

1. 6:00 P.M. 9-20-2016 Master Agenda

Documents:

[MASTER AGENDA 9-20-16.PDF](#)  
[STAFF REPORTS.PDF](#)

City of Angleton, Texas  
 City Council Special Meeting  
 Tuesday, September 20, 2016  
 @ 6:00 p.m.

The City of Angleton, Texas, City Council will conduct a Special Meeting beginning at 6 p.m., Tuesday, September 20, 2016 at City Council Chambers, 120 S. Chenango, Angleton, TX, to consider the following agenda items.

*The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551 of the Texas Government Code. The description of an item in "Executive Sessions" constitutes the written interpretation by the City Attorney of Chapter 551 of the Texas Government Code and her determination that said item may be legally discussed in Closed Meeting in compliance with Chapter 551 of the Texas Government Code.*

1. Declaration of quorum and call to order.
2. Pledge of Allegiance.
3. Invocation led by the Mayor.
4. Approval of City Council Minutes from the meetings of: August 23, 2016 Regular City Council Meeting, September 6, 2016 Special City Council Meetings and September 13, 2016 Special City Council Meetings.
5. PRESENTATIONS:
  - A) Lion's Club International Peace Poster Contest Winners
  - B) Employee Appreciation;
  - C) Recognition of Angleton Recreation Center Life Guards; and
  - D) Keep Angleton Beautiful Yard of the Month (600 South Hancock) and Business of the Month (304 South Velasco).
6. Citizens Wishing to Address Council.
7. Requests to Address Council Other Than Citizenry.
8. ALL ITEMS LISTED UNDER THE "CONSENT AGENDA" ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER REQUESTS, IN WHICH EVENT THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED BY A SEPARATE ACTION.

Consent items:

- A) Ratify Accounts Payable for August, 2016 and
- B) Variance to the Peddler's Ordinance No. 2015-O-6E, Renewing Sharon Flowerree's License to Operate One (1) Ice Cream Delivery Truck for One Year with a Permit Fee of \$250.00.

9. DISCUSSION AND POSSIBLE ACTION ON ORDINANCE NO. 2016-O-9A; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, ADOPTING THE 2016-2017 FISCAL BUDGET OF THE CITY OF ANGLETON, TEXAS FOR THE FISCAL YEAR BEGINNING ON OCTOBER 1, 2016 AND ENDING ON SEPTEMBER 30, 2017; AND DECLARING AN EFFECTIVE DATE. THIS BUDGET WILL RAISE MORE TOTAL PROPERTY TAXES THAN LAST YEAR'S BUDGET BY \$396,039 OR 6.79%, AND OF THAT AMOUNT, \$85,266 IS TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR (Michael Stoldt, City Manager).

*Motion: To adopt the 2016-2017 Proposed Budget with the changes shown on the attached sheets labeled "2016-2017 Proposed Budget – City Manager's Recommended Budget Adjustments" for the General Fund (01), Street Fund (02), Water Fund (03), Capital Expense Revolving Fund (123), KAB Fund (13), 2013 CO Fund (120) and the Shanks Road Fund (57) .*

*Approval of Ordinance 2016-O-9A, will raise more total property taxes than last year's budget by \$396,039 or 6.79%, and of that amount, \$85,266 is tax revenue raised from new property added to the tax roll this year.*

Roll Call Vote.

10. DISCUSSION AND POSSIBLE ACTION ON ORDINANCE NO. 2016-O-9B, AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, RATIFYING THE ADOPTION OF THE 2016-2017 FISCAL BUDGET OF THE CITY OF ANGLETON, TEXAS FOR THE FISCAL YEAR BEGINNING ON OCTOBER 1, 2016 AND ENDING ON SEPTEMBER 30, 2017 WHEN THE BUDGET WILL RAISE MORE REVENUE FROM PROPERTY TAXES THAN LAST YEAR'S BUDGET; AND PROVIDING AN EFFECTIVE DATE.

*Motion: To approve Ordinance 2016-O-9B ratifying the adoption of the 2016-2017 Fiscal Budget, which will raise more revenue from property taxes than last year's budget.*

Roll Call Vote.

11. DISCUSSION AND POSSIBLE ACTION ON ORDINANCE NO. 2016-O-9C, AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, LEVYING THE AD VALOREM PROPERTY TAX OF THE CITY OF ANGLETON,

TEXAS, FOR THE YEAR 2016 ON ALL TAXABLE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY ON JANUARY 1, 2016, AND ADOPTING A TAX RATE FOR 2016; PROVIDING REVENUES FOR PAYMENT OF CURRENT MUNICIPAL MAINTENANCE AND OPERATING EXPENSES AND FOR PAYMENT OF INTEREST AND PRINCIPAL ON OUTSTANDING CITY OF ANGLETON DEBT; PROVIDING FOR LIMITED EXEMPTIONS OF CERTAIN HOMESTEADS; PROVIDING FOR ENFORCEMENT OF COLLECTIONS; PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING AND EFFECTIVE DATE.

*Motion: That the Property Tax Rate be increased by the adoption of a tax rate of \$0.707598, which is effectively a 6.06 percent increase in the tax rate, by approving Ordinance No. 2016-O-9C.*

Roll Call Vote.

12. DISCUSSION AND POSSIBLE ACTION ON ORDINANCE NO. 2016-O-9D; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, AMENDING ORDINANCE NO. 2477, BY CHANGING THE LOCATION AND HOURS THAT PARKING IS PROHIBITED ON A PORTION OF ISABELLA BOULEVARD NEAR ANGLETON JUNIOR HIGH SCHOOL DURING SCHOOL DAYS; PROVIDING A PENALTY CLAUSE; PROVIDING A REPEALER CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE (David Ashburn, Chief of Police).
13. Discussion and Possible Action on ORDINANCE NO. 2016-O-9E; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, GRANTING A SPECIFIC USE PERMIT TO ALLOW CONSTRUCTION OF A NON-RESIDENTIAL ACCESSORY BUILDING IN THE CBD-CENTRAL BUSINESS DISTRICT LOCATED AT 305 EAST MULBERRY STREET, WITH A LEGAL DESCRIPTION OF MOORE & MILLER ADDN (ANGLETON), BLOCK 37, LOT 1 TO 5, IN THE CITY OF ANGLETON, BRAZORIA COUNTY, TEXAS; PROVIDING FOR A PENALTY NOT TO EXCEED \$2,000 FOR EACH AND EVERY OFFENSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE (Michael Stoldt, City Manager).
14. Discussion and Possible Action on Canceling the Regular City Council meeting scheduled for September 27, 2016, the City Council Workshop scheduled for October 11, 2016, the regular City Council meeting scheduled for November 22, 2016 and the regular City Council meeting scheduled for December 27, 2016. (Michael Stoldt, City Manager).

15. Discussion and Possible Action on an Agreement Between the City of Angleton and HDR Engineering for Professional Services for Design, Bid and Construction Administration Services Related to the 2016 Sidewalk Improvements Phase I (Michael Stoldt, City Manager).
16. Discussion and Possible Action on Ordinance No. 2016-O-9F; AN ORDINANCE APPROVING "THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE" FOR THE CITY OF ANGLETON AND PROVIDING A NEW JOB DESCRIPTION FOR THE "ECONOMIC DEVELOPMENT AND TOURISM DIRECTOR"; PROVIDING AN OPEN MEETINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE AND AN EFFECTIVE DATE (Michael Stoldt, City Manager).
17. **Reports of Boards & Commissions:**  
 Angleton Better Living Corporation:  
 Angleton Parks Board  
 Senior Citizen Commission
18. **Staff Reports & Questions for Staff:**  
 A) Building Services Reports  
 B) Emergency Management Report  
 C) Financial Reports  
 D) Fire Department Report  
 E) Municipal Court Reports  
 F) Parks & Recreation Reports  
 G) Police Department Reports  
 H) Public Works Department Reports  
 I) Tourism and Special Events Report  
 J) Utility Department Reports
19. **Council Information (limited to items of community interest)**  
 Mayor Randy Rhyne  
 Mayor Pro Tem Hardwick Bieri (Position 1)  
 Councilman Williams Tigner (Position 2)  
 Councilman Wesley Rolan (Position 3)  
 Councilwoman Bonnie McDaniel (Position 4)  
 Councilman Cody Vasut (Position 5)
20. Council Will Adjourn Into Executive Session as Authorized by:  
 A) Texas Government Code Section 551.087 (Deliberation Regarding Economic Development Negotiations) to discuss or deliberate regarding commercial or financial information that the governing body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations; or to deliberate the offer of a

financial or other incentive to a business prospect, with possible discussion and action related thereto in open session; and

B) Texas Government Code Section 551.071, (Consultation with Attorney) to seek advice of its attorney on legal matters subject to the attorney-client privilege, with possible discussion and action related thereto in open session.

21. Adjourn.

*The City Council reserves the right to meet in Executive Session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551 of the Texas Government Code. The description of an item in "Executive Sessions" constitutes the written interpretation by the City Attorney of Chapter 551 of the Texas Government Code and her determination that said item may be legally discussed in Closed Meeting in compliance with Chapter 551 of the Texas Government Code. In compliance with the Americans with Disabilities Act, the City of Angleton will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Shelly Deisher, City Secretary, at 979-849-4364, extension 2115.*

**CERTIFICATION**

I certify that copies of this agenda of items to be considered by the City of Angleton City Council were posted in the following locations:

City Hall Bulletin Board: Date: \_\_\_\_\_ Time: \_\_\_\_\_

City of Angleton Website: Date: \_\_\_\_\_ Time: \_\_\_\_\_

\_\_\_\_\_  
Shelly Deisher, City Secretary

## State of Texas \* County of Brazoria \* City of Angleton

The City of Angleton, Texas City Council conducted its Regular Meeting at 6 p.m., Tuesday, August 23, 2016, with the following in attendance:

|                        |   |
|------------------------|---|
| Randy Rhyne            | Mayor (Absent)                            |
| Hardwick Bieri         | Mayor Pro Tem/Councilman Position 1       |
| Williams Tigner        | Councilman Position 2                     |
| Wesley Rolan           | Councilman Position 3 (Absent)            |
| Bonnie McDaniel        | Councilwoman Position 4                   |
| Cody Vasut             | Councilman Position 5                     |
| <b>OTHERS PRESENT:</b> |   |
| Michael Stoldt         | City Manager                              |
| Mary Kay Fischer       | City Attorney                             |
| Shelly Deisher         | City Secretary                            |
| Susie Hernandez        | Finance Director                          |
| David Ashburn          | Chief of Police                           |
| Katherine Davis        | Asst. Chief of Police                     |
| Kacey Hamlet           | Utility Dept. Supervisor                  |
| Will Blackstock        | Parks & Rec Director                      |
| Karen Barclay          | Building Services Supervisor              |
| Jeff Sifford           | Public Works Director                     |
| Dana Alsobrook         | Municipal Court Administrator             |
| Chris Hogan            | Fire Chief                                |
| Martha Eighme          | Tourism and Special Events<br>Coordinator |

And those listed on the guest registry.

1. CALL TO ORDER BY MAYOR PRO TEM HARDWICK BIERI at 6:02 p.m. Declare a quorum.
2. Pledge of Allegiance.
3. Invocation led by Mayor Pro Tem.
4. Approval of City Council Minutes from the meetings of July 26, 2016 Regular Council Meeting, July 30, 2016 Budget Workshop, August 2, 2016 Budget Workshop, August 4, 2016 Budget Workshop and August 9, 2016 Special Meeting.

Motion by Councilwoman McDaniel to approve the City Council Meeting Minutes from July 26, 2016 Regular Council Meeting, July 30, 2016 Budget Workshop, August 2, 2016 Budget Workshop, August 4, 2016 Budget Workshop and August 9, 2016 Special Meeting;  
Second by Councilman Vasut.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and

Rolan).

5. PRESENTATIONS:
  - a) Proclamation for 100th Birthday of Reva Anderson
  - b) U. S. Pain Foundation Proclamation
  - c) Constitution Week Proclamation
  - d) Keep Angleton Beautiful Business of the Month-Cambridge Apartments
  
6. Citizens Wishing to Address Council:
 

Craig McKnight: spoke about raising of the protection levee around the sewer plant.

Larry Shaefer: spoke about North Parrish and West Mulberry remodeling that is a real problem. Tracking dirt and mud onto Parrish and ruptured water main. Also spoke about statistics on remodeling and construction compared to local areas.
  
7. Requests to Address Council Other Than Citizenry. No one wished to speak.

#### **CONSENT AGENDA:**

8. ALL ITEMS LISTED UNDER THE "CONSENT AGENDA" ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER REQUESTS, IN WHICH EVENT THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED BY A SEPARATE ACTION.

Consent items:

- A) Ratify Accounts Payable for July, 2016;
- B) Quarterly Investment Report as of June 30, 2016; and
- C) Consent to surplus and trade in one vehicle (2014 Ford F-150 XL, Utility #2 truck) and consent to purchase two vehicles (2017 F150 4 x 4 crew trucks) for Angleton Volunteer Fire Department.

Motion by Councilman Tigner to approve the consent agenda;  
Second by Councilman Vasut.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

9. Discussion and Possible Action on the Proposed Fire Suppression System for the Union Pacific Railroad Track Expansion Project.

Mayor Pro Tem Bieri asked Fire Chief Hogan if he was in agreement with the proposed fire suppression and he said he was.

Motion by Councilwoman McDaniel to approve the Proposed Fire Suppression System for the Union Pacific Railroad Track Expansion Project;  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

10. Discussion and Possible Action on RESOLUTION NO. 2016-R-8D; A RESOLUTION OF THE CITY OF ANGLETON, TEXAS, SETTING A DATE, TIME AND PLACE FOR TWO (2) PUBLIC HEARINGS ON THE PROPOSED ANNEXATION BY THE CITY OF ANGLETON, TEXAS, OF A 32.685 ACRE TRACT OF LAND SITUATED IN THE J. DE J. VALDERAS SURVEY, ABSTRACT NO. 380, ALSO KNOWN AS 976 ANCHOR ROAD, BRAZORIA COUNTY, TEXAS, AND AUTHORIZING AND DIRECTING THE MAYOR TO PUBLISH NOTICE OF SUCH PUBLIC HEARINGS; PROVIDING FOR AN OPEN MEETINGS CLAUSE AND PROVIDING AN EFFECTIVE DATE.

Motion by Councilwoman McDaniel to approve Resolution No. 2016-R-8D;  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

11. Discussion and Possible Action on the Final Plat, which is a replat, of Tract 5 of the Angleton Commercial Subdivision No. 4, in the J De J Valderas Survey, Abstract 380, Brazoria County, Texas, According to the Plat of Said Subdivision Recorded in Volume 24, Pages 109-110, of the Plat Records of Brazoria County, Texas, located on the southwest corner of Highway 288B and FM 523.

Motion by Councilwoman McDaniel to approve the final plat subject to staff suggested changes;  
Second by Councilman Vasut.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

12. Discussion and Possible Action on the Final Plat of the Teal

Industrial Angleton Business Park, with a legal description of 10.4731 acres of land, located in the Edwin Waller League, Abstract 134, City of Angleton, Brazoria County, Texas, being out of and a part of Lot 1 in Airport Meadows Subdivision (located off of County Road 220 and County Road 288).

Motion by Councilwoman McDaniel to approve the final plat of the Teal Industrial Angleton Business Park subject to staff comments;  
Second by Councilman Vasut.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

13. Public Hearing on the Northview Duplexes Subdivision plat, which is a replat of Lot One (1), in Block Two (2), of NORTHVIEW SUBDIVISION, SECTION ONE (1), a subdivision in Brazoria County, Texas, according to the map or plat thereof recorded in Volume 15, Page 191 of the Plat Records of Brazoria County, Texas (located on the southwest corner of Hospital Drive and Buchta Road).

Motion by Councilman Tigner to open the public hearing;  
Second by Councilman Vasut.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

No one wished to speak concerning this matter.

Motion by Councilman Vasut to close the public hearing;  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

14. Discussion and Possible Action on the Northview Duplexes Subdivision plat, which is a replat of Lot One (1), in Block Two (2), of NORTHVIEW SUBDIVISION, SECTION ONE (1), a subdivision in Brazoria County, Texas, according to the map or plat thereof recorded in Volume 15, Page 191 of the Plat Records of Brazoria County, Texas (located on the southwest corner of Hospital Drive and Buchta Road).

Motion by Councilwoman McDaniel to approve the Northview Duplexes Subdivision plat subject to staff comments;  
Second by Councilman Vasut.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

15. Public Hearing on a Request for a Specific Use Permit to Rent U-Haul vehicles/trailers at 2851 North Downing Street, with a legal description of a 0.31 Acre Tract, being the Residue of a Called 0.321 Acre Tract out of a 1.00 Acre Tract out of a 36.75 Acre Tract out of Tracts 32 and 33 of the Theodore S. Lee Survey, Abstract 318, Brazoria County, Texas.

Motion by Councilman Vasut to open the public hearing;  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

No one wished to speak concerning this matter.

Motion by Councilwoman McDaniel to close the public hearing;  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

16. Discussion and Possible Action on ORDINANCE NO. 2016-O-8E; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, GRANTING A SPECIFIC USE PERMIT TO ALLOW RENTAL OF U-HAUL VEHICLES/TRAILERS AT 2851 NORTH DOWNING STREET, WITH A LEGAL DESCRIPTION OF 0.31 ACRE TRACT, BEING THE RESIDUE OF A CALLED 0.321 ACRE TRACT OUT OF A 1.00 ACRE TRACT OUT OF A 36.75 ACRE TRACT OUT OF TRACTS 32 AND 33 OF THE THEODORE S. LEE SURVEY, ABSTRACT 318, BRAZORIA COUNTY, TEXAS IN A C-G – COMMERCIAL-GENERAL DISTRICT ZONED PROPERTY IN THE CITY OF ANGLETON, BRAZORIA COUNTY, TEXAS; PROVIDING FOR A PENALTY NOT TO EXCEED \$2,000 FOR EACH AND EVERY OFFENSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE.

