass | 2,205.00 |
| FAMILY PACKAGE PASS | 265.00 |
| Military Day Pass | 8.00 |
| SENIOR DAY PASS | 276.00 |
| Spectator Day Pass | 228.00 |
| YOUTH (5-17 years) | 2,124.00 |
| Daily Passes Total: | 5,106.00 |

Facility Reservations

- Angleton Parks

| | | |
|--------------------------|-------------------------------|---------------|
| Bates Pavilion #1 | 01-300-710 Park Rental Fees | 210.00 |
| Dickey Large Pavilion #2 | 01-300-710 Park Rental Fees | 80.00 |
| Freedom Pavilion #1 | 01-300-710 Park Rental Fees | 50.00 |
| Freedom Pavilion #2 | 01-300-710 Park Rental Fees | 60.00 |
| Madderson Park Pavilion | 01-300-710 Park Rental Fees | 180.00 |
| | Angleton Parks Totals: | 580.00 |

- Angleton Recreation Center

| | | |
|-----------------------|-----------------------------|--------|
| ARC Room One | 60-300-715 Room Rental Fees | 90.00 |
| ARC Room Two | 60-300-715 Room Rental Fees | 250.00 |
| ARC Rooms 1 & 2 | 60-300-715 Room Rental Fees | 140.00 |
| Indoor Party Package | 60-300-715 Room Rental Fees | 345.00 |
| Astrolinum Pool | 60-300-715 Room Rental Fees | 300.00 |
| Outdoor Party Package | 60-300-715 Room Rental Fees | 95.00 |

PARKS AND RECREATION MONTHLY REPORT

REVENUE REPORT FOR 10/01/2016 to 10/31/2016

Adjustments Excluded - All Sales



| Revenue Group / Activity | Class | TOTAL |
|------------------------------------|------------------------------------|-----------|
| Angleton Recreation Center Totals: | | 1,150.00 |
| Facility Reservations Total: | | 1,730.00 |
| Fees | | |
| HEALTH & WELLNESS | | 699.56 |
| MISC INDIVIDUAL CHARGES | | 398.75 |
| Misc Family Charge | | 495.50 |
| Misc Senior Membership | | 995.00 |
| Rental Fees | | 1,332.00 |
| Senior Program Donations | | 8.00 |
| Fees Total: | | 4,376.75 |
| Financial | | |
| Credit from Account | | -120.00 |
| Credit from Account Totals: | | -120.00 |
| Credit to Customer | | 156.00 |
| Financial Total: | | 36.00 |
| Memberships | | |
| - Regular | | |
| ACTIVE MILITARY FAMILY | 60-300-719 Memberships Military | 145.00 |
| ACTIVE MILITARY INDIVIDUAL | 60-300-719 Memberships Military | 90.00 |
| FAMILY MEMBERSHIP | 60-300-711 Memberships Family | 4,458.09 |
| HOTEL MEMBERSHIPS | 60-300-711 Memberships Family | 190.00 |
| INDIVIDUAL MEMBERSHIP | 60-300-712 Memberships Individual | 9,557.54 |
| SENIOR FAMILY MEMBERSHIP | 60-300-715 Memberships Senior | 702.08 |
| SENIOR INDIVIDUAL | 60-300-715 Memberships Senior | 1,753.95 |
| YOUTH MEMBERSHIP | 60-300-715 Memberships Youth | 100.00 |
| Regular Totals: | | 13,031.29 |
| Memberships Total: | | 13,031.29 |
| Merchandise | | |
| - Unknown Category | | |
| PUMPKIN | 60-300-514 Community Special Event | 360.00 |
| Replacement Card/Lanyard | 60-300-898 MISC INCOME | 2.00 |
| Swiss Diapers | 60-100-747 Deposits (merchandise) | 28.00 |
| Unknown Category Totals: | | 410.00 |
| Merchandise Total: | | 410.00 |

PARKS AND RECREATION MONTHLY REPORT

REVENUE REPORT FOR 10/01/2016 to 10/31/2016

Adjustments Excluded - All Sales



| Revenue Group / Activity | Class | TOTAL |
|--------------------------|-------------------------|-----------|
| Other | | |
| REST | | 21.00 |
| | Other Total: | 21.00 |
| | Grand Total All Groups: | 28,648.04 |

**ANGLETON POLICE DEPARTMENT
104 CANNAN DR, ANGLETON, TEXAS, 77515
979-849-2383**

REPORT FOR THE MONTH OF OCTOBER 2016

| | 2016 | 2015 |
|--|----------------|---------------|
| NUMBER OF ARREST/CHARGES | 115/228 | 74/125 |
| CLASS C MISD | 161 | 157 |
| CLASS A & B | 46 | 104 |
| FELONY | 12 | 33 |
| NUMBER OF TRAFFIC CITATIONS | 565 | 320 |
| NUMBER OF WARNING CITATIONS | 470 | 226 |
| NUMBER OF MISD CITATIONS | 35 | 144 |
| NUMBER OF CALLS FOR SERVICE | 5,590 | 3,461 |
| NUMBER OF MOTOR VEHICLE ACCIDENTS | 48 | 41 |
| NUMBER OF ANIMAL CONTROL OFFICERS CALLS | 203 | 225 |
| NUMBER OF WRECKER CALL REQUEST | 76 | 46 |
| NUMBER OF ANGLETON FIRE DEPT CALLS | 89 | 58 |
| FIRE DEPARTMENT CALLS WITHIN CITY LIMITS | 61 | 31 |
| FIRE DEPARTMENT CALLS OUTSIDE CITY LIMITS | 28 | 27 |
| NUMBER OF AMBULANCE CALLS | 452 | 408 |
| EMS CALLS WITHIN CITY LIMITS | 248 | 216 |
| EMS CALLS OUTSIDE CITY LIMITS | 197 | 192 |
| <u>DETECTIVE DIVISION</u> | | |
| CASES ASSIGNED | 44 | |
| CASES CLEAR THIS MONTH AND PREVIOUS MONTH | 42 | |
| CLEARANCE RATE OF | 104.00% | |
| RECOVERED PROPERTY AMOUNT | | |

**CHIEF DAVID ASHBURN
ANGLETON POLICE DEPARTMENT**

**Motorcycle Productivity Report
Jeremy Burch OCTOBER 2016**

Calls for Service

Primary 190

Assist 20 (Includes assisting other agencies)

Traffic contacts

Citation 142

Warnings 54

Other 0

Reports

Accidents 13 (minor & major)

Incident Reports 12

Arrests

Persons 0

Charges 0

Training

Specialty Assignments

PTO/Comp Time/Holiday/Vacation Taken

This report is based on the monthly report generated through OSSI and personal records

Jeremy Burch

**Motorcycle Productivity Report
BRAD BRISCOE OCTOBER 2016**

Calls for Service

Primary 176

Assist 33 (Includes assisting other agencies)

Traffic contacts

Citation 137

Warnings 35

Other 0

Reports

Accidents 7 (minor & major)

Incident Reports 10

Arrests

Persons 7

Charges 15

Training

8HRS

Specialty Assignments

PTO/Comp Time/Holiday/Vacation Taken

This report is based on the monthly report generated through OSSI and personal records

BRAD BRISCOE



David Ashburn
Police Chief

73

ANGLETON POLICE DEPARTMENT

104 CANNAN DRIVE
ANGLETON, TEXAS 77515

Phone: 979-849-2383 • Fax: 979-849-2387

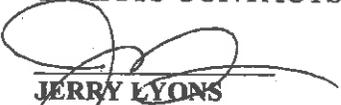
WARRANT DIVISION MONTHLY REPORT

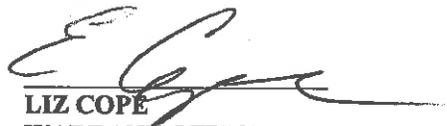
MONTH: **OCTOBER 2016**
WARRANTS CLEARED: **149**
DOLLAR AMOUNT OF WARRANTS CLEARED: **\$ 73,952.00**
JP ARREST
SUBPOENAS ASSIGNED: **24**
TOTAL DIVISION ARRESTS: **9**

MILES DRIVEN: **P-22 316 miles**
P-23 252 miles

TOTAL MILES: 568

CAPIAS PRO-FINE TRANSPORTS: **43**
BAILIFF DUTIES: **PRE-HEARING 4, APP. DOCKET 4, SHOW CAUSE 4, JUVENILE 1, NON-JURY 1, AND JURY 1.**
PRISONER TRANSPORT(S): **7 TRIPS - 1 HOUSTON, AND 6 LOCAL BRAZORIA COUNTY**
SCHOOLS ATTENDED: **DRIVING SCHOOL**
TRAFFIC CONTACTS: **4**


JERRY LYONS
WARRANT OFFICER


LIZ COPE
WARRANT OFFICE

CITY OF ANGLETON ANIMAL CONTROL MONTHLY REPORT
REPORT FOR OCTOBER, 2016

| | DOGS | CATS | OTHER | TOTAL |
|--|-------------|-------------|--------------|--------------|
| ANIMALS PICKED UP | 50 | 35 | 3 | 88 |
| ANIMALS EUTHANIZED | 25 | 27 | | 52 |
| ANIMAL CARCASS (10-45) | | | | 25 |
| ANIMALS CLAIMED BY OWNERS | 20 | | | 20 |
| ANIMALS RESCUED / ADOPTION | 9 | 1 | | 10 |
| RETURNED TO WILD | | | | 3 |
| DIED IN SHELTER | 0 | 0 | 0 | 0 |
| <u>YANEZ</u> WARNING: 3 CITATION: 1 | | | | 3 / 1 |
| <u>EDENFIELD</u> WARNING: 0 CITATION: 0 VOID: 0 | | | | 0 / 0 / 0 |

October-16

| GAME ROOM | OWNER | ON DUTY | # LIC. | # MACH | IN USE | NOT IN USE |
|---|-------------------|---------------|--------|--------|--------|------------|
| JACKPOT ISLAND 2612 N. VELASCO 849-7775 | Dale Bay MGR: | NARQUIS LILES | OK | 59 | 56 | 3 |
| | | | | | | |
| Paradise City 1100 S. Velasco 979-313-6072 | Erma Escobar | AMANDA LEAL | OK | 89 | 3 | 86 |
| | | | | | | |
| ANGLETON GAMEROOM 1501 S VELASCO 979-230-8108 | JEANNINE RINEY | JEANNIE RINEY | OK | 60 | 59 | 1 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