Motion by Councilwoman McDaniel to approve Ordinance No. 2016-O-8E,  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

17. Public Hearing on a request to rezone 744 Henderson Road, a

0.676 acre tract of land situated in the Theodore S. Lee Survey, Abstract 318, Brazoria County, Texas, Tract 33B, from PD – Planned Development Overlay District to C-G – Commercial-General District.

Motion by Councilman Tigner to open the public hearing;  
Second by Councilwoman McDaniel.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

No one wished to speak concerning this matter.

Motion by Councilwoman McDaniel to close the public hearing;  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

18. Discussion and Possible Action on ORDINANCE NO. 2016-O-8C; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, AMENDING THE "ZONING MAP OF THE CITY OF ANGLETON" BY CHANGING THE ZONING DISTRICT DESIGNATION AND PROVIDING FOR A ZONING CHANGE TO A PROPERTY LOCATED AT 744 HENDERSON ROAD, A 0.676 ACRE TRACT OF LAND SITUATED IN THE THEODORE S. LEE SURVEY, ABSTRACT 318, BRAZORIA COUNTY, TEXAS, TRACT 33B FROM PD – PLANNED DEVELOPMENT DISTRICT TO C-G – COMMERCIAL-GENERAL DISTRICT; PROVIDING FOR A PENALTY NOT TO EXCEED \$2,000 FOR EACH AND EVERY OFFENSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE.

Motion by Councilwoman McDaniel to approve Ordinance No. 2016-O-8C,  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

19. Public Hearing on a request to rezone a portion of 521 South Arcola Street, with a legal description of Lots 4 thru 8, Block H, Kiber Live Wire Addition to the City of Angleton, Brazoria County, Texas, according to the recorded map or plat thereof recorded in Volume 3, Page 174 of the Official Records of Brazoria County, Texas from LI – Light Industrial District to MH – Manufactured Home District.

Motion by Councilman Tigner to open the public hearing,  
Second by Councilman Vasut.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

Lamar Jordan with ABC Realty spoke on behalf of his mother who owns the property directly across the street, currently zoned Single Family Attached. Stated the zoning change was not a benefit to them. Felt like bringing manufactured home into the area is a detriment.

Property owner, William Billingsley, spoke stating that he wanted to place a mobile home on part of his property to take care of his ill mother. Was not planning on starting a trailer park.

Motion by Councilman Vasut to close the public hearing;  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

20. Discussion and Possible Action on ORDINANCE NO. 2016-O-8B; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, AMENDING THE "ZONING MAP OF THE CITY OF ANGLETON" BY CHANGING THE ZONING DISTRICT DESIGNATION AND PROVIDING FOR A ZONING CHANGE TO A PORTION OF PROPERTY LOCATED AT 521 SOUTH ARCOLA STREET, WITH A LEGAL DESCRIPTION OF LOTS 4 THROUGH 8, BLOCK H, KIBER LIVE WIRE ADDITION TO THE CITY OF ANGLETON, BRAZORIA COUNTY, TEXAS, ACCORDING TO THE RECORDED MAP OR PLAT THEREOF RECORDED IN VOLUME 3, PAGE 174 OF THE OFFICIAL RECORDS OF BRAZORIA COUNTY, TEXAS FROM LI - LIGHT INDUSTRIAL DISTRICT TO MH - MANUFACTURED HOME DISTRICT; PROVIDING FOR A PENALTY NOT TO EXCEED \$2,000 FOR EACH AND EVERY OFFENSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE.

Michael Stoldt spoke regarding the rezone. Light Industrial types of uses are not going to be conducive to investing in nice townhomes across the street. Planning & Zoning felt like it was a move up on the current zoning. Also considering the railroad track was so close to the property, expensive homes would probably not be an option to be developed in that location.

Councilman Vasut asked if there might be a time period that

could be placed on the rezone. City Attorney Mary Kay Fischer stated that the rezone would go with the land with no time period allotted. Manufactured homes are only allowed in Manufactured Homes zoning. No specific use permit is allowed to place a manufactured home in another zone.

Councilwoman McDaniel asked about the lot widths and approximate measurements were taken using the GIS system.

Motion by Councilman Tigner to approve Ordinance No. 2016-O-8B,  
Second by Councilman Vasut.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

21. Public Hearing on a request for a Specific Use Permit to operate an Amusement Redemption Machine Game Room at 1501 South Velasco Street, Angleton, Texas.

Motion by Councilman Vasut to open the public hearing;  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

Jeannine Rinney stated she was the owner of the gameroom. Wanted to make clear that she had been cited and it was something about the front door and there is a film on it for sunshine. You can't see through it. Didn't really know about this. Must have went under the previous owner. Paid for that ticket and had another ticket and paid almost \$1200. Has invested thousands and thousands of dollars and some people don't feel like she has been punished enough. Just a small town girl and lives here. This is her world. Has been closed for two months and hasn't had any income and didn't get much mercy from Planning & Zoning. First time around and in her defense she doesn't know much. Don't beat her up for not knowing.

Kathy Scopel spoke on behalf of Ms. Rinney and the business. This business has been established and we have been opened several times. Due to one reason or another has been shut down by the city for violations of zoning, drainage, parking lots, things of that nature that were designed by the city that we followed and still not approved for opening at that time which had to make modifications to the parking lot, to the drainage pond, to the pumps to the drainage pond. Feels like they have paid their price for this, has suffered for this. Do deserve to be

open to the public. We deserve to be open and see this as a possible exception.

Motion by Councilman Tigner to close the public hearing;  
Second by Councilman Vasut.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

22. Discussion and Possible Action on ORDINANCE NO. 2016-O-8D; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, GRANTING A RENEWAL OF A SPECIFIC USE PERMIT TO CONTINUE TO ALLOW OPERATION OF AN AMUSEMENT REDEMPTION MACHINE GAME ROOM AT 1501 S. VELASCO IN THE CITY OF ANGLETON, BRAZORIA COUNTY, TEXAS; PROVIDING FOR A PENALTY NOT TO EXCEED \$2,000 FOR EACH AND EVERY OFFENSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE.

Michael Stoldt: This was considered by Planning & Zoning today and Planning and Zoning denied approval.

Councilman Tigner: Was this the one we rescheduled the hearing for?

Michael Stoldt: Yes.

Ms. Rinney: I was out of town and I thought I had it covered. I thought I had someone to come in for me. I was with family. I forgot to tell them what time and where. It was my fault.

Councilman Tigner addressed Karen Barclay and asked if she had been back out there.

Karen: Not since the citations were issued. It has been closed because the SUP expired. I have not been back out there since.

Councilman Tigner asked if they felt like they were in compliance with parking lot, drainage, film on the door...

Ms. Rinney: still need to take the film off the door.

Ms. Scopel: that is in the process.

Ms. Rinney: and getting the air conditioner fixed.

Councilman Vasut: If council denies this, what can be operated

on the property?

Michael Stoldt: There is a list for everything that can operate in each zone. This zone is light industrial.

Councilman Vasut: Most significant if denied is the investment to the equipment for the game machines that could not be utilized.

Michael Stoldt: True.

Ms. Scopel stated approximate investment would be about \$150,000. Has been issued a permit to operate this business in this location before and understand they are being denied a renewal of that. It has already been open to the public in this capacity, why are we being denied another permit?

Councilman Vasut asked if the citations had any connection to the gaming devices themselves or violations to city ordinances only?

Michael Stoldt: The citations we issued were city ordinances only. Gaming violations are handled by the county and the district attorney.

Councilman Vasut: Have you had any gaming violations?

Ms. Rinney: I haven't.

Councilman Vasut: How long have you owned this property?

Ms. Rinney: Under a year.

Councilman Vasut: Was the Specific Use Permit on this property before you bought it?

Ms. Rinney: Yes.

Councilman Vasut: Have you ever gone through the renewal process before or did you buy it, the renewal came...

Ms. Rinney: Yes.

Councilman Vasut: So you never had it renewed yourself.

Ms. Rinney: No.

Councilman Tigner: I think Randy had an issue with the

previous owners.

Councilman Vasut: I wanted to make sure we were on the same page. Any gaming violations prior...I can't speak for anybody else, but gaming rooms are always an issue in my mind because of moral reasons but also because they tend to have issues with criminal law. That is not to say that one cannot operate within the law. When we are thinking about a specific use permit, I would always be predisposed against a specific use permit unless I am convinced otherwise...the burden of proof is opposite for me. Since I am not aware of you having any gaming violations, that doesn't, in my mind, go against your specific use permit. The big issue I have is when this came up for vote last time, we didn't have anybody here and I just want to make sure this process is taken very seriously and the ordinances you are to follow are taken very seriously; the state and county regulations are taken very seriously. If I vote for the specific use permit, if any criminal violation occurs at all, there will be no specific use permit ever again for this property.

Motion by Councilman Tigner to approve Ordinance No. 2016-O-8D with special exceptions that the SUP will be valid for one year.

Councilwoman McDaniel asked what their hours of operations were.

Ms. Scopel: Hours of operation were from 8 a.m. to midnight Monday through Friday and Saturdays from 8 am to midnight. Would like to extend those hours to 2 a.m. on Friday and Saturday nights. No alcohol is served.

Councilman Tigner amended his motion to include hours of operation from 8 a.m. to 2 a.m., Monday through Saturday;  
Second by Councilman Vasut.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

23. Discussion and Possible Action on a Road and Bridge Interlocal Agreement for Fiscal Year 2017 between Brazoria County, Texas and the City of Angleton.

Motion by Councilwoman McDaniel to approve the Road and Bridge Interlocal Agreement with Brazoria County,  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and

Rolan).

24. Public Hearing on ORDINANCE NO. 2016-O-8A; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, AMENDING ORDINANCE 2009-O-4A; ARTICLE II, SECTION 28-24, AMENDMENTS TO ZONING ORDINANCE AND DISTRICTS, ADMINISTRATIVE PROCEDURES, AND ENFORCEMENT, BY ADDING SECTION 28-24(g)(6) REQUIRED WAITING PERIOD.

Motion by Councilman Vasut to open the public hearing;  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

Larry Shaefer: I believe you have seen recently a good example of this waiting period requirement. Otherwise, you can keep tabling and keep denying and keep coming back and back and back and taking up council's very valuable time on an ordinance. I think the waiting period is a good idea for these type things. I think it is a one year period to (inaudible) and I think that is reasonable. Good idea. Thank you.

Motion by Councilman Vasut to close the public hearing;  
Second by Councilwoman McDaniel.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

25. Discussion and Possible Action on ORDINANCE NO. 2016-O-8A; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, AMENDING ORDINANCE 2009-O-4A, ARTICLE II, SECTION 28-24, AMENDMENTS TO ZONING ORDINANCE AND DISTRICTS, ADMINISTRATIVE PROCEDURES, AND ENFORCEMENT, BY ADDING SECTION 28-24(g)(6) REQUIRED WAITING PERIOD.

Motion by Councilman Vasut to approve Ordinance No. 2016-O-8A;  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

26. Discussion and Possible action on RESOLUTION NO. 2016-R-8C; A RESOLUTION OF THE CITY OF ANGLETON, TEXAS, FINDING THAT THE BRAZORIA COUNTY FAIR PARADE SERVES A PUBLIC PURPOSE AND AUTHORIZING THE CITY OF ANGLETON TO ENTER INTO AN AGREEMENT WITH THE STATE OF TEXAS FOR

THE TEMPORARY CLOSURE OF STATE RIGHT-OF-WAY;  
PROVIDING AN OPEN MEETINGS CLAUSE AND PROVIDING AN  
EFFECTIVE DATE.

Motion by Councilman Tigner to approve Resolution No. 2016-R-8C;  
Second by Councilman Vasut.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

27. Discussion and Possible Action on Repairs to the Electronic Message Sign Located in Front of City Hall.

Motion by Councilman Tigner to turn the sign off and table this matter until staff can check on further pricing and other options to consider;  
Second by Councilman Vasut.

Motion passes with 3 for; 1 against (McDaniel); 2 absent (Rhyne and Rolan).

28. Discussion and Possible Action on ORDINANCE NO. 2016-O-8F, AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, REPEALING CHAPTER 8.5, FOOD AND FOOD ESTABLISHMENTS IN ITS ENTIRETY; ADOPTING A NEW CHAPTER 8.5 TO INCLUDE THE STATE'S RECENTLY ADOPTED TEXAS FOOD ESTABLISHMENT RULES, AS AMENDED; PROVIDING A PENALTY CLAUSE OF NOT MORE THAN \$2,000.00 FOR EACH VIOLATION; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE.

Karen Barclay: State of Texas has decided to overhaul their regulations and we need to adopt the new regulations we are going to start enforcing.

Motion by Councilwoman McDaniel to approve Ordinance No. 2016-O-8F;  
Second by Councilman Vasut.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

29. Discussion and Possible Action on Awarding a Bid for Disaster Debris Monitoring Services.

Motion by Councilwoman McDaniel to award the bid for Disaster

Debris Monitoring Services to TetraTech, Inc.;  
Second by Councilman Tigner.

Motion passes with 4 for; 0 against; 2 absent (Rhyne and Rolan).

24. Reports of Boards & Commissions:  
Angleton Better Living Corporation – did not meet.  
Angleton Parks Board – will meet next month.  
Senior Citizen Commission – will meet next month.

25. Staff Reports & Questions for Staff
- A) Building Services Reports
  - B) Economic Development and Tourism Report
  - C) Emergency Management Report
  - D) Finance Department Reports
  - E) Fire Department Report
  - F) Keep Angleton Beautiful
  - G) Municipal Court Reports
  - H) Parks & Recreation Reports
  - I) Police Department Reports
  - J) Public Works Department Reports
  - K) Utility Department Reports

Councilwoman McDaniel asked what items are recyclable and if we can place that information on the website.

26. Council Information (limited to items of community interest)
- Mayor Randy Rhyne – absent
  - Mayor Pro Tem Hardwick Bieri – Sept. 5<sup>th</sup> labor day holiday, Public hearings on tax and budget on Sept. 6 and 13<sup>th</sup>, voting on 20<sup>th</sup>, Tues. Oct 4 Neighbor's Night Out, fair parade October 15<sup>th</sup>, fair is October 14-22.
  - Councilman Williams Tigner – nothing.
  - Councilman Wesley Rolan – absent
  - Councilwoman Bonnie McDaniel – nothing.
  - Councilman Cody Vasut – great job to lifeguards at the Rec Center.

27. Adjourn at 8:06 p.m.

---

Randy Rhyne, Mayor

---

Shelly Deisher, City Secretary

State of Texas  
 County of Brazoria  
 City of Angleton

The City of Angleton, Texas City Council conducted a Special Meeting at 6 p.m., Tuesday, September 6, 2016, with the following in attendance:

|                 |                                  |
|-----------------|----------------------------------|
| Randy Rhyne     | Mayor                            |
| Hardwick Bieri  | Mayor Pro Tem/Position 1         |
| Williams Tigner | Councilman Position 2            |
| Wesley Rolan    | Councilman Position 3            |
| Bonnie McDaniel | Councilwoman Position 4 (absent) |
| Cody Vasut      | Councilman Position 5            |

**OTHERS PRESENT:**

|                  |                                    |
|------------------|------------------------------------|
| Michael Stoldt   | City Manager                       |
| Mary Kay Fischer | City Attorney                      |
| Shelly Deisher   | City Secretary                     |
| Susie Hernandez  | Finance Director                   |
| David Ashburn    | Chief of Police                    |
| Jeff Sifford     | Public Works Director              |
| Karen Barclay    | Building Services Dept. Supervisor |
| Will Blackstock  | Parks and Recreation Director      |

And those listed on the guest registry.

1. CALL TO ORDER BY MAYOR RHYNE at 6:00 p.m. Declare a quorum.
2. Pledge of Allegiance.
3. Invocation led by the Mayor.
4. PUBLIC HEARING:

Public Hearing on Tax Rate that Will Raise More Total Property Taxes Than Last Year's Budget by \$396,039 or 6.79% and of that amount, \$85,266 is Tax Revenue to be Raised from New Property Added to the Tax Roll This year.

Motion by Councilman Vasut to open the public hearing;  
 Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (McDaniel).

Judy Shaefer spoke and wanted to make it known that the tax rate was not going up.

Motion by Mayor Pro Tem Bieri to close the public hearing;  
Second by Councilman Vasut.

Motion passes with 5 for; 0 against; 1 absent (McDaniel).

After the Public Hearing, the Mayor announced:

City Council will vote on the tax rate of \$0.707598 per \$100.00 of taxable value at a Special Meeting on September 20, 2016, to begin at 6:00 p.m. in the City Council Chambers at 120 S. Chenango, Angleton, Texas.

5. Adjourn at 6:04 p.m.

---

Randy Rhyne, Mayor

---

Shelly Deisher, City Secretary

State of Texas  
 County of Brazoria  
 City of Angleton

The City of Angleton, Texas City Council conducted a Special Meeting at 6:05 p.m., Tuesday, September 6, 2016, with the following in attendance:

|                 |                                  |
|-----------------|----------------------------------|
| Randy Rhyne     | Mayor                            |
| Hardwick Bieri  | Mayor Pro Tem/Position 1         |
| Williams Tigner | Councilman Position 2            |
| Wesley Rolan    | Councilman Position 3            |
| Bonnie McDaniel | Councilwoman Position 4 (absent) |
| Cody Vasut      | Councilman Position 5            |

**OTHERS PRESENT:**

|                  |                                    |
|------------------|------------------------------------|
| Michael Stoldt   | City Manager                       |
| Mary Kay Fischer | City Attorney                      |
| Shelly Deisher   | City Secretary                     |
| Susie Hernandez  | Finance Director                   |
| David Ashburn    | Chief of Police                    |
| Chris Hogan      | Fire Department Chief              |
| Martha Eighme    | Tourism/Special Events Coordinator |

And those listed on the guest registry.

1. CALL TO ORDER BY MAYOR RHYNE at 6:05 p.m. Declare a quorum.
2. Citizens Wishing to Address Council Other than for the Public Hearings on Tax Rate Increase and Proposed Budget.  
 Larry Shaefer spoke on 700 W. Mulberry matter.
3. Requests to Address Council Other Than Citizenry. None.
4. Public Hearing on 2016-2017 Proposed Fiscal Budget of the City of Angleton, Texas.