252 total Action Item Requests LIST REPORT

| Action Line Form | Date submitted | Status | Submitted by | Contact Street Name | Assigned to | Department | Issue/Problem Location Street Name |
|---|----------------|-----------|--------------|----------------------|----------------|--------------|------------------------------------|
| (10498631510) Water leak | 10/31/2016 | SUBMITTED | | 1416 FAIR DR | Public Works | Public Works | 1416 FAIR DR * |
| (10498031331) Meter Change Out | 10/31/2016 | SUBMITTED | | 701 S VALDERAS | Chloe Campbell | Public Works | 701 S VALDERAS * |
| (10496531114) Meter Change Out | 10/31/2016 | SUBMITTED | | 1500 E MULBERRY | Chloe Campbell | Public Works | 1500 E MULBERRY * |
| (10495780940) Water -replace meter box and/or lid | 10/31/2016 | SUBMITTED | | 2845 E REMINGTON | Chloe Campbell | Public Works | 2845 E REMINGTON * |
| (10493620044) Miscellaneous - Public Works | 10/31/2016 | SUBMITTED | | | Chloe Campbell | Public Works | 1037 southside dr * |
| (10491861503) Sewer stoppage | 10/29/2016 | RESOLVED | | HEMLOCK PL/NEWMAN ST | Chloe Campbell | Public Works | HEMLOCK PL/NEWMAN ST * |
| (10491340631) Traffic Signals / Signs | 10/29/2016 | RESOLVED | | | Chloe Campbell | Public Works | |
| (10491212056) Water leak | 10/28/2016 | RESOLVED | | 601 bryan st | Public Works | Public Works | 601 bryan st * |
| (10491192005) Water leak | 10/28/2016 | RESOLVED | | | Public Works | Public Works | 601 bryan st * |
| (10491181912) Sewer stoppage | 10/28/2016 | RESOLVED | | 1017 nottingham dr | Chloe Campbell | Public Works | 1017 nottingham dr * |
| (10487901341) Fire Hydrant Maintenance | 10/27/2016 | SUBMITTED | | 1024 HOELEWYN | Chloe Campbell | Public Works | 1024 HOELEWYN * |
| (10487871327) Water leak | 10/27/2016 | RESOLVED | | 1201 SAN FELIPE | Public Works | Public Works | 1201 SAN FELIPE * |
| (10487861326) Water leak | 10/27/2016 | RESOLVED | | 1008 SAN FELIPE | Public Works | Public Works | 1008 SAN FELIPE * |
| (10487851324) Water -replace meter box and/or lid | 10/27/2016 | SUBMITTED | | 1228/1232 SAN FELIPE | Chloe Campbell | Public Works | 122//1232 SAN FELIPE * |
| (10487681257) Sewer stoppage | 10/27/2016 | RESOLVED | | 626 N PARRISH | Chloe Campbell | Public Works | 626 N PARRISH * |

| | | | | | | |
|---|------------|------------|---------------------|----------------|--------------|-----------------------|
| (10487481208) Water leak | 10/27/2016 | SUBMITTED | 721 NEWMAN | Public Works | Public Works | 721 NEWMAN * |
| (10487381143) Water Tap / Sewer Tap | 10/27/2016 | SUBMITTED | 2408 SHANKS | Chloe Campbell | Public Works | |
| (10486880954) Water Meter Leak | 10/27/2016 | INPROGRESS | 625 PLANTATION | Chloe Campbell | Public Works | 625 PLANTATION * |
| (10486360831) Water Meter Question | 10/27/2016 | RESOLVED | 716 NOREDA | Chloe Campbell | Public Works | 716 NOREDA * |
| (10485831836) Water leak | 10/26/2016 | RESOLVED | GIFFORD | Public Works | Public Works | 1360 GIFFORD RD |
| (10485771806) Water leak | 10/26/2016 | RESOLVED | E MILLER | Public Works | Public Works | 603 EAST EAST MILLER |
| (10485631628) Water -replace meter box and/or lid | 10/26/2016 | RESOLVED | 708 MCBRIDE PARKWAY | Chloe Campbell | Public Works | 708 MCBRIDE PARKWAY * |
| (10485551556) Water Meter Question | 10/26/2016 | RESOLVED | 701 S VALDERAS | Chloe Campbell | Public Works | 701 S VALDERAS * |
| (10483690939) Water -replace meter box and/or lid | 10/26/2016 | RESOLVED | 905 CHEVY CHASE | Chloe Campbell | Public Works | 905 CHEVY CHASE * |
| (10483680936) Meter Change Out | 10/26/2016 | RESOLVED | 820 MANOR | Chloe Campbell | Public Works | 820 MANOR * |
| (10483660936) Meter Change Out | 10/26/2016 | RESOLVED | 900 MANOR | Chloe Campbell | Public Works | 900 MANOR * |
| (10483650935) Meter Change Out | 10/26/2016 | RESOLVED | 901 MANOR | Chloe Campbell | Public Works | 901 MANOR * |
| (10483640935) Meter Change Out | 10/26/2016 | RESOLVED | 801 MANOR | Chloe Campbell | Public Works | 801 MANOR * |
| (10483610933) Meter Change Out | 10/26/2016 | RESOLVED | 709 S REMINGTON | Chloe Campbell | Public Works | 709 S REMINGTON * |
| (10483560927) Meter Change Out | 10/26/2016 | RESOLVED | 312 RANCH HOUSE | Chloe Campbell | Public Works | 312 RANCH HOUSE * |
| (10483540925) Meter Change Out | 10/26/2016 | RESOLVED | 713 PLANTATION | Chloe Campbell | Public Works | 713 PLANTATION * |
| (10483490924) Meter Change Out | 10/26/2016 | RESOLVED | 809 PLANTATION | Chloe Campbell | Public Works | 809 PLANTATION * |
| | 10/26/2016 | RESOLVED | 45 COLONY SQ | | | 45 COLONY SQ * |

| | | | | | |
|---------------------------------------|------------|------------|----------------|--------------|---------------------|
| (10483470922) Meter Change Out | 10/26/2016 | RESOLVED | Chloe Campbell | Public Works | 1037 CROSSING * |
| (10482950808) Meter Change Out | 10/25/2016 | RESOLVED | Chloe Campbell | Public Works | 7 Ketchum Court * |
| (10481501424) Water Meter Question | 10/25/2016 | RESOLVED | Chloe Campbell | Public Works | 508 HERITAGE OAKS * |
| (10480471124) Water Meter Question | 10/25/2016 | RESOLVED | Chloe Campbell | Public Works | 2609 S FRONT #25 * |
| (10480041032) Water Meter Question | 10/25/2016 | RESOLVED | Public Works | Public Works | 109 N CAY * |
| (10479911013) Water leak | 10/25/2016 | RESOLVED | Chloe Campbell | Public Works | 621 PLANTATION * |
| (10479440919) Water Meter Leak | 10/25/2016 | INPROGRESS | Chloe Campbell | Public Works | 1204 LAUREL LOOP |
| (10479340901) Water Tap / Sewer Tap | 10/25/2016 | INPROGRESS | Chloe Campbell | Public Works | 265 Trail Ride Rd |
| (10479040753) RECYCLE BAG DELIVERY | 10/25/2016 | RESOLVED | Chloe Campbell | Public Works | 33 N, Erik |
| (10478191637) RECYCLE BAG DELIVERY | 10/24/2016 | RESOLVED | Chloe Campbell | Public Works | 1401 N TINSLEY * |
| (10478121617) Water Meter Leak | 10/24/2016 | RESOLVED | Chloe Campbell | Public Works | 1401 N TINSLEY * |
| (10477501420) Water Tap / Sewer Tap | 10/24/2016 | INPROGRESS | Chloe Campbell | Public Works | 118 E LOCUST |
| (10474590942) Water Meter Leak | 10/24/2016 | INPROGRESS | Chloe Campbell | Public Works | 130 N ROCK ISLAND |
| (10473330830) Sewer stoppage | 10/24/2016 | RESOLVED | Chloe Campbell | Public Works | 130 N ROCK ISLAND * |
| (10470330425) Traffic Signals / Signs | 10/22/2016 | SUBMITTED | Chloe Campbell | Public Works | 130 N ROCK ISLAND * |
| (10469361352) Sewer stoppage | 10/21/2016 | RESOLVED | Chloe Campbell | Public Works | 616 E KYLE |
| (10469161300) Water Meter Question | 10/21/2016 | RESOLVED | Chloe Campbell | Public Works | 728 NOREDA |
| | 10/21/2016 | RESOLVED | Chloe Campbell | Public Works | 1200 HEATHER LN * |

| | | | | | | |
|---|------------|------------|--------------------------|----------------|--------------|---------------------------|
| (10469001158) Water Meter Question | 10/20/2016 | RESOLVED | 1201 SHADY OAKS | Chloe Campbell | Public Works | 1201 SHADY OAKS * |
| (10466461618) Water Meter Question | 10/20/2016 | RESOLVED | 1251 chevy chase | Chloe Campbell | Public Works | 1200-bik san felipe rd * |
| (104662570240) Water leak | 10/19/2016 | RESOLVED | 500 N HURST | Chloe Campbell | Public Works | N HURST * |
| (10461961440) Water Meter Question | 10/19/2016 | RESOLVED | HWY 35 | Public Works | Public Works | HWY 35 * |
| (10461391322) Water leak | 10/19/2016 | INPROGRESS | 925 E MYRTLE | Chloe Campbell | Public Works | 925 E MYRTLE * |
| (10461021215) Water Meter Question | 10/19/2016 | RESOLVED | 512 W MIMOSA | Chloe Campbell | Public Works | 512 W MIMOSA * |
| (10460891159) Water Meter Question | 10/19/2016 | RESOLVED | 5 PINE PLACE | Chloe Campbell | Public Works | 5 PINE PLACE * |
| (10459930916) Water Quality (taste and/or odor) | 10/19/2016 | RESOLVED | 125 W CEDAR | Chloe Campbell | Public Works | 125 W CEDAR * |
| (10459860904) Water Meter Question | 10/19/2016 | SUBMITTED | 216 GULF | Chloe Campbell | Public Works | 216 GULF * |
| (10459790858) Water Meter Question | 10/18/2016 | RESOLVED | 1101 S VELASCO | Public Works | Public Works | 1101 S VELASCO * |
| (10458521701) Water leak | 10/18/2016 | RESOLVED | 1000 SHADY OAKS | Chloe Campbell | Public Works | 1000 SHADY OAKS * |
| (10458431605) Water Quality (taste and/or odor) | 10/18/2016 | RESOLVED | 2613 n valderas | Chloe Campbell | Public Works | 2001 NORTH NORTH VALDERAS |
| (10457951437) Traffic Signals / Signs | 10/18/2016 | SUBMITTED | | Chloe Campbell | Public Works | 724 SOUTH SOUTH MORGAN |
| (10457251233) Water leak | 10/17/2016 | RESOLVED | 204 LA LAJA | Chloe Campbell | Public Works | 204 LA LAJA * |
| (10454442222) Sewer stoppage | 10/17/2016 | RESOLVED | N PARRISH AND W MAGNOLIA | Chloe Campbell | Public Works | |
| (10453991705) Water Quality (taste and/or odor) | 10/17/2016 | RESOLVED | | Chloe Campbell | Public Works | |
| (10453961656) Cutting Ditches | 10/17/2016 | SUBMITTED | | Chloe Campbell | Public Works | |