Motion by Mayor Pro Tem Bieri to open the public hearing;  
 Second by Councilman Tigner.

Motion passes with 5 for; 0 against; 1 absent (McDaniel).

Larry Shaefer spoke and stated that the city needed more personnel in the building department.

Motion by Councilman Tigner to close the public hearing;

Second by Councilman Vasut.

Motion passes with 5 for; 0 against; 1 absent (McDaniel).

After the Public Hearing, the Mayor announced:

"This Budget Will Raise More Total Property Taxes Than Last Year's Budget by \$396,039 or 6.79%, And of That Amount, \$85,266 is Tax Revenue to be Raised From New Property Added to the Tax Roll This Year. City Council will vote on the 2016-2017 Budget of the City of Angleton, Texas on September 20, 2016 at 6:00 p.m. in the City Council Chambers at 120 S. Chenango, Angleton, Texas".

5. Presentation and Discussion Regarding Angleton Fire Department Employment, Salaries, Certification Dates and Expenditures.

Karl Gingrich and Chris Hogan presented information requested by City Council regarding the Angleton Fire Department.

6. Discussion on 2016-2017 Proposed Fiscal Budget of the City of Angleton, Texas.

Discussed moving \$350,000 to 2016/2017 street funds for Engineering and Construction for Henderson and Valderas and for the survey for Henderson.

7. Adjourn at 7:00 p.m.

---

Randy Rhyne, Mayor

---

Shelly Deisher, City Secretary

State of Texas  
 County of Brazoria  
 City of Angleton

The City of Angleton, Texas City Council conducted a Special Meeting at 6 p.m., Tuesday, September 13, 2016, with the following in attendance:

|                 |                          |
|-----------------|--------------------------|
| Randy Rhyne     | Mayor                    |
| Hardwick Bieri  | Mayor Pro Tem/Position 1 |
| Williams Tigner | Councilman Position 2    |
| Wesley Rolan    | Councilman Position 3    |
| Bonnie McDaniel | Councilwoman Position 4  |
| Cody Vasut      | Councilman Position 5    |

**OTHERS PRESENT:**

|                  |                  |
|------------------|------------------|
| Michael Stoldt   | City Manager     |
| Mary Kay Fischer | City Attorney    |
| Shelly Deisher   | City Secretary   |
| Susie Hernandez  | Finance Director |
| David Ashburn    | Chief of Police  |

And those listed on the guest registry.

1. CALL TO ORDER BY MAYOR RHYNE at 6:00 p.m. Declare a quorum.
2. Pledge of Allegiance.
3. Invocation led by the Mayor.
4. PUBLIC HEARING:

Public Hearing on Tax Rate that Will Raise More Total Property Taxes Than Last Year's Budget by \$396,039 or 6.79% and of that amount, \$85,266 is Tax Revenue to be Raised from New Property Added to the Tax Roll This year.

Motion by Mayor Pro Tem Bieri to open the public hearing;  
 Second by Councilman Tigner.

Motion passes with 6 for; 0 against; 0 absent.

Liz Sardelich stated that as a business owner and a property owner she was against any tax increase.

Motion by Councilman Tigner to close the public hearing;  
 Second by Councilman Rolan.

Motion passes with 6 for; 0 against; 0 absent.

After the Public Hearing, the Mayor announced:

City Council will vote on the tax rate of \$0.707598 per \$100.00 of taxable value at a Special Meeting on September 20, 2016, to begin at 6:00 p.m. in the City Council Chambers at 120 S. Chenango, Angleton, Texas.

5. Adjourn at 6:04 p.m.

---

Randy Rhyne, Mayor

---

Shelly Deisher, City Secretary

State of Texas  
 County of Brazoria  
 City of Angleton

The City of Angleton, Texas City Council conducted a Special Meeting at 6:05 p.m., Tuesday, September 13, 2016, with the following in attendance:

|                 |                          |
|-----------------|--------------------------|
| Randy Rhyne     | Mayor                    |
| Hardwick Bieri  | Mayor Pro Tem/Position 1 |
| Williams Tigner | Councilman Position 2    |
| Wesley Rolan    | Councilman Position 3    |
| Bonnie McDaniel | Councilwoman Position 4  |
| Cody Vasut      | Councilman Position 5    |

**OTHERS PRESENT:**

|                  |                                    |
|------------------|------------------------------------|
| Michael Stoldt   | City Manager                       |
| Mary Kay Fischer | City Attorney                      |
| Shelly Deisher   | City Secretary                     |
| Susie Hernandez  | Finance Director                   |
| David Ashburn    | Chief of Police                    |
| Chris Hogan      | Fire Department Chief              |
| Martha Eighme    | Tourism/Special Events Coordinator |

And those listed on the guest registry.

1. CALL TO ORDER BY MAYOR RHYNE at 6:05 p.m. Declare a quorum.
2. Citizens Wishing to Address Council Other than for the Public Hearings on Tax Rate Increase and Proposed Budget.  
  
Larry Shaefer spoke on ADA complaints.
3. Requests to Address Council Other Than Citizenry. None.
4. Public Hearing on 2016-2017 Proposed Fiscal Budget of the City of Angleton, Texas.

Motion by Councilman Rolan to open the public hearing;  
 Second by Councilman Tigner.

Motion passes with 6 for; 0 against; 0 absent.

Larry Shaefer spoke about Brazoria County Appraisal District Reappraisal evaluations.

Motion by Mayor Pro Tem Bieri to close the public hearing;  
Second by Councilman Rolan.

Motion passes with 6 for; 0 against; 0 absent.

After the Public Hearing, the Mayor announced:

"This Budget Will Raise More Total Property Taxes Than Last Year's Budget by \$396,039 or 6.79%, And of That Amount, \$85,266 is Tax Revenue to be Raised From New Property Added to the Tax Roll This Year. City Council will vote on the 2016-2017 Budget of the City of Angleton, Texas on September 20, 2016 at 6:00 p.m. in the City Council Chambers at 120 S. Chenango, Angleton, Texas".

5. Public Hearing on the Zion Townhomes Subdivision Final Plat, which is a replat of Lots 19-36, Block-4, & Lots 1-18, Block-5, Angleton Country Estates Subdivision, as Recorded in Volume 11, Page 48, of the Plat Records of Brazoria County, Texas, with a legal description of: A 9.99 Acre Tract Being the South One-Half (1/2) of Tract 45 of the Bryan and Kiber Subdivision of the I.T. Tinsley Survey, Abstract 375, Brazoria County, Texas, located on Buchta Road, also known as County Road 428.

Motion by Councilman Vasut to open the public hearing;  
Second by Councilwoman McDaniel.

Motion passes with 6 for; 0 against; 0 absent.

Sammy Alsobrook spoke and asked about density of units per acreage and wanted to compare the density with other multi-family residential units.

Judy Shaefer spoke about the cul-de-sac being difficult for traffic.

Motion by Councilwoman McDaniel to close the public hearing;  
Second by Councilman Rolan.

Motion passes with 6 for; 0 against; 0 absent.

6. Discussion and Possible Action on the Zion Townhomes Subdivision Final Plat, which is a replat of Lots 19-36, Block-4, & Lots 1-18, Block-5, Angleton Country Estates Subdivision, as Recorded in Volume 11, Page 48, of the Plat Records of Brazoria County, Texas, with a legal description of a 9.99 Acre Tract Being the South One-Half (1/2) of Tract 45 of the Bryan and

Kiber Subdivision of the I.T. Tinsley Survey, Abstract <sup>28</sup>375, Brazoria County, Texas, located on Buchta Road, also known as County Road 428.

Motion by Councilwoman McDaniel to approve the final plat for Zion Townhomes subject to staff comments;  
Second by Mayor Pro Tem Bieri.

Motion passes with 6 for; 0 against; 0 absent.

7. Discussion and Possible Action on the Replat of the Lila West Subdivision, Lots 1 & 2, a Subdivision of 15.039 acres of land in the Jose de Jesus Valderas Survey, Abstract No. 380, Brazoria County, Texas.

Motion by Councilwoman McDaniel to approve the replat of Lila West Subdivision subject to staff comments;  
Second by Councilman Tigner.

Motion passes with 6 for; 0 against; 0 absent.

8. Public Hearing on a request for a Specific Use Permit to allow the construction of a non-residential accessory building in the CBD – Central Business District located at 305 East Mulberry Street, with a legal description of Moore & Miller Addn (Angleton), Block 37, Lot 1 to 5.

Motion by Councilman Vasut to open the public hearing;  
Second by Councilman Tigner.

Motion passes with 6 for; 0 against; 0 absent.

No one wished to speak on this matter.

Motion by Councilman Rolan to close the public hearing;  
Secqnd by Councilman Tigner.

Motion passes with 6 for; 0 against; 0 absent.

9. Discussion and Possible Action on a request for a Specific Use Permit to allow the construction of a non-residential accessory building in the CBD – Central Business District located at 305 East Mulberry Street, with a legal description of Moore & Miller Addn (Angleton), Block 37, Lot 1 to 5.

Motion by Councilman Rolan to approve the Request for the Specific Use Permit to Allow the Construction of a Non-

residential Accessory Building at 305 East Mulberry Street;  
Second by Councilman Tigner.

10. Consent to a Variance to the Use of Amplified Devices at an Event to Bring Awareness and Resources for Prevention of Suicide in Brazoria County on September 27, 2016 on the Lawn of the Brazoria County Courthouse in Angleton, Texas, from 6:00 p.m. to 8:00 p.m.

Motion by Councilman Rolan to approve the variance to the use of amplified devices at the Prevention of Suicide event;  
Second by Councilman Vasut.

Motion passes with 6 for; 0 against; 0 absent.

11. Discussion on 2016-2017 Proposed Fiscal Budget of the City of Angleton, Texas.

Michael Stoldt presented the changes to the proposed budget discussed at the prior council meeting.

12. Adjourn at 7:08 p.m.

---

Randy Rhyne, Mayor

---

Shelly Deisher, City Secretary



**CITY COUNCIL AGENDA ITEM**  
**Meeting Date: Sept 20,2016**

**SUBJECT: Accounts Payable for the Month of August 31, 2016**

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:** Susie J Hernandez

**Budgeted amount:** N/A                      **Funds requested:** N/A                      **Fund:** N/A

**Attachments:** (Attachment description)

Accounts Payable for the Month of August total, \$2,186,257.14.  
Accounts Payable for the Month of August but paid in Sept total, \$-221.78 .

**Executive Summary:**

**Recommendation:**

Ratify as presented

**Susie J Hernandez**

\_\_\_\_\_  
Name

**September 13, 2016**

\_\_\_\_\_  
Date



**CITY COUNCIL  
AGENDA ITEM**

**Meeting Date: September 20, 2016**

**SUBJECT:** Consent to Approve a Variance to the Peddler's Ordinance No. 2009-O-6E, Renewing Sharon Flowerree's License to Operate One (1) Ice Cream Delivery Truck for One Year with a Permit Fee of \$250.

Consent item  
 Discussion and possible action

Discussion item  
 Public Hearing

**REQUESTED BY:** Sharon Flowerree

**Budgeted amount:**

**Funds requested:**

**Fund:**

**Attachments:** (Attachment description)

**Executive Summary:**

Ms. Flowerree has been operating ice cream trucks for over three years under an approved permit. Last year Ms. Flowerree applied for two permits for two trucks, but is only applying to operate one this year. This ice cream truck is currently permitted with a current health inspection permit and has current automobile insurance.

**Recommendation:**

Staff recommends approval of a one-year permit. In the past, this permit has been \$250.00 for one year.

**Shelly Deisher**

**September 14, 2016**

\_\_\_\_\_  
**Name**

\_\_\_\_\_  
**Date**



ISSUE DATE: \_\_\_\_\_

EXPIRES: \_\_\_\_\_

**CITY OF ANGLETON - 121 S. VELASCO  
PEDDLERS, SOLICITORS AND TRANSIENT MERCHANTS  
LICENSE APPLICATION/REGISTRATION**

**PLEASE CHECK ONE:**

*License (badge) is required for:*

\_\_\_\_\_ **PEDDLER**                      \_\_\_\_\_ **TRANSIENT MERCHANT**

*Registration is required for:*

\_\_\_\_\_ **SOLICITOR**

**NAME OF COMPANY** Sharon Flowerree

**Product/Service** Ice cream truck

Completed application must be filed with the city secretary at least **fourteen (14) working days prior to the date of contemplated sale.** Application is hereby made for a Peddlers and Transient Merchants' License to engage in TEMPORARY or TRANSIENT business in the City of Angleton for the purpose of selling or exhibiting goods or merchandise upon the property of another, as provided for in the City of Angleton Code of Ordinances.

**NOTE: EACH PERSON** who is considered a Peddler or Transient Merchant and travels door to door must possess a license (badge). The license (badge) must be displayed in a conspicuous location. Failure to comply with any regulations shall result in the immediate closure of the vendor's temporary location and shall be considered a Class C misdemeanor. Any person violating any of the provisions of this application shall be fined an amount of not more than Five Hundred Dollars (\$500) for each offense. *THE LICENSE IN NO EVENT SHALL BE CONTINUED FOR MORE THAN TWENTY ONE (21) DAYS WITHOUT THE CONSENT OF CITY COUNCIL.*

Solicitors and persons exempt from licensing requirements must complete and timely submit this Application to the City to receive a Certificate of Registration, although they are not required to be licensed or pay a fee. Those persons exempt under Section 18-2 (a) through (j) and persons excepted under Section 18-3 (H)(1) through (H)(3) are not required to be licensed or registered with the City of Angleton.

You may conduct business between the hours of 9 a.m. and 7 p.m., Monday through Saturday. A non-solicitation list will be provided to you before the application process begins. You are not allowed to engage in business at any location included on the non-solicitation list or where a non-solicitation sign is posted.

**BEFORE LICENSE SHALL BE ISSUED, THIS APPLICATION MUST BE ACCOMPANIED BY THE FOLLOWING:**

1. An original Sales Tax Permit issued by the Comptroller of the State of Texas.
2. A copy of valid Texas Liquor License, if applicable.
3. A copy of Health Inspection Report if you are selling foods intended for human consumption.
4. A statement showing the kind and character of the goods, wares, or merchandise to be sold, offered for sale, or exhibited.
5. If applicant is conducting sales or business transactions in intrastate commerce or is otherwise required to pay sales tax on applicant's business transactions within the City, his current state sales tax permit number along with satisfactory written proof that the applicant's permit is current and valid.
6. Any and all addresses and telephone numbers where the applicant can be reached while conducting business within the city, including the location where a transient merchant intends to set up his or her business with an adequate legal description and copy of the survey and a notarized statement that the transient merchant is the owner of or has the consent of the owner to conduct business on the owner's property. Written consent from the property owner or authorized agent to grant consent for use of such private property. Written permission of the property owner for extended parking.
7. Proof of any required state or county license or permit.
8. Written permission of the property owner or the property owner's agent for any location to be used by a transient merchant and proof that the applicant has adequate restrooms, utilities and parking to protect the public health and safety of its customers.
9. If the applicant is a transient merchant, proof that the business to be conducted is in a properly zoned location.
10. The applicant's drivers license number or other acceptable form of identification.

A license shall be issued only after all of the above provisions have been met and a license fee has been paid. The license will not be transferable nor give authority to more than one person to conduct a business as an Outdoor Vendor.

**APPLICATION INFORMATION**

**APPLICANTS MUST TRUTHFULLY PROVIDE ALL INFORMATION REQUESTED BELOW:**

An investigation of the applicant's record and background such as shall be reasonably necessary to protect the public may be conducted. An application for license may be reasonably denied if the applicant has had a conviction within the past ten years of the date of application for any violation of any federal or state statute or regulation, or any local ordinance, which adversely reflects upon the person's ability to conduct business for which the license is being sought in a professional, honest and legal manner. Such violations shall include, but are not limited to, burglary, theft, larceny, swindling, fraud, unlawful business practices, and any form of actual or threatened physical harm against another person.

APPLICANT'S FULL LEGAL NAME Sharon Kmiec Flowerree  
Other names applicant has or does conduct business under or which applicant official answers to:

HEIGHT: 5'6" WEIGHT:      EYE COLOR: Blue HAIR COLOR: Brown  
Any distinguishing marks or features: None

PERMANENT RESIDENCE ADDRESS Danbury Tx 77534  
TELEPHONE NUMBER OF PERMANENT RESIDENCE:     

DATE OF BIRTH:       
DRIVERS LICENSE # AND STATE OF ISSUE       
NAME OF BUSINESS EMPLOYED BY:     

TYPE OF BUSINESS Self  
MERCHANDISE OFFERED FOR SALE Ice Cream truck  
pre packaged ice cream

FULL ADDRESS OF APPLICANT'S REGULAR PLACE OF BUSINESS:  
Danbury Tx 77534

LIST ALL BUSINESS-RELATED TELEPHONE NUMBERS:

LAND LINE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

PROVIDE THE NAME OF THE LOCAL SUPERVISOR OR PERSON IN CHARGE UNDER THIS LICENSE: Sharon Flowerlee

THEIR LOCAL ADDRESS: \_\_\_\_\_ Tisbury

LOCAL PHONE NUMBER: \_\_\_\_\_

Have you ever been convicted for any violation of any federal or state statute or regulation, or of any local ordinance, which adversely reflects upon your ability to conduct the business for which license you are seeking? Such violations shall include, but are not limited to, burglary, theft, larceny, swindling, fraud, unlawful business practices and any form of actual or threatened physical harm against another person? \_\_\_\_\_ YES  NO

If yes, please give full statement as to the place of conviction and the crime for which you were convicted: \_\_\_\_\_

Has a previous license been issued to you?  if yes, when: Sept 2015

Has any license ever been denied or revoked to you? Yes \_\_\_\_\_ No

If yes, explain: \_\_\_\_\_

VEHICLE(S) TO BE USED WITH LICENSED BUSINESS OPERATION (attach separate sheet if necessary):

Year: 2005 Make/Model: Chevy Express License Plate # \_\_\_\_\_ State: TX  
Vehicle Identification Number: 1GCF  
Vehicle Registered in the name of: Sharon Flowerlee

Year: \_\_\_\_\_ Make/Model: \_\_\_\_\_ License Plate # \_\_\_\_\_ State: \_\_\_\_\_  
Vehicle Identification Number: \_\_\_\_\_  
Vehicle Registered in the name of: \_\_\_\_\_

SELLING LOCATION(S): (PLEASE INDICATE ONE)

- \_\_\_\_\_ Door to door
- \_\_\_\_\_ Shopping Center
- \_\_\_\_\_ Private Property
- Other (please describe Mobile)

APPLICANT CERTIFICATION

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE ABOVE RESPONSES TO BE TRUE AND CORRECT. ALL PROVISIONS OF THE LAWS AND ORDINANCES GOVERNING THE BUSINESS OF BEING A PEDDLER OR VENDOR WILL BE MET WHETHER SPECIFIED OR NOT. I UNDERSTAND THE GRANTING OF A LICENSE DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL PROVISIONS OF ANY OTHER LOCAL OR STATE LAW REGULATING SUCH ACTIVITIES. I WILL NOT MAKE ANY FALSE OR FRAUDULENT REPRESENTATION AS TO THE GOODS TO BE SOLD, OR MY AUTHORITY TO SELL SUCH GOODS OR MY IDENTITY.