| | | | | | | |
|--|------------|------------|------------------------|-------------------|-----------------|-------------------|
| (10453641603) RECYCLE BAG DELIVERY | 10/17/2016 | RESOLVED | 301 Lasso St. | Chloe Campbell | Public Works | 301 LASSO ST |
| (10453551551) Water leak | 10/17/2016 | RESOLVED | 1350 S VELASCO | Public Works | Public Works | 1350 S VELASCO * |
| (10453401522) RECYCLE BAG DELIVERY | 10/17/2016 | RESOLVED | gmcberry@gmail.com | Chloe Campbell | Public Works | 704 MILTON ST |
| (10452181213) Water Meter Question | 10/17/2016 | INPROGRESS | 301 SANDS | Chloe Campbell | Public Works | 301 SANDS * |
| (10450731029) Sewer stoppage | 10/17/2016 | RESOLVED | 620 S ERSKINE | Chloe Campbell | Public Works | 620 S ERSKINE * |
| (10450000923) Water Meter Question | 10/17/2016 | RESOLVED | 514 BRYAN | Chloe Campbell | Public Works | 514BRYAN * |
| (10449990920) Water Meter Question | 10/17/2016 | RESOLVED | 518 BRYAN ST | Chloe Campbell | Public Works | 518 BRYAN * |
| (10449960916) Water Meter Leak | 10/17/2016 | SUBMITTED | 1228 SAN FELIPE | Chloe Campbell | Public Works | 1228 SAN FELIPE * |
| (10449650841) Water Meter Question | 10/17/2016 | RESOLVED | 2852 RIMFIRE | Chloe Campbell | Public Works | 2852 RIMFIRE * |
| (10448331944) Sewer stoppage | 10/16/2016 | RESOLVED | 2125 e mulberry st #77 | Chloe Campbell | Public Works | 1221 ramona st * |
| (10448161818) Water leak | 10/16/2016 | RESOLVED | SARITA RD | Public Works | Public Works | 979-481-1777 * |
| (10447701329) Water leak | 10/16/2016 | RESOLVED | 620 E CEDAR ST | Chloe Campbell | Public Works | 16 SARITA RD |
| (10446531132) Sewer stoppage | 10/15/2016 | RESOLVED | 280 AUSTIN STREET | Chloe Campbell | Public Works | 620 E CEDAR ST * |
| (10445421411) Water Meter Question | 10/14/2016 | RESOLVED | 512 E MAGNOLIA | Chloe Campbell | Public Works | AUSTIN STREET * |
| (10445411411) Water Tap / Sewer Tap | 10/14/2016 | INPROGRESS | 120 WALNUT | Chloe Campbell | Public Works | |
| (10444071041) Pothole Patching | 10/14/2016 | RESOLVED | 812 W MULBERRY | Chloe Campbell | Public Works | W MULBERRY * |
| (10441621619) Water Meter Question | 10/13/2016 | RESOLVED | 2 Wagon Lane Loop | Chloe Campbell | Public Works | |
| | 10/13/2016 | SUBMITTED | | | | |