ACKNOWLEDGMENT Sharon Flowerlee DATE: 9-1-16

CASTLEBERRY INS AGCY  
201-A THAT WAY  
LAKE JACKSON, TX 77566

551931 7081 2 AT 0.416 PGULA01K 032 007081  
Named insured

SHARON K FLOWERREE  
7302 CR 208  
DANBURY, TX 77534

**Policy number: 04643639-7**

Underwritten by:  
Progressive County Mutual Ins Co  
January 19, 2016  
Policy Period: Jan 22, 2016 - Jan 22, 2017  
Page 1 of 2

**progressiveagent.com**

**Online Service**  
Make payments, check billing activity, print policy documents, or check the status of a claim.

**1-979-297-6331**

**CASTLEBERRY INS AGCY**  
Contact your agent for personalized service.

**1-800-444-4487**

For customer service if your agent is unavailable or to report a claim.



# Commercial Auto Insurance Coverage Summary

## This is your revised Renewal Declarations Page

Your coverage begins on January 22, 2016 at 12:01 a.m. This policy expires on January 22, 2017 at 12:01 a.m.

This coverage summary replaces your prior one. Your insurance policy and any policy endorsements contain a full explanation of your coverage. The policy limits shown for an auto may not be combined with the limits for the same coverage on another auto, unless the policy contract allows the stacking of limits. The policy contract is form 6912 (06/10). The contract is modified by forms 2852TX (02/07), 1198 (01/04), Z529TX (03/07), Z528TX (03/07), 4852TX (03/07), 4881TX (09/14) and Z228 (01/11).

The named insured organization type is a sole proprietorship.

### Automobile Burglary/Theft Prevention Authority Fee

Notice: A fee of \$4.00 is payable in addition to the premium due under this policy. This fee partially or completely reimburses the insurer, as permitted by 28 TAC §5.205, for the \$2.00 fee per motor vehicle per year required to be paid to the Automobile Burglary and Theft Prevention Authority under Vernon's Annotated Revised Civil Statutes of the State of Texas, Article 4413(37), §10, which was effective on June 6, 1991, and revised effective September 1, 2011.

### Outline of coverage

| Description  | Limits                             | Deductible | Premium        |
|--|------------------------------------|------------|----------------|
| Liability To Others                                |                                    |            | \$2,176        |
| Bodily Injury and Property Damage Liability        | \$1,000,000 combined single limit  |            |                |
| Uninsured/Underinsured Motorist                    | \$100,000 combined single limit    |            | 246            |
| Uninsured Motorist Property Damage                 | \$100,000 each accident            | \$250      | 182            |
| Personal Injury Protection                         | Rejected                           |            | ---            |
| Comprehensive                                      |                                    |            | 187            |
| See Auto Coverage Schedule                         | Limit of liability less deductible |            |                |
| Collision  |                                    |            | 249            |
| See Auto Coverage Schedule                         | Limit of liability less deductible |            |                |
| <b>Subtotal policy premium</b>                     |                                    |            | <b>\$3,040</b> |
| Automobile Burglary/Theft Prevention Authority Fee |                                    |            | 4              |
| Fees   |                                    |            | 20             |
| <b>Total 12 month policy premium and fees</b>      |                                    |            | <b>\$3,064</b> |

### Rated drivers

- SHARON K FLOWERREE
- JONATHAN FLOWERREE



## CITY COUNCIL AGENDA ITEM

**Meeting Date: September 20, 2016**

**SUBJECT:** DISCUSSION AND POSSIBLE ACTION ON ORDINANCE NO. 2016-O-9A; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, ADOPTING THE 2016-2017 FISCAL BUDGET OF THE CITY OF ANGLETON, TEXAS FOR THE FISCAL YEAR BEGINNING ON OCTOBER 1, 2016 AND ENDING ON SEPTEMBER 30, 2017; AND DECLARING AN EFFECTIVE DATE. THIS BUDGET WILL RAISE MORE TOTAL PROPERTY TAXES THAN LAST YEAR'S BUDGET BY \$396,039 OR 6.79%, AND OF THAT AMOUNT, \$85,266 IS TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR.

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:** Michael Stoldt, City Manager

**Attachments:** (Attachment description)  
Ordinance No. 2016-O-9A

### **Executive Summary:**

After providing notice and holding two public hearings on the 2016-2017 Budget, this Ordinance will finalize the approval and adoption of the Budget for the fiscal year beginning October 1, 2016 and ending September 30, 2017.

It should be noted that the Ordinance adopts the Budget on a Department level, with line item amounts included as supporting information only. This statement has been added to support the policy of charging expenses to the appropriate line item rather than the line item that has funds remaining in it.

Staff is recommending approval of the proposed budget with the changes discussed at the last City Council meeting. Those changes are shown on the attached spreadsheets. Staff has also added one change not discussed at the last meeting. The additional changes are to the Shanks Road Fund (57). This fund represents revenue left over from an old debt issue. It was anticipated that the remaining funds would be spent on the purchase of the Shanks Road right-of-way and the County Street Overlay program in the current fiscal year. Since the County has announced that our 2016 street overlays will not be completed until after October 1, the fund will still have revenue remaining at the end of the current fiscal year. The proposed changes place that revenue in the 2016-2017 budget, allowing the fund to be finally closed in early next fiscal year.

### **Recommendation:**

A motion to approve the budget should be made as follows:

***Motion to adopt the 2016-2017 Proposed Budget with the changes shown on the attached sheets labeled "2016-2017 Proposed Budget – City Manager's Recommended Budget Adjustments" for the General Fund (01), Street Fund (02), Water Fund (03), Capital Expense Revolving Fund (123), KAB Fund (13), 2013 CO Fund (120) and the Shanks Road Fund (57).***

**Approval of Ordinance 2016-O-9A, will raise more total property taxes than last year's budget by \$396,039 or 6.79%, and of that amount, \$85,266 is tax revenue raised from new property added to the tax roll this year.** <sup>37</sup>

Michael Stoldt

9/14/2016

\_\_\_\_\_  
**Name**

\_\_\_\_\_  
**Date**

**ORDINANCE NO. 2016-O-9A**

**AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, ADOPTING THE 2016-2017 FISCAL BUDGET OF THE CITY OF ANGLETON, TEXAS FOR THE FISCAL YEAR BEGINNING ON OCTOBER 1, 2016 AND ENDING ON SEPTEMBER 30, 2017; AND DECLARING AN EFFECTIVE DATE. THIS BUDGET WILL RAISE MORE TOTAL PROPERTY TAXES THAN LAST YEAR'S BUDGET BY \$396,039 OR 6.79%, AND OF THAT AMOUNT, \$85,266 IS TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR.**

**WHEREAS**, notice of the public hearings on the 2016-2017 Fiscal Budget of the City of Angleton, Texas were heretofore published at least ten (10) days in advance of said public hearings in accordance with the law and such other notice was given in accordance with all applicable laws; and

**WHEREAS**, the proposed Budget was filed with the City Secretary and posted on the City's Internet website in accordance with all applicable law; and

**WHEREAS**, two public hearings on the said Budget were duly held on September 6, 2016 and September 13, 2016, and all interested persons were given an opportunity to be heard for or against any item thereof; and

**WHEREAS**, the City Council passed a Resolution setting the date, time and place of the meeting to vote on the proposed Budget in accordance with the law;

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ANGLETON, TEXAS:**

**SECTION 1.** The findings and recitations contained in the preamble of this Ordinance are incorporated herein by reference.

**SECTION 2.** The Budget for the City of Angleton, Texas for the fiscal year beginning October 1, 2016 and ending on September 30, 2017 prepared by the City Manager and filed with the City Secretary, as amended by the City Council, is hereby approved and adopted, a copy of which Budget is incorporated by reference herein.

**SECTION 3.** The City Council hereby appropriates from available resources to the following funds:

|   |                     |
|---|---------------------|
| <b>General Fund (01)</b>                | <b>\$10,545,748</b> |
| <b>Street Fund (02)</b>                 | <b>\$ 3,619,166</b> |
| <b>Water Fund (03)</b>                  | <b>\$ 6,686,130</b> |
| <b>Debt Service Fund (05)</b>           | <b>\$ 2,610,209</b> |
| <b>Special Funds</b>                    |                     |
| <b>Capital Exp. Revolving Fund (19)</b> | <b>\$ 202,773</b>   |
| <b>Police Drug Confiscation (10)</b>    | <b>\$ 54,800</b>    |

|   |    |                     |
|---|----|---------------------|
| HGAC – DJ (42)                            | \$ | 0                   |
| Police Donation Fund (80)                 | \$ | 8,800               |
| Animal Control Donations (101)            | \$ | 1,500               |
| Angleton ESD #3 (107)                     | \$ | 370,010             |
| Hotel/Motel Tax Fund (04)                 | \$ | 266,200             |
| Community Events (11)                     | \$ | 90,200              |
| Keep Angleton Beautiful (13)              | \$ | 43,596              |
| Downtown Revitalization (117)             | \$ | 18,750              |
| Municipal Court Technology (07)           | \$ | 11,212              |
| Municipal Court Blding Sec. (08)          | \$ | 8,405               |
| Child Safety Fund (12)                    | \$ | 6,000               |
| Capital Lease Purchase – Ent. (115)       | \$ | 10,200              |
| Capital Lease Purchase – Gov.(114)        | \$ | 141,740             |
| Unemployment Fund (41)                    | \$ | 50,000              |
| Recycling Fund (83)                       | \$ | 30,222              |
| City Employee Fund (82)                   | \$ | 1,750               |
| TIRZ #1 Property Tax (58)                 | \$ | 0                   |
| IDM (Incentive Grant) (45)                | \$ | 0                   |
| <b>Capital Funds</b>                      |    |                     |
| 2013 C.O. Debt Issue (120)                | \$ | 961,803             |
| 2015 C.O. Debt Issue (123)                | \$ | 555,000             |
| 2017 C.O. Debt Issue (121)                | \$ | 6,503,000           |
| TPWD (119)                                | \$ | 650,000             |
| 288 Impact Fee (124)                      | \$ | 164,938             |
| 220 Impact Fee (125)                      | \$ | 134,950             |
| Infrastructure Fund (128)                 | \$ | 313,200             |
| City Wide Repairs (126)                   | \$ | 98,675              |
| 2015 CDBG Grant (73)                      | \$ | 0                   |
| Water Well Construction (77)              | \$ | 0                   |
| Shanks Road Project (57)                  | \$ | 196,426             |
| <b>Angleton Better Living Corporation</b> |    |                     |
| ABLC (40)                                 | \$ | 2,192,270           |
| Angleton Activity Center (60)             | \$ | 2,217,475           |
| <b>Total Budget</b>                       |    | <b>\$38,765,148</b> |

**SECTION 6.** The 2016-2017 Fiscal Budget shall be deemed to be a department level budget with line item amounts included as supporting data only.

**SECTION 7.** The City Manager, or his designee, shall cause copies of the Budget to be filed with the City Secretary and the County Clerk of Brazoria County and shall post a copy of the Budget as hereby adopted on the City's internet website in accordance with applicable law.

**SECTION 8.** This Ordinance shall become effective immediately upon its passage and approval at a special meeting of the City Council of the City of Angleton, Texas on this the 20th day of September, 2016, at which meeting a quorum was present and the meeting was held in accordance with the provisions of the Tex. Gov't Code 551.001 *et seq.* The City Secretary is hereby directed to record this Ordinance and the vote to adopt the Budget.

**PASSED AND APPROVED THIS 20th DAY OF SEPTEMBER, 2016.**

CITY OF ANGLETON, TEXAS

ATTEST:

\_\_\_\_\_  
Randy Rhyne, Mayor

\_\_\_\_\_  
Shelly Deisher, City Secretary

APPROVED AS TO FORM:

\_\_\_\_\_  
Mary Kay Fischer, City Attorney

**ROLL CALL VOTE:**

|                       |           |               |
|-----------------------|-----------|---------------|
| Mayor Randy Rhyne     | _____ FOR | _____ AGAINST |
| Mayor Pro-Tem Bieri   | _____ FOR | _____ AGAINST |
| Councilman Tigner     | _____ FOR | _____ AGAINST |
| Councilman Rolan      | _____ FOR | _____ AGAINST |
| Councilwoman McDaniel | _____ FOR | _____ AGAINST |
| Councilman Vasut      | _____ FOR | _____ AGAINST |

**CITY OF ANGLETON**  
**Fiscal Year 2016-2017**  
**Budget Cover Page**  
**September 20, 2016**

This budget will raise more revenue from property taxes than last year's budget by an amount of \$396,039, which is a 6.79 percent increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$85,266.

The members of the governing body voted on the budget as follows:

**FOR:**

**AGAINST:**

**PRESENT and not voting:**

**ABSENT:**

**Property Tax Rate Comparison**

|  | <b>2016-2017</b> | <b>2015-2016</b> |
|--|------------------|------------------|
| Property Tax Rate:                           | \$0.707598       | \$0.717598/100   |
| Effective Tax Rate:                          | \$0.667164       | \$0.685452/100   |
| Effective Maintenance & Operations Tax Rate: | \$0.597589       | \$0.622901/100   |
| Rollback Tax Rate:                           | \$0.709504       | \$0.717599/100   |
| Debt Rate:                                   | \$0.069575       | \$0.080264/100   |

Total debt obligation for CITY OF ANGLETON secured by property taxes: \$1,780,000

**General Fund - 2016/2017 Proposed Budget  
City Manager's Recommended Budget Adjustments**

|                                     |           |          |
|-------------------------------------|-----------|----------|
| <b>Total Adjustment</b>             | <b>\$</b> | <b>-</b> |
| Prelim. Budget Shortfall            | \$        | -        |
| <b>Adjusted Surplus/(Shortfall)</b> | <b>\$</b> | <b>-</b> |

|  | Proposed Budget | Increase (Decrease) | Approved Budget | Explanation  |
|--|-----------------|---------------------|-----------------|--|
| <b>Revenues</b>                            |                 |                     |                 |  |
| 01-300-719 Lease Purchase Loan - Rev. Cap. | \$206,488       | (\$3,715)           | \$202,773       | Reduced to Balance Budget  |
| <b>Revenue Subtotal</b>                    |                 | <b>(\$3,715)</b>    |                 |  |
| <b>Expenses</b>                            |                 |                     |                 |  |
| <b>Administration</b>                      |                 |                     |                 |  |
| No proposed changes                        |                 |                     |                 | savings of \$3,305 kept in budget due to unknown with new City Manager   |
| <b>Council</b>                             |                 |                     |                 |  |
| No proposed changes                        |                 |                     |                 |  |
| <b>Attorney</b>                            |                 |                     |                 |  |
| 01-505-410 Attorney - Health Ins           | \$10,340        | (\$13)              | \$10,327        | Correction for Life, Vision and Dental.                                  |
| <b>Maintenance Dept.</b>                   |                 |                     |                 |  |
| 01-506-140 Maint. - Health Ins             | \$12,189        | (\$913)             | \$11,276        | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| <b>Tax Dept.</b>                           |                 |                     |                 |  |
| No Changes Proposed                        |                 |                     |                 |  |
| <b>Finance</b>                             |                 |                     |                 |  |
| Maint. - Health Ins                        | \$36,568        | (\$1,225)           | \$35,343        | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| <b>Court</b>                               |                 |                     |                 |  |
| 01-520-140 Court - Health Ins              | \$48,757        | (\$3,651)           | \$45,106        | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| <b>Police</b>                              |                 |                     |                 |  |
| 01-525-140 Police - Health Ins             | \$572,891       | (\$42,900)          | \$529,991       | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| <b>Animal Control</b>                      |                 |                     |                 |  |
| 01-528-140 AC - Health Ins                 | \$24,378        | (\$1,825)           | \$22,553        | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| <b>Fire Dept.</b>                          |                 |                     |                 |  |
| 01-530-140 Fire - Health Ins               | \$48,757        | \$7,625             | \$56,382        | Corrected insurance costs with 2 new firefighters (6 months)             |
| 01-530-105 Fire - Salaries                 | \$164,459       | \$38,885            | \$203,344       | Salary increase for two new firefighters (6 months)                      |
| 01-530-135 Fire - FICA                     | \$12,668        | \$2,975             | \$15,643        | Increase for two new firefighters (6 months)                             |
| 01-530-145 Fire - Worker's Comp            | \$3,719         | \$1,060             | \$4,779         | Increase for two new firefighters (6 months)                             |
| 01-530-155 Fire - Retirement               | \$20,037        | \$4,706             | \$24,743        | Increase for two new firefighters (6 months)                             |
| <b>Fire Marshall</b>                       |                 |                     |                 |  |
| No changes proposed                        |                 |                     |                 |  |
| <b>Building Services</b>                   |                 |                     |                 |  |
| 01-535-140 BSD - Health Ins                | \$67,041        | (\$5,021)           | \$62,020        | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| <b>Parks</b>                               |                 |                     |                 |  |
| 01-550-140 Parks - Health Ins              | \$109,703       | (\$8,215)           | \$101,488       | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| <b>IT Department</b>                       |                 |                     |                 |  |
| 01-555-140 IT Dept - Health Ins            | \$24,378        | (\$1,825)           | \$22,553        | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| <b>GF Debt Service Dept.</b>               |                 |                     |                 |  |
| No changes proposed                        |                 |                     |                 |  |
| <b>Economic Development</b>                |                 |                     |                 |  |
| No Changes Proposed                        |                 |                     |                 |  |
| <b>Non-Departmental</b>                    |                 |                     |                 |  |
| 01-559-713 Transfer to KAB                 | \$0             | \$6,622             | \$6,622         | Transfer to increase KAB Coordinator salary                              |
| <b>Expenses Subtotal</b>                   |                 | <b>(\$3,715)</b>    |                 |  |
| <b>Totals</b>                              |                 | <b>\$0</b>          |                 |  |