| | | | | | | | | |
|---------------------------------------|------------|-----------|---------------------|----------------|--------------|--------------------------|--------------|--|
| (10441601611) Traffic Signals / Signs | | | | | | Chloe Campbell | Public Works | |
| (10440761343) Water Meter Question | 10/13/2016 | RESOLVED | 717 W LIVE OAK | Chloe Campbell | Public Works | W LIVE OAK * | | |
| (10439711024) RECYCLE BAG DELIVERY | 10/13/2016 | RESOLVED | 412 N Valderas | Chloe Campbell | Public Works | 412 NORTH NORTH VALDERAS | | |
| (10439390931) Water Meter Leak | 10/13/2016 | DISMISSED | 508 HERITAGE OAKS | Chloe Campbell | Public Works | HERITAGE OAKS * | | |
| (10439360927) Water Meter Question | 10/13/2016 | RESOLVED | 70 ARTIC | Chloe Campbell | Public Works | 70 ARTIC * | | |
| (10438650736) Sewer stoppage | 10/13/2016 | RESOLVED | 1009 CROSSING | Chloe Campbell | Public Works | 1009 CROSSING * | | |
| (10438610726) Water leak | 10/13/2016 | RESOLVED | 741 munson pl | Public Works | Public Works | 741 munson pl * | | |
| (10438081816) Water leak | 10/12/2016 | RESOLVED | | Public Works | Public Works | 1004 SAN FELIPE | | |
| (10438041748) Water - Low Pressure | 10/12/2016 | RESOLVED | higgins | Chloe Campbell | Public Works | 901 S Downing St * | | |
| (10438021742) Water Meter Leak | 10/12/2016 | RESOLVED | | Chloe Campbell | Public Works | 809 NORTH NORTH HIGGINS | | |
| (10437951653) RECYCLE BAG DELIVERY | 10/12/2016 | RESOLVED | 716 Akers | Chloe Campbell | Public Works | 716 EAST EAST AKERS | | |
| (10437891630) Water Meter Question | 10/12/2016 | RESOLVED | 2013 N TINSLEY | Chloe Campbell | Public Works | 2013 N TINSLEY * | | |
| (10437851621) Water Meter Question | 10/12/2016 | RESOLVED | 2513 N VELASCO | Chloe Campbell | Public Works | 2513 N VELASCO * | | |
| (10437781553) Water Meter Question | 10/12/2016 | RESOLVED | 714 N VELASCO | Chloe Campbell | Public Works | 714 N VELASCO * | | |
| (10435711235) Water Meter Question | 10/12/2016 | RESOLVED | 308 HERITAGE OAKS | Chloe Campbell | Public Works | 308 HERITAGE OAKS * | | |
| (10435641230) Water Meter Question | 10/12/2016 | RESOLVED | 2609 S FRONT ST #25 | Chloe Campbell | Public Works | 2609 S FRONT ST #25 * | | |
| (10434991042) Water Meter Question | 10/12/2016 | RESOLVED | 324 CEMETARY RD #18 | Chloe Campbell | Public Works | 324 CEMETARY RD #18 * | | |
| | 10/12/2016 | RESOLVED | 113 Cay Ct | | | 113 CAY COURT | | |

| | | | | | | |
|--|------------|-----------|---------------------------|-------------------|-----------------|-----------------------------|
| (10433180733) RECYCLE BAG DELIVERY | | | | Chloe Campbell | Public Works | |
| (10432812025) Water Meter Question | 10/11/2016 | RESOLVED | 329 Munson Ct | Chloe Campbell | Public Works | 329 MUNSON COURT |
| (10432401627) Tree Limb Trimming | 10/11/2016 | SUBMITTED | | Chloe Campbell | Public Works | 700 BLOCK OF MARSHALL * |
| (10432391621) Water Meter Question | 10/11/2016 | RESOLVED | 1108 MEADOWLANE STREET | Chloe Campbell | Public Works | 1108 MEADOWLANE STREET * |
| (10432081524) Water Meter Question | 10/11/2016 | RESOLVED | 417 CR 219 | Chloe Campbell | Public Works | 417 CR 219 * |
| (10432051508) Water Meter Leak | 10/11/2016 | RESOLVED | 2009 S VELASCO | Chloe Campbell | Public Works | 2009 S VELASCO * |
| (10430421203) Meter Change Out | 10/11/2016 | RESOLVED | 729 NOREDA | Chloe Campbell | Public Works | 729 NOREDA * |
| (10429131021) Water Meter Leak | 10/11/2016 | RESOLVED | 4 ELM PLACE | Chloe Campbell | Public Works | 4 ELM PLACE * |
| (10429061011) Sewer stoppage | 10/11/2016 | RESOLVED | 946 E MYRTLE | Chloe Campbell | Public Works | 946 E MYRTLE * |
| (10428770932) Water Meter Question | 10/11/2016 | RESOLVED | 729 RUSTIC OAKS | Chloe Campbell | Public Works | 729 RUSTIC OAKS * |
| (10428580911) Water Meter Question | 10/11/2016 | RESOLVED | 1136 CAREY | Chloe Campbell | Public Works | 1136 CAREY * |
| (10428430857) Sewer stoppage | 10/11/2016 | RESOLVED | 1 SMITH PLACE | Chloe Campbell | Public Works | 1 SMITH PLACE * |
| (10428330834) Water Meter Question | 10/11/2016 | RESOLVED | 1 ERIK DRIVE | Chloe Campbell | Public Works | 1 ERIK DRIVE * |
| (10428320829) Water Meter Question | 10/11/2016 | RESOLVED | 332 S ARCOLA | Chloe Campbell | Public Works | 332 S ARCOLA * |
| (10427411906) RECYCLE BAG DELIVERY | 10/10/2016 | RESOLVED | 301 Laurie Ln | Chloe Campbell | Public Works | 301 laurie lane * |
| (10427391858) Miscellaneous - Public Works | 10/10/2016 | RESOLVED | 204 E PLUM ST | Chloe Campbell | Public Works | 204 E PLUM ST * |
| | 10/10/2016 | RESOLVED | 212 RICHMOND | | | 212 RICHMOND * |