**Street Fund - 2016/2017 Proposed Budget  
City Manager's Recommended Budget Adjustments**

|                                     |           |          |
|-------------------------------------|-----------|----------|
| <b>Total Adjustment</b>             | <b>\$</b> | <b>-</b> |
| Prelim. Budget Shortfall            | \$        | -        |
| <b>Adjusted Surplus/(Shortfall)</b> | <b>\$</b> | <b>-</b> |

|                          |                              | Proposed<br>Budget | Increase<br>(Decrease) | Approved<br>Budget | Explanation  |
|--------------------------|------------------------------|--------------------|------------------------|--------------------|--|
| <b>Revenues</b>          |                              |                    |                        |                    |  |
| 02-300-902               | Transfer from Fund Balance   | \$361,657          | \$350,000              | \$711,657          | 2016 street overlay project to be completed in 2017 FY                   |
| <b>Revenue Subtotal</b>  |                              | <b>\$ 350,000</b>  |                        |                    |  |
| <b>Expenses</b>          |                              |                    |                        |                    |  |
| <b>Street Imp.</b>       |                              |                    |                        |                    |  |
| 02-558-140               | Street - Health Ins          | \$109,703          | (\$8,215)              | \$101,488          | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| 02-558-612               | Street Overlays              | \$350,000          | \$330,000              | \$680,000          | 2016 program to be finished in 2017 FY                                   |
| 02-558-613               | Sidewalks                    | \$375,000          | \$32,779               | \$407,779          | updated cost estimate  |
| <b>ROW Maint.</b>        |                              |                    |                        |                    |  |
| 02-563-140               | Rt Of Way Maint - Health Ins | \$60,946           | (\$4,564)              | \$56,382           | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| <b>Expenses Subtotal</b> |                              |                    | <b>\$350,000</b>       |                    |  |
| <b>Totals</b>            |                              |                    | <b>\$0</b>             |                    |  |

**Water Fund - 2016/2017 Proposed Budget  
City Manager's Recommended Budget Adjustments**

|                                     |           |          |
|-------------------------------------|-----------|----------|
| <b>Total Adjustment</b>             | <b>\$</b> | <b>-</b> |
| <b>Prelim. Budget Shortfall</b>     | <b>\$</b> | <b>-</b> |
| <b>Adjusted Surplus/(Shortfall)</b> | <b>\$</b> | <b>-</b> |

|                          |                             | <b>Proposed Budget</b> | <b>Increase (Decrease)</b> | <b>Proposed Budget</b> | <b>Explanation</b>   |
|--------------------------|-----------------------------|------------------------|----------------------------|------------------------|--|
| <b>Revenues</b>          |                             |                        |                            |                        |  |
| No Proposed Changes      |                             |                        |                            |                        |  |
| <b>Revenue Subtotal</b>  |                             |                        | <b>\$0</b>                 |                        |  |
| <b>Expenses</b>          |                             |                        |                            |                        |  |
| <b>Collections</b>       |                             |                        |                            |                        |  |
| 03-560-140               | Collections - Health Ins    | \$36,568               | (\$2,739)                  | \$33,829               | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| <b>Water Dept.</b>       |                             |                        |                            |                        |  |
| 03-565-140               | Water - Health Ins          | \$85,324               | (\$6,389)                  | \$78,935               | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| 03-565-601               | Water - Capital Purchases   | \$170,000              | (\$170,000)                | \$0                    | Move Scada Expense to 2013 CO  |
| <b>Sewer Dept.</b>       |                             |                        |                            |                        |  |
| 03-570-140               | Sewer - Health Ins          | \$97,513               | (\$7,302)                  | \$90,211               | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| 03-570-601               | Sewer - Capital Purchases   | \$50,000               | (\$50,000)                 | \$0                    | Move Scada Expense to 2013 CO  |
| 03-570-610               | Sewer Upgrade               | \$99,162               | \$838                      | \$100,000              | New Railroad Crossing and manhole lining                                 |
| 03-570-720               | Sewer - Transfer to 2013 CO | \$0                    | \$240,156                  | \$240,156              | Transfer to 2013 CO for Scada System and Smart Meter Purchases           |
| <b>Plant Operat</b>      |                             |                        |                            |                        |  |
| 03-571-140               | Plant Oper - Health Ins     | \$60,946               | (\$4,564)                  | \$56,382               | Estimated insurance increase was 25%,5%,5%,5%. Actual was 13.1%,0%,0%,0% |
| <b>Expenses Subtotal</b> |                             |                        | <b>\$0</b>                 |                        |  |
| <b>Totals</b>            |                             |                        | <b>\$0</b>                 |                        |  |

| <b>2013 C.O. Water/Sewer<br/>Fund 120</b> |                          | <b>Preliminary<br/>Budget</b> | <b>Increase<br/>(Decrease)</b> | <b>Proposed<br/>Budget</b> | <b>Explanation</b>                  |
|---|--------------------------|-------------------------------|--------------------------------|----------------------------|-------------------------------------|
| <b>Revenues</b>                           |                          |                               |                                |                            |                                     |
| 120-300-903                               | Transfer From Water Fund | \$0                           | \$ 240,156                     | \$240,156                  | Transfer for SCADA and Smart Meters |
| <b>Revenue Subtotal</b>                   |                          |                               | <b>\$240,156</b>               |                            |                                     |
| <b>Expenses</b>                           |                          |                               |                                |                            |                                     |
| 120-570-505                               | Future Utility Upgrades  | \$464,401                     | (\$464,401)                    | \$0                        | Move to Scada and Meter purchases   |
| 120-570-505.02                            | SCADA System             | \$0                           | \$450,000                      | \$450,000                  | New Scada System                    |
| 120-570-505.03                            | Smart Water Meter System | \$0                           | \$254,557                      | \$254,557                  | Smart meters and software           |
| <b>Expenses Subtotal</b>                  |                          |                               | <b>\$240,156</b>               |                            |                                     |
| <b>Totals</b>                             |                          |                               | <b>\$0</b>                     |                            |                                     |
| <b>Total Adjustment</b>                   |                          |                               | <b>\$0</b>                     |                            |                                     |
| Prelim. Budget Surplus/(Shortfall)        |                          |                               |                                |                            |                                     |
| <b>Adjusted Shortfall</b>                 |                          |                               | <b>\$0</b>                     |                            |                                     |

| <b>Shanks Road<br/>Fund 57</b> |                                    | <b>Preliminary<br/>Budget</b> | <b>Increase<br/>(Decrease)</b> | <b>Proposed<br/>Budget</b> | <b>Explanation</b>                  |
|--------------------------------|------------------------------------|-------------------------------|--------------------------------|----------------------------|-------------------------------------|
| <b>Revenues</b>                |                                    |                               |                                |                            |                                     |
| 57-300-999                     | Transfer From Fund Balance         | \$0                           | \$ 196,426                     | \$196,426                  | Transfer of remaining funds         |
| <b>Revenue Subtotal</b>        |                                    |                               | <b>\$196,426</b>               |                            |                                     |
| <b>Expenses</b>                |                                    |                               |                                |                            |                                     |
| 57-558-606                     | Street Overlays                    | \$0                           | \$116,426                      | \$116,426                  | Remaining funding after acquisition |
| 57-558-607                     | ROW Acquisition                    | \$0                           | \$80,000                       | \$80,000                   | Acquisition of ROW for Shanks Road  |
| <b>Expenses Subtotal</b>       |                                    |                               | <b>\$196,426</b>               |                            |                                     |
| <b>Totals</b>                  |                                    |                               | <b>\$0</b>                     |                            |                                     |
| <b>Total Adjustment</b>        |                                    |                               | <b>\$0</b>                     |                            |                                     |
| 9/15/2016                      | Prelim. Budget Surplus/(Shortfall) |                               |                                |                            |                                     |
| <b>Adjusted Shortfall</b>      |                                    |                               | <b>\$0</b>                     |                            |                                     |



**CITY COUNCIL AGENDA ITEM**  
**Meeting Date: September 20, 2016**

**SUBJECT:** DISCUSSION AND POSSIBLE ACTION ON ORDINANCE NO. 2016-O-9B, AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, RATIFYING THE ADOPTION OF THE 2016-2017 FISCAL BUDGET OF THE CITY OF ANGLETON, TEXAS FOR THE FISCAL YEAR BEGINNING ON OCTOBER 1, 2016 AND ENDING ON SEPTEMBER 30, 2017 WHEN THE BUDGET WILL RAISE MORE REVENUE FROM PROPERTY TAXES THAN LAST YEAR'S BUDGET; AND PROVIDING AN EFFECTIVE DATE.

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:** Michael Stoldt, City Manager

**Attachments:** (Attachment description)  
 Ordinance No. 2016-O-9B

**Executive Summary:**

After adopting a budget, the second step in the adoption of the budget is this ordinance ratifying the property tax increase contained in the budget. This action must be taken after Council adopts the budget Ordinance.

**Recommendation:**

**A motion to approve Ordinance 2016-O-9B ratifying the adoption of the 2016-2017 fiscal budget, which will raise more revenue from property taxes than last year's budget.**

Michael Stoldt

September 14, 2016

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Date

**AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, RATIFYING THE ADOPTION OF THE 2016-2017 FISCAL BUDGET OF THE CITY OF ANGLETON, TEXAS FOR THE FISCAL YEAR BEGINNING ON OCTOBER 1, 2016 AND ENDING ON SEPTEMBER 30, 2017 WHEN THE BUDGET WILL RAISE MORE REVENUE FROM PROPERTY TAXES THAN LAST YEAR'S BUDGET; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS,** the City Council of the City of Angleton, Texas has previously on this 20th day of September, 2016, adopted the 2016-2017 Fiscal Budget of the City of Angleton, Texas (Budget); and

**WHEREAS,** this Budget will raise more revenue from property taxes than last year's budget; and

**WHEREAS,** Section 102.007 of the Texas Local Government Code requires the City Council to take a separate vote to ratify the property tax increase reflected in the Budget when it will raise more total property taxes than last year's budget;

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ANGLETON, TEXAS:**

**SECTION 1.** The findings set forth in the preamble of this Ordinance are incorporated into the body of this Ordinance as if fully set forth herein.

**SECTION 2.** The City Council hereby ratifies the adoption of the 2016-2017 Fiscal Budget of the City of Angleton, Texas (BUDGET) THAT WILL RAISE MORE TOTAL PROPERTY TAXES THAN LAST YEAR'S BUDGET BY \$396,039 OR 6.79% AND OF THAT AMOUNT, \$85,266 IS TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR with a total tax rate of \$0.707598 per \$100 of taxable value. The City Council hereby ratifies the property tax increase reflected in the Budget.

**SECTION 3.** This Ordinance shall become effective immediately upon its passage and approval at a special meeting of the City Council of the City of Angleton, Texas on this the 20th day of September, 2016, at which meeting a quorum was present and the meeting was held in accordance with the provisions of Tex. Gov't Code §551.001, *et seq.* The City Secretary is hereby directed to record this Ordinance and the vote to ratify approval of the adoption of the Budget that will raise more revenue from property taxes than last year's budget.

**PASSED AND APPROVED THIS 20TH DAY OF SEPTEMBER, 2016.**

CITY OF ANGLETON, TEXAS

\_\_\_\_\_  
RANDY RHYNE, Mayor

ATTEST:

Ordinance No. 2016-O-9B

\_\_\_\_\_  
SHELLY DEISHER, City Secretary

APPROVED AS TO FORM:

\_\_\_\_\_  
MARY KAY FISCHER, City Attorney

**ORDINANCE NO. 2016-O-9B ROLL CALL VOTE:**

|                       |       |     |       |         |
|-----------------------|-------|-----|-------|---------|
| MAYOR RANDY RHYNE     | _____ | FOR | _____ | AGAINST |
| MAYOR PRO TEM BIERI   | _____ | FOR | _____ | AGAINST |
| COUNCILMAN TIGNER     | _____ | FOR | _____ | AGAINST |
| COUNCILMAN ROLAN      | _____ | FOR | _____ | AGAINST |
| COUNCILWOMAN McDANIEL | _____ | FOR | _____ | AGAINST |
| COUNCILMAN VASUT      | _____ | FOR | _____ | AGAINST |



**CITY COUNCIL AGENDA ITEM**  
**Meeting Date: September 20, 2016**

**SUBJECT: DISCUSSION AND POSSIBLE ACTION ON ORDINANCE NO. 2016-O-9C, AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, LEVYING THE AD VALOREM PROPERTY TAX OF THE CITY OF ANGLETON, TEXAS, FOR THE YEAR 2016 ON ALL TAXABLE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY ON JANUARY 1, 2016, AND ADOPTING A TAX RATE FOR 2016; PROVIDING REVENUES FOR PAYMENT OF CURRENT MUNICIPAL MAINTENANCE AND OPERATING EXPENSES AND FOR PAYMENT OF INTEREST AND PRINCIPAL ON OUTSTANDING CITY OF ANGLETON DEBT; PROVIDING FOR LIMITED EXEMPTIONS OF CERTAIN HOMESTEADS; PROVIDING FOR ENFORCEMENT OF COLLECTIONS; PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING AND EFFECTIVE DATE.**

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:** Michael Stoldt, City Manager

**Attachments:** (Attachment description)  
 Ordinance No. 2016-O-9C

**Executive Summary:**

After providing notice and holding two public hearings on the 2016 Tax Rate, this Ordinance will finalize the approval and adoption of the Tax Rate. The new tax rate will be \$0.707598 and it will increase property tax revenues. Due to State Law the amount of the increase is measured in two different ways, which are explained below.

Increase in Total Tax Revenues – this comparison is used on documents related to the adoption of the Budget. It involves a comparison of actual tax *revenues* rather than tax *rates*. Total tax revenues will increase by 6.79%, or \$396,039. Of that amount \$85,266 is raised from new property on the tax roll and \$310,773 is raised from property that was included on the previous tax roll. It should be noted that this comparison includes both Maintenance and Operations tax revenue and Debt Service Tax Revenue.

Increase of Total Tax Rate over the Effective Tax Rate – this comparison is used on documents related to the adoption of the Tax Rate. It involves a comparison of the total tax rate compared to the effective tax rate. The effective tax rate is that rate which will raise the same amount of revenue as the previous year for property that was included on the previous year's tax roll. The 2016 tax rate of \$0.707598 is a 6.06% increase over the effective tax rate of \$0.667164.

**Recommendation:**

A motion to approve the tax rate should be made as follows:

**I move that the property tax rate be increased by the adoption of a tax rate of \$0.707598, which is effectively a 6.06% increase in the tax rate, by approving Ordinance No. 2016-O-9C.**

Michael Stoldt

September 14, 2016

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date

**ORDINANCE NO. 2016-O-9C**

**AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, LEVYING THE AD VALOREM PROPERTY TAX OF THE CITY OF ANGLETON, TEXAS, FOR THE YEAR 2016 ON ALL TAXABLE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY ON JANUARY 1, 2016, AND ADOPTING A TAX RATE FOR 2016; PROVIDING REVENUES FOR PAYMENT OF CURRENT MUNICIPAL MAINTENANCE AND OPERATING EXPENSES AND FOR PAYMENT OF INTEREST AND PRINCIPAL ON OUTSTANDING CITY OF ANGLETON DEBT; PROVIDING FOR LIMITED EXEMPTIONS OF CERTAIN HOMESTEADS; PROVIDING FOR ENFORCEMENT OF COLLECTIONS; PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, after notice of two public hearings on a tax increase was published in The Facts newspaper on August 30, 2016 and posted on the City's Internet website, on August 30, 2016, the City Council of the City of Angleton, Texas (City) held two public hearings on September 6, 2016 and September 13, 2016, on a proposal to adopt a tax rate of \$0.707598 for each \$100 of taxable value which represents a tax rate increase of 6.06% over the effective tax rate and would increase total tax revenues from property on the tax roll by 6.79% and the notice showing the effect of the proposed tax revenue increase was posted on the City's Internet website and any additional notices and actions were completed, as required by law; and

**WHEREAS**, the City Council passed resolutions setting the meeting on which it would vote on the tax rate and at the hearings it announced that it would vote on the tax rate at its September 20, 2016 meeting, which resolutions and announcements specified the date, time and place of this meeting in accordance with the law; and

**WHEREAS**, before the September 6, 2016 meeting, a Notice of Tax Revenue Increase was published in accordance with the law; and

**WHEREAS**, this Ordinance sets a tax rate that, if applied to the total taxable value, will impose an amount of taxes to fund maintenance and operation expenditures of the City that exceeds the amount of taxes imposed for that purpose in 2015; and

**WHEREAS**, the City Council deems it in the public interest to adopt a tax rate for the 2016 tax year that will exceed the effective tax rate;

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ANGLETON, TEXAS:**

**SECTION 1.** The findings set forth in the preamble of this Ordinance are incorporated herein by reference into the body of this Ordinance as if fully set forth herein.