| | | | | | | |
|---|------------|------------|--------------------|----------------|--------------|---------------------|
| (10427141708) Water Meter Question | 10/10/2016 | RESOLVED | 700 BETTY | Chloe Campbell | Public Works | 700 BETTY * |
| (10427021615) Water Meter Question | 10/10/2016 | RESOLVED | 105 CORRAL LOOP | Chloe Campbell | Public Works | 105 CORRAL LOOP * |
| (10427001614) Water Meter Question | 10/10/2016 | RESOLVED | 725 NOREDA | Chloe Campbell | Public Works | 725 NOREDA * |
| (10426981613) Water Meter Question | 10/10/2016 | RESOLVED | 744 E LORRAINE | Chloe Campbell | Public Works | 744 E LORRAINE * |
| (10426671503) Water Meter Question | 10/10/2016 | RESOLVED | 1001 MORNINGSIDE | Chloe Campbell | Public Works | 1001 MORNINGSIDE * |
| (10424461030) Water Meter Question | 10/10/2016 | RESOLVED | 404 S CHENANGO | Chloe Campbell | Public Works | 404 S CHENANGO * |
| (10424351019) Water Meter Question | 10/10/2016 | RESOLVED | 108 KNIGHT | Chloe Campbell | Public Works | 108 KNIGHT |
| (10421812146) Miscellaneous - Public Works | 10/9/2016 | RESOLVED | 108 Knight St | Chloe Campbell | Public Works | 108 KNIGHT |
| (10421792140) Water -replace meter box and/or lid | 10/9/2016 | RESOLVED | 715 n tinsley st | Public Works | Public Works | 715 n tinsley st * |
| (10420821216) Water leak | 10/9/2016 | RESOLVED | 1009 MORNINGSIDE | Chloe Campbell | Public Works | MORNINGSIDE * |
| (10419011602) Water Meter Question | 10/7/2016 | RESOLVED | 1060 GROVE DR | Public Works | Public Works | 1060 GROVE DR * |
| (10418761511) Water leak | 10/7/2016 | INPROGRESS | 909 SOUTH HAMPTON | Chloe Campbell | Public Works | 909 SOUTH HAMPTON * |
| (10418721505) Water Meter Question | 10/7/2016 | RESOLVED | 42 RANCH HOUSE | Chloe Campbell | Public Works | 42 RANCH HOUSE * |
| (10418701503) Water Meter Question | 10/7/2016 | RESOLVED | 908 S VELASCO | Public Works | Public Works | 908 S VELASCO * |
| (10418591440) Water leak | 10/7/2016 | SUBMITTED | 6 RAYBURN RIDGE | Chloe Campbell | Public Works | 6 RAYBURN RIDGE * |
| (10418321333) Manhole Repair | 10/7/2016 | RESOLVED | 1024 ROBIN HOOD LN | Chloe Campbell | Public Works | ROBIN HOOD * |
| (10417591123) Water Meter Question | 10/7/2016 | RESOLVED | 908 MEADOWLANE | Chloe Campbell | Public Works | 908 MEADOWLANE * |

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| (10417471053) Water Meter Question | 10/7/2016 | RESOLVED | Chloe Campbell | Public Works | |
| (10417271000) Water Meter Question | 10/7/2016 | RESOLVED | Chloe Campbell | Public Works | 32 SARITA RD * SARITA RD * |
| (10417170945) Water Meter Question | 10/7/2016 | RESOLVED | Chloe Campbell | Public Works | 806 CEDAR * 806 CEDAR * |
| (10417130942) Water Meter Question | 10/7/2016 | RESOLVED | Chloe Campbell | Public Works | 50 RANCH HOUSE LOOP RANCH HOUSE LOOP * |
| (10416770853) Water Meter Leak | 10/7/2016 | RESOLVED | Chloe Campbell | Public Works | 105 SILVER SADDLE 105 SILVER SADDLE * |
| (10415601548) Water Meter Question | 10/6/2016 | RESOLVED | Chloe Campbell | Public Works | 1175 CAREY DR CAREY * |
| (10415361455) Water Meter Question | 10/6/2016 | RESOLVED | Chloe Campbell | Public Works | 714 N VELASCO 714 N VELASCO * |
| (10415281446) Water Meter Question | 10/6/2016 | RESOLVED | Chloe Campbell | Public Works | 21 SARITA RD SARITA * |
| (10414891312) Water Meter Question | 10/6/2016 | RESOLVED | Chloe Campbell | Public Works | 512 W MIMOSA W MIMOSA * |
| (10414761232) Water Meter Question | 10/6/2016 | RESOLVED | Chloe Campbell | Public Works | 324 CEMETARY RD #19 324 CEMETARY RD #19 * |
| (10412471625) Water Meter Question | 10/5/2016 | RESOLVED | Chloe Campbell | Public Works | 708 MCBRIDE MCBRIDE * |
| (10412421617) Water Meter Leak | 10/5/2016 | RESOLVED | Chloe Campbell | Public Works | 3013 N TINSLEY 3013 N TINSLEY * |
| (10412301542) Water Meter Question | 10/5/2016 | RESOLVED | Chloe Campbell | Public Works | 900 MANOR DR 900 MANOR DR * |
| (10411731351) Water Meter Question | 10/5/2016 | RESOLVED | Chloe Campbell | Public Works | 72 RANCH HOUSE 72 RANCH HOUSE ** |
| (10411561327) Water Quality (taste and/or odor) | 10/5/2016 | RESOLVED | Chloe Campbell | Public Works | 1457 S BLUEBONNET 1457 S BLUEBONNET * |
| (10411551326) Water Meter Question | 10/5/2016 | RESOLVED | Chloe Campbell | Public Works | 1005 E MILLER E MILLER * |
| (10411371255) Water Meter Question | 10/5/2016 | RESOLVED | Chloe Campbell | Public Works | 1159 CAREY 1159 CAREY ** |
| (10411301249) Water Meter Question | 10/5/2016 | RESOLVED | Chloe Campbell | Public Works | 56 ALEXANDER CT ALEXANDER CT * |