- SECTION 2.** By authority of the Charter of the City of Angleton, Texas, and the laws of the State of Texas, there is hereby levied and adopted for the tax year 2016, on all taxable property situated within the corporate limits of the City of Angleton, Texas on January 1, 2016, a tax rate of \$0.707598 for each \$100 of taxable value. This tax rate is expected to increase total revenue from properties on the tax roll by 6.79% over 2015 tax revenues.
- SECTION 3.** Of the total tax rate, \$0.638023 for each \$100 of taxable value is hereby included, adopted and shall be distributed to the General Fund of the City to fund maintenance and operation expenditures of the City in accordance with Section 26.05(a)(2) of the Texas Property Tax Code and any other applicable laws.
- SECTION 4.** Of the total tax rate, \$0.069575 for each \$100 of taxable value is hereby included, adopted and shall be distributed to pay the City's debt service as provided by Sections 26.04(e)(3)(C) and 26.05(a)(1) of the Texas Property Tax Code and any other applicable laws.
- SECTION 5.** THIS TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE.
- SECTION 6.** THE TAX RATE WILL EFFECTIVELY BE RAISED BY 7.68 PERCENT AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$0.69.
- SECTION 7.** The City Manager, or his designee, is directed to include the following statement on the home page of the City's internet website: THE CITY OF ANGLETON, TEXAS ADOPTED A TAX RATE THAT WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE. THE TAX RATE WILL EFFECTIVELY BE RAISED BY 7.68 PERCENT AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$0.69.
- SECTION 8.** For enforcement of the collection of taxes hereby levied, the City of Angleton shall have available all rights and remedies provided by law.
- SECTION 9.** If any section, subsection, paragraph, sentence, clause, phrase or word in this Ordinance, or the application thereof to any person or circumstances is held invalid by any court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of this Ordinance and the City Council of the City of Angleton, Texas, hereby declares it would have enacted such remaining portions despite any such invalidity.
- SECTION 10.** The Motion approving this Ordinance was made and seconded as follows: "I MOVE THAT THE PROPERTY TAX RATE BE INCREASED BY THE

ADOPTION OF A TAX RATE OF \$0.707598, WHICH IS EFFECTIVELY A 6.06 PERCENT INCREASE IN THE TAX RATE”.

SECTION 11. This Ordinance shall become effective immediately upon its passage and approval at a special meeting of the City Council of the City of Angleton, Texas on this the 20th day of September, 2016, at which meeting a quorum was present and the meeting was held in accordance with the provisions of the Tex. Gov’t Code, Section 551.001 et seq. The City Secretary is hereby directed to record this Ordinance and the vote to adopt the tax rate.

PASSED AND APPROVED THIS 20TH DAY OF SEPTEMBER, 2016.

CITY OF ANGLETON, TEXAS

\_\_\_\_\_  
RANDY RHYNE, Mayor

ATTEST:

\_\_\_\_\_  
SHELLY DEISHER, City Secretary

APPROVED AS TO FORM:

\_\_\_\_\_  
MARY KAY FISCHER, City Attorney

**ORDINANCE NO. 2016-O-9C ROLL CALL VOTE:**

|                       |       |     |       |         |
|-----------------------|-------|-----|-------|---------|
| MAYOR RANDY RHYNE     | _____ | FOR | _____ | AGAINST |
| MAYOR PRO TEM BIERI   | _____ | FOR | _____ | AGAINST |
| COUNCILMAN TIGNER     | _____ | FOR | _____ | AGAINST |
| COUNCILMAN ROLAN      | _____ | FOR | _____ | AGAINST |
| COUNCILWOMAN McDANIEL | _____ | FOR | _____ | AGAINST |
| COUNCILMAN VASUT      | _____ | FOR | _____ | AGAINST |



**CITY COUNCIL AGENDA ITEM**  
**Meeting Date: September 20, 2016**

**SUBJECT:** DISCUSSION AND POSSIBLE ACTION ON AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, AMENDING ORDINANCE NO. 2477, BY CHANGING THE LOCATION AND HOURS THAT PARKING IS PROHIBITED ON A PORTION OF ISABELLA BOULEVARD NEAR ANGLETON JUNIOR HIGH SCHOOL DURING SCHOOL DAYS.

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:** David Ashburn, Chief of Police

**Budgeted amount:** N/A                      **Funds requested:** N/A                      **Fund:** N/A

**Attachments:** Ordinance No. 2016-O-9D

**Executive Summary:**

Ordinance No. 2477 was adopted sixteen (16) years ago when Angleton High School students were parking their vehicles along Isabella Boulevard and other streets in the neighborhood during school hours. Since the High School is no longer in that location, the Angleton Police Department traffic officers have monitored the traffic on Isabella Boulevard. They have also sought input from the Angleton ISD Police Department and the Sonora Homeowner's Association to determine if the need for "No Parking" in that area remains, and if so, to identify the location and hours where parking is prohibited.

As a result of the discussions between the Angleton Police Department, the AISD Police Department and the Sonora Homeowner's Association, I propose this Ordinance be amended to prohibit parking on both sides of the road in the 1100 block of Isabella Boulevard, to place signs on both sides of the 1100 block of Isabella Boulevard and to remove all other signs along Isabella Boulevard and the side streets.

**Recommendation:**

Approval of Ordinance No. 2016-O-9D

David Ashburn  
 Name

September 13, 2016  
 Date

**ORDINANCE NO. 2016-O-9D**

**AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, AMENDING ORDINANCE NO. 2477, BY CHANGING THE LOCATION AND HOURS THAT PARKING IS PROHIBITED ON A PORTION OF ISABELLA BOULEVARD NEAR ANGLETON JUNIOR HIGH SCHOOL DURING SCHOOL DAYS; PROVIDING A PENALTY CLAUSE; PROVIDING A REPEALER CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE.**

**WHEREAS**, Ordinance No. 2477 was adopted sixteen (16) years ago when Angleton High School students were parking their vehicles along Isabella Boulevard and other streets in the neighborhood during school hours; and

**WHEREAS**, since the High School is no longer in that location, the Angleton Police Department consulted with the Angleton ISD Police Department and the Sonora Homeowner's Association to determine if the need for "No Parking" in that area remains, and if so, to identify the location and hours where parking is prohibited; and

**WHEREAS**, as a result of those consultations, the Chief of Police proposes to update the Ordinance to prohibit parking in the 1100 block of Isabella Boulevard, to place signs on both sides of the 1100 block of Isabella Boulevard and to remove all other signs along Isabella Boulevard and the side streets;

**NOW THEREFORE, BE IT ORDERED BY THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS:**

**SECTION 1.** That Ordinance No. 2477 is amended to read as follows:

**PARKING IS PROHIBITED BETWEEN THE HOURS OF 6:45 A.M. TO 4:00 P.M., MONDAY THROUGH FRIDAY, SCHOOL DAYS ONLY, ON THE 1100 BLOCK OF ISABELLA BOULEVARD.**

**SECTION 2.** That the Chief of Police is authorized to erect signs necessary to enforce this Ordinance and remove signs that are no longer needed.

**SECTION 3.** That for purposes of this Ordinance, it shall be presumed that the owner of record of the improperly parked vehicle did so, and in absence of evidence identifying another person in control of such vehicle, the complaint alleging a violation of this Section shall be filed against the owner of record.

**SECTION 4.** That a violation of this Ordinance is a Class C misdemeanor and upon conviction a person shall be fined an amount not to exceed five hundred dollars (\$500.00).

No culpable mental state shall be required to support a conviction for a violation of this section. Each day's violation thereof shall constitute a separate offense.

**SECTION 5.** That all ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of said conflict.

**SECTION 6.** That should any section or part of this Ordinance be held unconstitutional, illegal, or invalid, such unconstitutionality, illegality, or invalidity of such section, or part shall in no way affect, impair or invalidate the remaining portion thereof, but as to such remaining portion, the same shall remain in full force and effect.

**SECTION 7.** That it is hereby found and determined that the meetings at which this Ordinance is considered are open to the public and that notice of the time, place and purpose thereof was given in accordance with the provisions of the Texas Government Code – Chapter 551, as amended, and that a quorum of the City Council was present.

**SECTION 8.** That this Ordinance shall be effective not less than ten (10) days from the date of its passage and in accordance with the time set forth in the City Charter and the City Secretary is directed to cause the descriptive caption of this Ordinance to be published in the official newspaper of the City, at least once within ten (10) days after the passing of the Ordinance.

**SECTION 9.** That this Ordinance shall be in full force and effect from and after September 30, 2016.

PASSED AND APPROVED THIS 20<sup>th</sup> DAY OF SEPTEMBER, 2016.

CITY OF ANGLETON

\_\_\_\_\_  
RANDY RHYNE, MAYOR

ATTEST:

\_\_\_\_\_  
SHELLY DEISHER, CITY SECRETARY

APPROVED AS TO FORM:

\_\_\_\_\_  
MARY KAY FISCHER, CITY ATTORNEY



**CITY COUNCIL AGENDA ITEM**  
**Meeting Date: September 20, 2016**

**SUBJECT:** Discussion and Possible Action on ORDINANCE NO. 2016-O-9E; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, GRANTING A SPECIFIC USE PERMIT TO ALLOW CONSTRUCTION OF A NON-RESIDENTIAL ACCESSORY BUILDING IN THE CBD-CENTRAL BUSINESS DISTRICT LOCATED AT 305 EAST MULBERRY STREET, WITH A LEGAL DESCRIPTION OF MOORE & MILLER ADDN (ANGLETON), BLOCK 37, LOT 1 TO 5, IN THE CITY OF ANGLETON, BRAZORIA COUNTY, TEXAS; PROVIDING FOR A PENALTY NOT TO EXCEED \$2,000 FOR EACH AND EVERY OFFENSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE.

Consent item                       Discussion item  
 Discussion and possible action    Public Hearing

**REQUESTED BY:** Shelly Deisher, City Secretary

**Budgeted amount:**                      **Funds requested:**                      **Fund:**

**Attachments:** (Attachment description)  
 Ordinance No. 2016-O-9E and Specific Use Permit

**Executive Summary:**

This matter was brought to council at the September 13, 2016 meeting and was approved. According to the Charter for the City of Angleton, the caption of the ordinance must be read aloud by the mayor at the council meeting. The public hearings were held at the last meeting and this matter was allowed to move forward by council approval at the last meeting. This matter is being brought to council again to read the caption of the ordinance aloud as required by charter.

**Recommendation:**

**Staff recommends reading the caption of the ordinance.**

**Shelly Deisher**

\_\_\_\_\_  
 Name

**September 14, 2016**

\_\_\_\_\_  
 Date

**AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, GRANTING A SPECIFIC USE PERMIT TO ALLOW CONSTRUCTION OF A NON-RESIDENTIAL ACCESSORY BUILDING IN THE CBD-CENTRAL BUSINESS DISTRICT LOCATED AT 305 EAST MULBERRY STREET, WITH A LEGAL DESCRIPTION OF MOORE & MILLER ADDN (ANGLETON), BLOCK 37, LOT 1 TO 5, IN THE CITY OF ANGLETON, BRAZORIA COUNTY, TEXAS; PROVIDING FOR A PENALTY NOT TO EXCEED \$2,000 FOR EACH AND EVERY OFFENSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE.**

**WHEREAS**, Ordinance 2009-O-4A and Chapter 28 of the Code of Ordinances authorizes the City Council to grant a Specific Use Permit to a land use which, because of its unique nature, is compatible with the permitted land uses in a given zoning district only upon a determination that the external effects of the use in relation to the existing and planned uses of adjoining property and the neighborhood can be mitigated through imposition of certain standards and conditions; and

**WHEREAS**, with proper notice to the public, a public hearing was held on Tuesday, September 13, 2016, during a meeting of the Planning and Zoning Commission, and on Tuesday, September 13, 2016, during a meeting of the City Council, in the Council Chambers at City Hall, in the City of Angleton, during which all interested persons were allowed to appear and be heard; and

**WHEREAS**, the Planning and Zoning Commission has forwarded to the City Council its report and recommendation concerning the application of Liz Sardelich, property owner, for a Specific Use Permit to allow the construction of a non-residential accessory building in the CBD-Central Business District located at 305 East Mulberry Street, with a legal description of Moore & Miller Addn (Angleton), Block 37, Lot 1 to 5, in the City of Angleton, Brazoria County, Texas; and

**WHEREAS**, in rendering its decision, the City Council has considered the factors noted in Sec. 28-63 (e), and finds the proposed use at the specific location is consistent with the Comprehensive Plan.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS:**

**SECTION 1:** That the foregoing recitals are hereby found to be true and correct and are hereby adopted by the City Council and made a part of this Ordinance for all purposes as findings of fact.

**SECTION 2:** That the Zoning Ordinance of the City of Angleton, Texas, is amended by granting a Specific Use Permit for construction of a non-residential accessory building in the CBD-Central Business District located at 305 East Mulberry Street, in the City of Angleton, Brazoria County, Texas more particularly described in the attached Exhibit "A".

**SECTION 3:** That the Specific Use Permit granted in Section 2 of this Ordinance is subject to the following conditions:

NONE.

---

**SECTION 4:** That the official zoning map of the City of Angleton is amended to reflect the amendment to the Zoning Ordinance made by Section 2 of this Ordinance.

**SECTION 5:** That any person or corporation violating any of the provisions of this Ordinance shall upon conviction be fined any sum not exceeding \$2,000 for each and every day that the provisions of this Ordinance are violated shall constitute a separate and distinct offense.

**SECTION 6:** That should any section or part of this Ordinance be held unconstitutional, illegal, or invalid, such unconstitutionality, illegality, or invalidity of such section, or part shall in no way affect, impair or invalidate the remaining portion thereof, but as to such remaining portion, the same shall remain in full force and effect.

**SECTION 7** That it is hereby found and determined that the meetings at which this Ordinance is considered are open to the public and that notice of the time, place and purpose thereof was given in accordance with the provisions of the Texas Government Code – Chapter 551, as amended, and that a quorum of the City Council was present.

**SECTION 8:** That this Ordinance shall be effective not less than 10 days from the date of its passage and in accordance with the time set forth in the City Charter and the City Secretary is directed to cause the descriptive caption of this Ordinance to be published in the official newspaper of the City, at least once within ten days after the passing of the Ordinance.

**SECTION 9:** That this Ordinance shall be in full force and effect from and after September 20, 2016.

PASSED AND APPROVED this 13th day of September, 2016.

\_\_\_\_\_  
RANDY RHYNE, MAYOR

ATTEST:

\_\_\_\_\_  
SHELLY DEISHER, City Secretary

APPROVED AS TO FORM:

\_\_\_\_\_  
MARY KAY FISCHER, City Attorney

## SPECIFIC USE PERMIT

Pursuant to the Zoning Ordinance of the City of Angleton and after providing notice and conducting all public hearings as required by law, on this the 13th day of September, 2016, the City Council of the City of Angleton hereby approves a Specific Use Permit to allow the construction of a non-residential accessory building in the CBD-Central Business District located at 305 East Mulberry Street, in Angleton, Texas. The effective date of the Specific Use Permit begins ten days following the approval date by Council.

This Specific Use Permit is generally approved with the following special conditions imposed:

NONE

---



---



---

Said request was submitted by Liz Sardelich, Property Owner, 305 East Mulberry Street, Angleton, Texas 77515.

---

Randy Rhyne, Mayor

ATTEST:

---

Shelly Deisher, City Secretary

APPROVED AS TO FORM AND CONTENT:

---

Mary Kay Fischer, City Attorney



**CITY COUNCIL AGENDA ITEM**

**Meeting Date: September 20, 2016**

**SUBJECT:** Discussion and Possible Action on Canceling the Regular City Council meeting scheduled for September 27, 2016, the City Council Workshop scheduled for October 11, 2016, the regular City Council meeting scheduled for November 22, 2016 and the regular City Council meeting scheduled for December 27, 2016.

Consent item                       Discussion item  
 Discussion and possible action    Public Hearing

**REQUESTED BY:**                      Michael Stoldt, City Manager

**Budgeted amount:**                      **Funds requested:**                      **Fund:**

**Attachments:** (Attachment description)

**Executive Summary:**

Since council has met three times in September, there are no items to be presented at the September 27, 2016 regular city council meeting. The October 11, 2016 workshop meeting date follows the TML conference week and the regular meeting is already scheduled for October 25. November 22, 2016 is the regularly scheduled council meeting but is during Thanksgiving Holidays, so a special council meeting will be held on November 8. December 27, 2016 is during Christmas Holidays, so a special City Council meeting will be held on December 13, 2016.

**Recommendation:**

Staff recommends approval of canceling the city council meetings listed above.

**Shelly Deisher**

**Sept. 15, 2016**

\_\_\_\_\_  
**Name**

\_\_\_\_\_  
**Date**



**CITY COUNCIL AGENDA ITEM**  
**Meeting Date: September 20, 2016**

**SUBJECT: DISCUSSION AND POSSIBLE ACTION ON AN AGREEMENT BETWEEN THE CITY OF ANGLETON AND HDR ENGINEERING FOR PROFESSIONAL SERVICES FOR DESIGN, BID, AND CONSTRUCTION ADMINISTRATION SERVICES RELATED TO THE 2016 SIDEWALK IMPROVEMENTS PHASE I.**

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:**

**Budgeted amount: \$407,779      Funds requested: \$47,500      Fund: 02-558-613**

**Attachments:** (Attachment description)  
 Engineering Agreement

**Executive Summary:**

The attached agreement provides for Engineering Services related to the 2016 Sidewalk Project, Phase I. The agreement addresses sidewalks for Northridge Street (between Valderas and Tinsley) and Valderas Street (between Northridge and Cedar Street). Total contract amount for engineering services is \$47,500, which includes \$36,400 for lump sum and cost plus services and \$11,100 for hourly construction administration services on an as needed basis. Total cost for the project, engineering and construction, is estimated at \$324,990.

The contract also includes Urban Forester services. The Urban Forester services will be used to determine necessary tree protection and preservation measures recommended during the construction process.