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| (10411081209) Water Meter Question | 10/5/2016 | RESOLVED | 909 SOUTHAMPTON | Chloe Campbell | Public Works | 909 SOUTHAMPTON * |
| (10411031205) Water Meter Question | 10/5/2016 | RESOLVED | 3 PINE PLACE | Chloe Campbell | Public Works | 3 PINE PLACE * |
| (10410761137) Water Meter Leak | 10/5/2016 | RESOLVED | 629 MANOR DR | Chloe Campbell | Public Works | 629 MANOR DR * |
| (10410661102) Culvert Stoppage | 10/5/2016 | RESOLVED | 1037 VINE | Chloe Campbell | Public Works | 1037 VINE * |
| (10410371012) Water Meter Question | 10/5/2016 | RESOLVED | 533 e orange | Chloe Campbell | Public Works | 533 e orange * |
| (10410190948) Water leak | 10/5/2016 | RESOLVED | #4 Lazybrook St | Public Works | Public Works | #4 Lazybrook St * |
| (10409650857) Water Meter Question | 10/5/2016 | RESOLVED | 14 SARITA | Chloe Campbell | Public Works | 14 SARITA * |
| (10409430834) Water Meter Question | 10/5/2016 | RESOLVED | 257 TRAILRIDE | Chloe Campbell | Public Works | 257 TRAILRIDE * |
| (10408970617) Sidewalk Repair | 10/5/2016 | SUBMITTED | 838 higgins, 8 | Chloe Campbell | Public Works | |
| (10408762036) Water Quality (taste and/or odor) | 10/4/2016 | RESOLVED | | Chloe Campbell | Public Works | 1437 s bluebonnet In * |
| (10407051250) Water Meter Question | 10/4/2016 | RESOLVED | 1901 N TINSLEY | Chloe Campbell | Public Works | 1901 N TINSLEY * |
| (10406941230) Water Meter Question | 10/4/2016 | RESOLVED | 1156 CAREY | Chloe Campbell | Public Works | 1156 CAREY * |
| (10406931228) Water Meter Leak | 10/4/2016 | DISMISSED | 16 SARITA | Chloe Campbell | Public Works | 14 SARITA * |
| (10406821209) Water Meter Question | 10/4/2016 | RESOLVED | 1016 SOUTH HAMPTON | Chloe Campbell | Public Works | 1016 SOUTH HAMPTON * |
| (10405140941) Sewer Odor | 10/4/2016 | RESOLVED | | Chloe Campbell | Public Works | 101 TIGNER * |
| (10405010924) Water Meter Leak | 10/4/2016 | RESOLVED | 1326 VALLEY | Chloe Campbell | Public Works | 1326 VALLEY * |
| (10404950915) Water leak | 10/4/2016 | RESOLVED | 2613 N VALDERAS | Public Works | Public Works | 2613 N VALDERAS * |
| (10404490738) Water leak | 10/4/2016 | RESOLVED | 509 TJ WRIGHT | Public Works | Public Works | 509 TJ WRIGHT * |

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| (10403631712) Water Tap / Sewer Tap | 10/3/2016 | RESOLVED | 823 OAKRIDGE | Chloe Campbell | Public Works |
| (10401821234) Water Meter Question | 10/3/2016 | RESOLVED | 1112 SAN FELIPE | Chloe Campbell | Public Works |
| (10400801040) Water leak | 10/3/2016 | RESOLVED | 3000 N 288 FWY | Public Works | Public Works |
| (10399830924) Sewer stoppage | 10/3/2016 | RESOLVED | 734 E Cedar, Angleton Texas 77515 | Chloe Campbell | Public Works |
| (10399400835) Sewer Spill | 10/3/2016 | RESOLVED | 715 N TINSLEY | Chloe Campbell | Public Works |
| (10397761614) Water Meter Leak | 10/2/2016 | RESOLVED | 212 TRAIL RIDE RD | Chloe Campbell | Public Works |

City Utilities-Billing & Receivables
Monthly Report to Council
30-Oct
2016

Receivable balance 30-Oct \$1,447,596.67

ANALYSIS OF UNPAID ACCOUNT BALANCES

| | |
|-----------------|------------------------|
| Current Billing | \$ 741,196.70 |
| 0-30 days | \$ 117,187.65 |
| 31-60 days | \$ 41,396.41 |
| 61-90 days | \$ 38,424.32 |
| Over 90 days | \$ 509,391.59 |
| Total | \$ 1,447,596.67 |