Council will note that this represents Phase I of the 2016 Sidewalk Projects. Phase II will address a sidewalk for Henderson Road, between Valderas and Downing Streets. That project has been separated into a separate phase because additional ROW will be needed to accommodate the sidewalk and any future expansion of Henderson Road.

**Recommendation:**

Approval of the Agreement with HDR for Engineering Services related to the 2016 Sidewalk project, Phase I.

Michael Stoldt  
**Name**

September 15, 2016  
**Date**



September 13, 2016

Mr. Michael Stoldt  
 City Manager  
 City of Angleton  
 121 S. Velasco  
 Angleton, Texas 77515

Re: Proposal for Professional Services for Design, Bid, and Construction Administration for  
 2016 Sidewalk Improvements Pkg I  
 City of Angleton, Texas

Dear Mr. Stoldt:

HDR Engineering, Inc. (HDR) is pleased to submit this proposal for design, bid, and construction phase services associated with the above referenced sidewalk improvements project. This proposal is based on discussions with City staff in which two (2) streets were identified for improving pedestrian mobility. The proposed project includes the installation of sidewalk and ADA curb ramps on Northridge Street between N. Valderas Street and N. Tinsley Street (approximately 1,750 linear feet) and on N. Valderas Street between Northridge Street and E. Cedar Street (approximately 2,500 linear feet). A map of the proposed locations is attached.

The contract documents for this project will include plan location drawings, detail drawings and a menu of bid items with estimated quantities. The specifications will include special conditions for making design decisions and changes during the construction phase to accommodate various and differing site conditions and situations.

The proposed scope of services and fee schedule are outlined on the following pages:

### **SCOPE OF SERVICES**

#### **Design**

- Meet with City of Angleton officials to discuss and finalize design criteria and acquire pertinent information regarding the Project.
- Visit the project streets and prepare a list of needed items at each project location.
- Prepare block map drawings with addresses and approximate quantities of sidewalk repair and associated work to be performed in each repair location.
- Transfer the field collected data to the block maps. The block maps will be used for estimating and bidding the work in the project. Final determinations will be determined in

the field by HDR and the Contractor during construction.

- Prepare standard construction detail drawings for sidewalk, curb ramp and associated improvements to accommodate conditions anticipated within the project limits.
- Prepare construction specifications and bid documents including a menu of bid items allowing the flexibility to adjust the final quantities of work performed in the field at the time of construction.
- Prepare a construction implementation schedule.
- Furnish two (2) sets of construction documents to the City of Angleton.
- Prepare an Engineer's cost estimate for construction.

#### **Survey**

- No survey work will be performed as part of this project. The project will be laid out in approximate location utilizing aerial photographs. The actual locations will be determined in the field during construction.
- Right-of-way verification or meets and bounds are not included in the scope of this project. If it is determined that these are needed HDR will provide a cost to the City for approval prior to commencing them.

#### **Geotechnical Investigation**

- No Geotechnical work will be performed as part of this project.

#### **Urban Forester**

- Visit the proposed sidewalk repair areas to determine necessary tree protection measures and include details, specifications and pay items in the contract documents.
- Consult with the Urban Forester for appropriate tree protection and preservation measures to be recommended during the construction process.

#### **Bidding Process**

- Assist the City of Angleton in obtaining bids for the Project.
  - Prepare an Invitation to Bid for publication in newspaper
  - City will be responsible for all advertising cost for bidding proposes
  - Send notice of bid to a list of contractors and follow-up with phone calls to discuss the generalities of the project with contractors
  - Communicate with contractors throughout the bid phase to confirm adequate interest

in the project

- Dispense construction documents to potential bidders.
  - Provide plans and specifications for Contractors to obtain from HDR's office
  - Provide plans and specifications to Public Works and Contractor Organization offices for public and contractor viewing
- During the bidding process, provide information to, and answer questions from, potential bidders concerning the Project's construction documents.
- Conduct a pre-bid conference for potential bidders.
  - Advise potential bidders of specific project requirements and work environment
  - Advise of time constraints, allotted time and liquidated damages for exceeding the contract time
  - Answer questions from contractors regarding the project and working conditions
  - Prepare pre-bid meeting minutes and distribute to all plan holders
- Evaluate the bids and qualifications of the apparent low bidder and advise the City of Angleton as to the acceptability of the apparent low bidder for the project.
  - Publicly open bids at City Hall
  - Tabulate Contractors' bids and correct errors, if required
  - Contact Contractor's references regarding acceptability of previous work
  - Research Contractor's bonding company's status and rating
  - Prepare Letter of Recommendation (LOR) for award of construction contract
  - Present LOR to City Council and answer questions regarding award of the contract
- Deliver five sets of contract documents to the Contractor for signature, then to the City for signature, then distribute to the Contractor, the City and HDR.

#### Construction Administration

- Act as the City's Project representative during the construction phase.
- Review and respond accordingly to submittals as required by the contract specifications.
- Review the contractor's pay estimates, evaluate the completion of work and make payment recommendations to the City of Angleton.
- Visit the site at periodically to observe the progress and quality of executed work and to determine in general if such work is proceeding in accordance with the Contract Documents.
- Attend regular progress meetings as needed and prepare meeting minutes.
- Provide engineering and technical office personnel support on an as-needed basis

throughout construction to process daily reports and track and document costs associated with the work. These office personnel, consisting of Professional Engineers and design staff, are to provide on-site support to address contractor's questions, resident's concerns and conflicts uncovered in the field.

- HDR will not be responsible for the means, methods, techniques, sequences or procedures of construction selected by the Contractor(s) or the safety precautions and programs incident to the work of the Contractor(s). HDR's efforts will be directed toward providing a greater degree of confidence for the City of Angleton that the completed work of Contractor(s) will conform to the Contract Documents, but HDR will not be responsible for the failure of Contractor(s) to perform the work in accordance with the Contract Documents. HDR will notify the City in writing of known non-conforming work by the Contractor.
- Provide one set of record drawings prepared by the Contractor to the City.

#### **Site Representation Services**

- Provide one on-site representative to observe construction activities and to assist in the interpretation of plans and specifications.
- This is to be a budgeted amount. The City will call for services as needed with a maximum of eight (8) half day call outs.
- Provide support to the on-site representative through supervisory and administrative services. Provide engineering and technical office personnel support. This is to attend project progress meetings, provide on-site support to address Contractor's questions, resident's concerns and conflict issues.
- The on-site representative will be coordinating with the contractor and the City on the exact location and acceptance of form work of the proposed sidewalk.
- The City may decide the location of the sidewalk or the acceptance of the form work and not call for the services of HDR site representative all the time. Therefore, HDR can only be responsible for the location and installation of the proposed sidewalk where they were apart of the acceptance process.

#### **Construction Material Testing**

- Field density testing and related laboratory services on backfill and concrete.
- Concrete monitoring and testing.
- Related laboratory testing services.

**Texas Department of Licensing and Regulation Compliance**

- Prepare plans in accordance with Texas Department of Licensing and Regulation (TDLR). Provide construction plans to TDLR Consultant for review and approval.
- Submit variance requests to TDLR when full compliance with TDLR and Texas Accessibility Standards (TAS) may be technically infeasible or structurally impracticable as defined by TDLR/TAS.
- Register the Project with the Texas Department of Licensing and Regulation.
- Coordinate inspection of improvements by a TDLR Consultant upon completion of construction. Obtain conformance comments and provide to the Contractor for repair or reconstruction of non-conforming improvements prior to acceptance by the City. Coordinate and attend necessary follow up inspections.

**Fee Schedule**

HDR will submit monthly progress invoices with status reports for all work completed to invoice date. The invoices would be based on the following fee schedule:

|  |                     |
|--|---------------------|
| Engineering Design Services (Lump Sum):              | \$ 17,400.00        |
| Bidding Services (Lump Sum):                         | \$ 4,500.00         |
| Construction Administration (Lump sum):              | \$ 6,500.00         |
| Site Representation (Hourly):                        | \$ 11,100.00        |
| Urban Forester (Cost Plus 10%):                      | \$ 4,400.00         |
| TDLR Filing, Review, and Inspection (Cost Plus 10%): | \$ 1,100.00         |
| <u>Material Testing* (Cost plus 10%)</u>             | <u>\$ 2,500.00</u>  |
| <b>Total Amount</b>                                  | <b>\$ 47,500.00</b> |

**TERMS AND CONDITIONS**

This project will be performed under the current on-going services contract with the City of Angleton, and its terms and conditions will apply.

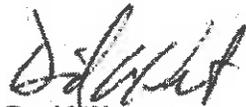
Additional services beyond those described in the Scope of Services will be invoiced at the established rates in the City's current on-going contract with HDR.

This design of this project will take approximately 45 Days from time that HDR receives the notice to proceed.

HDR appreciates the opportunity to submit this proposal and to continue working for the City of Angleton.

Sincerely,

HDR ENGINEERING, INC.



David Weston  
Vice President/Department Manager

Approved:

Authorized signature on behalf of the City of Angleton:

\_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



## 2016 Sidewalk Improvements Cost Estimate

City of Angleton

HDR Job No. (Proposal)

### OPINION OF PROBABLE CONSTRUCTION COSTS

#### Northridge Street & N. Valderas Street

| Item   | Item Description                                | Unit | Quantity | Unit Price | Cost                |
|--|---|------|----------|------------|---------------------|
| <b>NORTHRIDGE ST. (FROM N. VALDERAS ST. TO N. TINSLEY ST.)- SIDEWALK ITEMS</b> |   |      |          |            |                     |
| 1  | 5' wide, 4" thick, concrete sidewalk            | SF   | 10,340   | \$6.00     | \$62,040.00         |
| 2  | 5' wide, 6" thick, concrete sidewalk (driveway) | SY   | 89       | \$75.00    | \$6,666.67          |
| 3  | ADA Curb Ramp                                   | EA   | 15       | \$2,200.00 | \$33,000.00         |
| 4  | Remove and replace 6" concrete curb             | L.F. | 150      | \$11.00    | \$1,650.00          |
| <b>Northridge Street - Sidewalk Items Total:</b>                               |   |      |          |            | <b>\$103,356.67</b> |
| <b>N. VALDERAS ST. ( FROM NORTHRIDGE ST. TO E. CEDAR ST.)- SIDEWALK ITEMS</b>  |   |      |          |            |                     |
| 1  | 5' wide, 4" thick, concrete sidewalk            | SF   | 12,655   | \$5.50     | \$69,602.50         |
| 2  | 5' wide, 6" thick, concrete sidewalk (driveway) | SY   | 192      | \$75.00    | \$14,375.00         |
| 3  | ADA Curb Ramp                                   | EA   | 15       | \$2,200.00 | \$33,000.00         |
| 4  | Remove and replace 6" concrete curb             | L.F. | 150      | \$11.00    | \$1,650.00          |
| <b>N. Valderas Street - Sidewalk Items Total:</b>                              |   |      |          |            | <b>\$118,627.50</b> |
| <b>Construction Cost Subtotal:</b>   |   |      |          |            | <b>\$221,984.17</b> |
| <b>Contingency (25%):</b>  |   |      |          |            | <b>\$55,497.00</b>  |
| <b>Opinion of Probable Construction Cost</b>                                   |   |      |          |            | <b>\$277,490.00</b> |
| <b>Design Phase Engineering:</b>   |   |      |          |            | <b>\$17,400.00</b>  |
| <b>Bid Phase Engineering:</b>  |   |      |          |            | <b>\$4,500.00</b>   |
| <b>Construction Administration:</b>  |   |      |          |            | <b>\$6,500.00</b>   |
| <b>Site Representation:</b>  |   |      |          |            | <b>\$11,100.00</b>  |
| <b>Urban Forester (Cost + 10%):</b>  |   |      |          |            | <b>\$4,400.00</b>   |
| <b>TDLR Filing &amp; Inspection (Cost +10%):</b>                               |   |      |          |            | <b>\$1,100.00</b>   |
| <b>Material Testing (Cost + 10%):</b>  |   |      |          |            | <b>\$2,500.00</b>   |
| <b>Sub Total Engineering:</b>  |   |      |          |            | <b>\$47,500.00</b>  |
| <b>Estimated Total Project Cost</b>  |   |      |          |            | <b>\$324,990.00</b> |

*These estimates are presented for planning purposes only and are subject to change as the project progresses*



**CITY COUNCIL AGENDA ITEM**  
**Meeting Date: September 20, 2016**

**SUBJECT:**

**DISCUSSION AND POSSIBLE ACTION ON ORDINANCE 2016-O-9F ADOPTING “THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE” FOR THE CITY OF ANGLETON AND PROVIDING A NEW JOB DESCRIPTION FOR THE “ECONOMIC DEVELOPMENT AND TOURISM DIRECTOR”; PROVIDING AN OPEN MEETINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE AND AN EFFECTIVE DATE.**

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:** Michael Stoldt

**Attachments:** (Attachment description)

Ordinance 2016-O-9F

Ordinance Attachment “2016 Classification and Pay Range Schedule”

Job Description for “Economic Development and Tourism Director”

**Executive Summary:**

Past pay range schedules have fallen behind market rates because they were not adjusted on a regular basis. In order to maintain competitive pay rates the City should adjust pay ranges annually. The attached Ordinance will increase all pay ranges by 1%, adjust the minimum wage for exempt positions where necessary to comply with new FLSA rules and adopt a job description for the Economic Development and Tourism Director. The Pay Range Schedule increases the minimum wage for all exempt position to the new minimum of \$47,476. All personnel occupying “exempt” positions were already paid in excess of that amount or will be after the new budget pay increases.

Passage of this Ordinance will not impact the budget since the 1% increase in salary ranges is part of the 4% increase included in the budget.

Michael Stoldt  
**Name**

September 15, 2016  
**Date**

**ORDINANCE NO. 2016-0-9F**

**AN ORDINANCE APPROVING “THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE” FOR THE CITY OF ANGLETON AND PROVIDING A NEW JOB DESCRIPTION FOR THE “ECONOMIC DEVELOPMENT AND TOURISM DIRECTOR”; PROVIDING AN OPEN MEETINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE AND AN EFFECTIVE DATE.**

- WHEREAS**, the Angleton Employee Handbook requires the periodic review and update of “The Classification and Pay Range Schedule” for employees of the City of Angleton; and
- WHEREAS**, the use of qualified employees directly affects the health, safety and welfare of the residents of Angleton; and
- WHEREAS**, the City desires to retain and attract qualified employees; and
- WHEREAS**, providing competitive pay scales and incentives directly affects the City’s ability to retain and attract qualified employees; and
- WHEREAS**, new FLSA rules require a review and update of current pay scales and classifications; and
- WHEREAS**, as new job description is required to reflect changes in the 2016-2017 Budget which combined responsibilities from two different positions into a single “Economic Development and Tourism Director” position; and
- WHEREAS**, the City Council desires to update “The Classification and Pay Range Schedule” referred to in Section XIII, Paragraph 3 of the Angleton Employee Handbook and create a new job description for the “Economic Development and Tourism Director’ position.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ANGLETON, TEXAS:**

**SECTION 1.** That the matters and facts recited in the preamble hereof are hereby found and determined to be true and correct.

**SECTION 2.** That the classifications, pay ranges, incentives and other information included in attached document titled “The 2016 Classification and Pay Range Schedule” is hereby approved and replaces all previous classification and pay range schedules.

**SECTION 3.** That the new job description for the combined position of “Economic Development and Tourism Director” is hereby approved.

**SECTION 3.** That it is hereby found and determined that the meetings at which this Ordinance is considered are open to the public and that notice of the time, place and purpose thereof was given in accordance with the provisions of the Texas Government Code – Chapter 551, as amended, and that a quorum of the City Council was present.

**SECTION 4.** That if any provision, section, sentence, clause or phrase of this Ordinance, or the application of same to any person or set of circumstances is for any reason held to be unconstitutional, void, invalid, or unenforceable, the validity of the remaining portions of this Ordinance or its application to other persons or sets of circumstances shall not be affected thereby, it being the intent of the City Council of the City of Angleton in adopting, and of the Mayor in approving this Ordinance, that no portion hereof or provision or regulation contained herein shall become inoperative or fail by reason of any unconstitutionality or invalidity of any portion, provision or regulation.

**SECTION 5.** That this Ordinance shall become effective with the pay period beginning on October 1, 2016.

SIGNED AND APPROVED THIS 20TH DAY OF SEPTEMBER, 2016.

\_\_\_\_\_  
Randy Rhyne, Mayor

Attest:

Approved as to Form:

\_\_\_\_\_  
Shelly Deisher, City Secretary

\_\_\_\_\_  
Mary Kay Fischer, City Attorney

**CITY OF ANGLETON****Job Description**

**Job Title:** Economic Development and Tourism Director

**Department:** Economic Development

**Reports To:** City Administrator

**FLSA Status:** Exempt

**Prepared Date:** 8/12/2016

**Approved Date:**

**SUMMARY**

Plans, directs, and coordinates activities relating to expanding the economic viability of the City of Angleton through recruitment of new business and retention of existing business.

Plans all tourism and special events activities, including marketing, research, logistics, communications visitor information and related duties.

**ESSENTIAL DUTIES AND RESPONSIBILITIES**

Attracts new tax base by marketing the City, contacting developers, realtors and investors, bringing in new retail, commercial business centers and other needed facilities and by working with other City departments to promote development and solve problems.

Retains existing businesses and industries through systematic contact with companies and responding to requests for assistance.

Maintains positive relationships with community groups, the media, and city, county, state and federal agencies.

Promotes the City and helps advance information to keep the community well informed.

Plans and implements all City-sponsored events that promote increased hotel stays as well as increases community spirit and pride.

Promotes Angleton as a destination for heritage travel and coordinates with historical groups and locations to enhance the visibility of Angleton and surrounding area in the heritage travel market.

Facilitates the distribution of Hotel Occupancy Tax Funds to eligible groups who apply and meet the criteria.

Develops printed and visual materials used in the promotion of Angleton. Including maps, brochures, displays, videos, commercials, etc.

Maintains Visitor Information Kiosk at City Hall. Ensures it is stocked with brochures and information to aid our citizens and visitors to Angleton.

Supplies Texas Travel Centers and other points of interest with information about Angleton.

Markets and manages City tax abatement/rebate/refund programs in consultation with City Manager and City Attorney.

Performs other related duties as assigned and required.

## **QUALIFICATIONS**

To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

### ***Education and Experience***

Bachelor's degree or 5 years of work experience in a related field of Marketing, Development, Tourism and Special Events may be considered in lieu of degree. Must have certification or enroll in the Basic Economic Development Course (BEDC) within three months of employment and complete the course within one year of employment. Proficiency in social media marketing and Microsoft Office programs required.

### ***Preferred Knowledge, Skills and Abilities***

Ability to read, analyze, and interpret general business periodicals, professional journals, technical procedures, or governmental regulations. Ability to write reports, business correspondence. Ability to effectively present information and respond to questions from groups of managers, clients, customers, and the general public. Ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. Ability to interpret a variety of instructions furnished in written, oral, diagram, or schedule form.

### ***Certificates, Licenses, Registrations***

Texas Class "C" Driver's License

### ***Physical Demands***

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this Job, the employee is regularly required to sit and talk or hear. The employee is frequently required to use hand to finger, handle, or feel and reach with hands and arms. The employee is occasionally required to stand and walk and will occasionally be required to work outside in varying temperatures. The employee must occasionally lift and/or move up to 25 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception and ability to adjust focus.

### ***Work Environment***

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The noise level in the work environment is quiet.

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |               |                                  |                                   |
|-----------------|---------------|----------------------------------|-----------------------------------|
| Position        | City Manager  |                                  |                                   |
| FLSA            | exempt        |                                  |                                   |
|                 | Minimum Wage  | Maximum Wage<br>(w/o incentives) | Maximum Wage<br>(with incentives) |
| Pay Period      | \$ 4,158.87   | \$ 5,697.33                      | n/a                               |
| Monthly Wage    | \$ 9,010.88   | \$ 12,344.22                     | \$ 12,344.22                      |
| Annual Wage     | \$ 108,130.60 | \$ 148,130.60                    | \$ 148,130.60                     |
| Certifications: |               |                                  |                                   |

|                 |               |                                  |                                   |
|-----------------|---------------|----------------------------------|-----------------------------------|
| Position        | City Attorney |                                  |                                   |
| FLSA            | exempt        |                                  |                                   |
|                 | Minimum Wage  | Maximum Wage<br>(w/o incentives) | Maximum Wage<br>(with incentives) |
| Pay Period      | \$ 3,933.25   | \$ 5,471.71                      | n/a                               |
| Monthly Wage    | \$ 8,522.04   | \$ 11,855.38                     | n/a                               |
| Annual Wage     | \$ 102,264.52 | \$ 142,264.52                    | n/a                               |
| Certifications: |               |                                  |                                   |

|                 |                        |                                  |                                   |
|-----------------|------------------------|----------------------------------|-----------------------------------|
| Position        | Assistant City Manager |                                  |                                   |
| FLSA            | exempt                 |                                  |                                   |
|                 | Minimum Wage           | Maximum Wage<br>(w/o incentives) | Maximum Wage<br>(with incentives) |
| Pay Period      | \$ 3,403.58            | \$ 4,749.74                      | n/a                               |
| Monthly Wage    | \$ 7,374.43            | \$ 10,291.10                     | \$ 10,391.10                      |
| Annual Wage     | \$ 88,493.17           | \$ 123,493.17                    | \$ 124,693.17                     |
| Certifications: | Economic Dev.          | Annual<br>\$ 1,200.00            | Monthly<br>\$ 100.00              |

|                 |              |                                  |                                   |
|-----------------|--------------|----------------------------------|-----------------------------------|
| Position        | Police Chief |                                  |                                   |
| FLSA            | exempt       |                                  |                                   |
|                 | Minimum Wage | Maximum Wage<br>(w/o incentives) | Maximum Wage<br>(with incentives) |
| Pay Period      | \$ 3,109.32  | \$ 4,263.17                      | n/a                               |
| Monthly Wage    | \$ 6,736.87  | \$ 9,236.87                      | \$ 9,386.87                       |
| Annual Wage     | \$ 80,842.42 | \$ 110,842.42                    | \$ 112,642.42                     |
| Certifications: | Intermediate | Annual<br>\$ 600.00              | Monthly<br>\$ 50.00               |
|                 | Advanced     | \$ 600.00                        | \$ 50.00                          |
|                 | Master       | \$ 600.00                        | \$ 50.00                          |
|                 | Total        | \$ 1,800.00                      | \$ 150.00                         |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |                  |                                     |                                      |
|-----------------|------------------|-------------------------------------|--------------------------------------|
| Position        | Finance Director |                                     |                                      |
| FLSA            | exempt           |                                     |                                      |
|                 | Minimum<br>Wage  | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |
| Pay Period      | \$ 3,060.30      | \$ 4,214.15                         | n/a                                  |
| Monthly Wage    | \$ 6,630.65      | \$ 9,130.65                         | n/a                                  |
| Annual Wage     | \$ 79,567.80     | \$ 109,567.80                       | n/a                                  |
| Certifications: |                  |                                     |                                      |

|                 |                                |                                     |                                      |
|-----------------|--------------------------------|-------------------------------------|--------------------------------------|
| Position        | Public Works Director          |                                     |                                      |
| FLSA            | exempt                         |                                     |                                      |
|                 | Minimum<br>Wage                | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |
| Pay Period      | \$ 2,952.39                    | \$ 4,106.23                         | n/a                                  |
| Monthly Wage    | \$ 6,396.84                    | \$ 8,896.84                         | \$ 9,721.84                          |
| Annual Wage     | \$ 76,762.02                   | \$ 106,762.02                       | \$ 116,662.02                        |
| Certifications: |                                | Annual                              | Monthly                              |
|                 | Water Distribution "D"         | \$ 300.00                           | \$ 25.00                             |
|                 | Water Distribution "C"         | \$ 300.00                           | \$ 25.00                             |
|                 | Water Distribution "B"         | \$ 300.00                           | \$ 25.00                             |
|                 | Water Distribution "A"         | \$ 300.00                           | \$ 25.00                             |
|                 | Sewer Collection "I"           | \$ 300.00                           | \$ 25.00                             |
|                 | Sewer Collection "II"          | \$ 300.00                           | \$ 25.00                             |
|                 | Sewer Collection "III"         | \$ 300.00                           | \$ 25.00                             |
|                 | Wastewater Lab Certification   | \$ 600.00                           | \$ 50.00                             |
|                 | Wastewater Plant Operator "D"  | \$ 300.00                           | \$ 25.00                             |
|                 | Wastewater Plant Operator "C"  | \$ 300.00                           | \$ 25.00                             |
|                 | Wastewater Plant Operator "B"  | \$ 1,200.00                         | \$ 100.00                            |
|                 | Wastewater Plant Operator "A"  | \$ 1,200.00                         | \$ 100.00                            |
|                 | Groundwater Plant Operator "D" | \$ 300.00                           | \$ 25.00                             |
|                 | Groundwater Plant Operator "C" | \$ 300.00                           | \$ 25.00                             |
|                 | Groundwater Plant Operator "B" | \$ 1,200.00                         | \$ 100.00                            |
|                 | Groundwater Plant Operator "A" | \$ 1,200.00                         | \$ 100.00                            |
|                 | Customer Service Inspector     | \$ 600.00                           | \$ 50.00                             |
|                 | Pesticide Applicator License   | \$ 600.00                           | \$ 50.00                             |
|                 | Total                          | \$ 9,900.00                         | \$ 825.00                            |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                  |                                       |                                     |                                      |                  |
|------------------|---------------------------------------|-------------------------------------|--------------------------------------|------------------|
| Position<br>FLSA | Parks & Recreation Director<br>exempt |                                     |                                      |                  |
|                  | Minimum<br>Wage                       | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |                  |
| Pay Period       | \$ 2,834.68                           | \$ 3,988.53                         | n/a                                  |                  |
| Monthly Wage     | \$ 6,141.81                           | \$ 8,641.81                         | \$ 8,741.81                          |                  |
| Annual Wage      | \$ 73,701.72                          | \$ 103,701.72                       | \$ 104,901.72                        |                  |
| Certifications:  | Certified Parks & Rec. Professional   |                                     | Annual \$ 900.00                     | Monthly \$ 75.00 |
|                  | Certified Parks & Rec. Executive      |                                     | \$ 300.00                            | \$ 25.00         |
|                  | Total                                 |                                     | \$ 1,200.00                          | \$ 100.00        |

|                  |                              |                                     |                                      |  |
|------------------|------------------------------|-------------------------------------|--------------------------------------|--|
| Position<br>FLSA | Asst. Police Chief<br>exempt |                                     |                                      |  |
|                  | Minimum<br>Wage              | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |  |
| Pay Period       | \$ 2,716.98                  | \$ 3,678.52                         | n/a                                  |  |
| Monthly Wage     | \$ 5,886.79                  | \$ 7,970.12                         | \$ 8,120.12                          |  |
| Annual Wage      | \$ 70,641.42                 | \$ 95,641.42                        | \$ 97,441.42                         |  |
| Certifications:  | Intermediate                 | Annual \$ 600.00                    | Monthly \$ 50.00                     |  |
|                  | Advanced                     | \$ 600.00                           | \$ 50.00                             |  |
|                  | Master                       | \$ 600.00                           | \$ 50.00                             |  |
|                  | Total                        | \$ 1,800.00                         | \$ 150.00                            |  |

|                  |                             |                                     |                                      |  |
|------------------|-----------------------------|-------------------------------------|--------------------------------------|--|
| Position<br>FLSA | Police Lieutenant<br>exempt |                                     |                                      |  |
|                  | Minimum<br>Wage             | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |  |
| Pay Period       | \$ 2,324.63                 | \$ 3,093.86                         | n/a                                  |  |
| Monthly Wage     | \$ 5,036.70                 | \$ 6,703.37                         | \$ 6,853.37                          |  |
| Annual Wage      | \$ 60,440.42                | \$ 80,440.42                        | \$ 82,240.42                         |  |
| Certifications:  | Intermediate                | Annual \$ 600.00                    | Monthly \$ 50.00                     |  |
|                  | Advanced                    | \$ 600.00                           | \$ 50.00                             |  |
|                  | Master                      | \$ 600.00                           | \$ 50.00                             |  |
|                  | Total                       | \$ 1,800.00                         | \$ 150.00                            |  |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |  |                                  |                                   |
|-----------------|--|----------------------------------|-----------------------------------|
| Position        | Fire Department Captain                  |                                  |                                   |
| FLSA            | exempt                                   |                                  |                                   |
|                 | Minimum Wage                             | Maximum Wage<br>(w/o incentives) | Maximum Wage<br>(with incentives) |
| Pay Period      | \$ 2,275.61                              | \$ 3,044.84                      | n/a                               |
| Monthly Wage    | \$ 4,930.48                              | \$ 6,597.15                      | n/a                               |
| Annual Wage     | \$ 59,165.80                             | \$ 79,165.80                     | n/a                               |
| Certifications: |  | Annual                           | Monthly                           |
|                 | Structure Fire Protection - Intermediate | \$ 600.00                        | \$ 50.00                          |
|                 | Structure Fire Protection - Advanced     | \$ 600.00                        | \$ 50.00                          |
|                 | Structure Fire Protection - Master       | \$ 600.00                        | \$ 50.00                          |
|                 | Driver/Operator-Pumper (Basic)           | \$ 600.00                        | \$ 50.00                          |
|                 | Fire Inspector (Basic)                   | \$ 1,200.00                      | \$ 100.00                         |
|                 | Fire Investigator (Basic)                | \$ 1,200.00                      | \$ 100.00                         |
|                 | Fire Service Instructor (Level I)        | \$ 600.00                        | \$ 50.00                          |
|                 | Vehicle Extrication                      | \$ 600.00                        | \$ 50.00                          |
|                 |  | \$ 6,000.00                      | \$ 500.00                         |

|                 |   |                                  |                                   |
|-----------------|---|----------------------------------|-----------------------------------|
| Position        | Building Services Dept Director         |                                  |                                   |
| FLSA            | exempt                                  |                                  |                                   |
|                 | Minimum Wage                            | Maximum Wage<br>(w/o incentives) | Maximum Wage<br>(with incentives) |
| Pay Period      | \$ 2,275.61                             | \$ 3,044.84                      | n/a                               |
| Monthly Wage    | \$ 4,930.48                             | \$ 6,597.15                      | \$ 7,422.15                       |
| Annual Wage     | \$ 59,165.80                            | \$ 79,165.80                     | \$ 89,065.80                      |
| Certifications: |   | Annual                           | Monthly                           |
|                 | ICC Residential Inspector               | \$ 600.00                        | \$ 50.00                          |
|                 | ICC Commercial Inspector                | \$ 600.00                        | \$ 50.00                          |
|                 | ICC Bliding Plan Examiner               | \$ 600.00                        | \$ 50.00                          |
|                 | ICC Other Certifications (each)         | \$ 300.00                        | \$ 25.00                          |
|                 | State Plumbing Inspector                | \$ 3,000.00                      | \$ 250.00                         |
|                 | NFPA Fire Inspector                     | \$ 1,200.00                      | \$ 100.00                         |
|                 | State Code Enforcement Officer          | \$ 600.00                        | \$ 50.00                          |
|                 | Health Inspector Certification          | \$ 1,200.00                      | \$ 100.00                         |
|                 | Health Inspector Training Certification | \$ 1,800.00                      | \$ 150.00                         |
|                 | Total                                   | \$ 9,900.00                      | \$ 825.00                         |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                        |  |                                      |                                       |                |
|------------------------|--|--------------------------------------|---------------------------------------|----------------|
| <b>Position</b>        | <b>Assistant Public Works Director</b> |                                      |                                       |                |
| <b>FLSA</b>            | <b>exempt</b>                          |                                      |                                       |                |
|                        | <b>Minimum Wage</b>                    | <b>Maximum Wage (w/o incentives)</b> | <b>Maximum Wage (with incentives)</b> |                |
| <b>Pay Period</b>      | \$ 2,157.90                            | \$ 2,927.13                          | n/a                                   |                |
| <b>Monthly Wage</b>    | \$ 4,675.46                            | \$ 6,342.13                          | \$ 7,167.13                           |                |
| <b>Annual Wage</b>     | \$ 56,105.50                           | \$ 76,105.50                         | \$ 86,005.50                          |                |
| <b>Certifications:</b> |  |                                      | <b>Annual</b>                         | <b>Monthly</b> |
|                        | Water Distribution "D"                 |                                      | \$ 300.00                             | \$ 25.00       |
|                        | Water Distribution "C"                 |                                      | \$ 300.00                             | \$ 25.00       |
|                        | Water Distribution "B"                 |                                      | \$ 300.00                             | \$ 25.00       |
|                        | Water Distribution "A"                 |                                      | \$ 300.00                             | \$ 25.00       |
|                        | Sewer Collection "I"                   |                                      | \$ 300.00                             | \$ 25.00       |
|                        | Sewer Collection "II"                  |                                      | \$ 300.00                             | \$ 25.00       |
|                        | Sewer Collection "III"                 |                                      | \$ 300.00                             | \$ 25.00       |
|                        | Wastewater Lab Certification           |                                      | \$ 600.00                             | \$ 50.00       |
|                        | Wastewater Plant Operator "D"          |                                      | \$ 300.00                             | \$ 25.00       |
|                        | Wastewater Plant Operator "C"          |                                      | \$ 300.00                             | \$ 25.00       |
|                        | Wastewater Plant Operator "B"          |                                      | \$ 1,200.00                           | \$ 100.00      |
|                        | Wastewater Plant Operator "A"          |                                      | \$ 1,200.00                           | \$ 100.00      |
|                        | Groundwater Plant Operator "D"         |                                      | \$ 300.00                             | \$ 25.00       |
|                        | Groundwater Plant Operator "C"         |                                      | \$ 300.00                             | \$ 25.00       |
|                        | Groundwater Plant Operator "B"         |                                      | \$ 1,200.00                           | \$ 100.00      |
|                        | Groundwater Plant Operator "A"         |                                      | \$ 1,200.00                           | \$ 100.00      |
|                        | Customer Service Inspector             |                                      | \$ 600.00                             | \$ 50.00       |
|                        | Pesticide Applicator License           |                                      | \$ 600.00                             | \$ 50.00       |
|                        | <b>Total</b>                           |                                      | \$ 9,900.00                           | \$ 825.00      |

|                        |                          |                                      |                                       |                |
|------------------------|--------------------------|--------------------------------------|---------------------------------------|----------------|
| <b>Position</b>        | <b>City Secretary</b>    |                                      |                                       |                |
| <b>FLSA</b>            | <b>exempt</b>            |                                      |                                       |                |
|                        | <b>Minimum Wage</b>      | <b>Maximum Wage (w/o incentives)</b> | <b>Maximum Wage (with incentives)</b> |                |
| <b>Pay Period</b>      | \$ 2,157.90              | \$ 2,927.13                          | n/a                                   |                |
| <b>Monthly Wage</b>    | \$ 4,675.46              | \$ 6,342.13                          | \$ 6,442.13                           |                |
| <b>Annual Wage</b>     | \$ 56,105.50             | \$ 76,105.50                         | \$ 77,305.50                          |                |
| <b>Certifications:</b> |                          |                                      | <b>Annual</b>                         | <b>Monthly</b> |
|                        | Certified City Secretary |                                      | \$ 1,200.00                           | \$ 100.00      |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |   |                                  |                                   |  |
|-----------------|---|----------------------------------|-----------------------------------|--|
| Position        | Economic Development and Tourism Director |                                  |                                   |  |
| FLSA            | exempt                                    |                                  |                                   |  |
|                 | Minimum Wage                              | Maximum Wage<br>(w/o incentives) | Maximum Wage<br>(with incentives) |  |
| Pay Period      | \$ 2,148.08                               | \$ 2,821.15                      | n/a                               |  |
| Monthly Wage    | \$ 4,654.16                               | \$ 6,112.50                      | \$ 6,212.50                       |  |
| Annual Wage     | \$ 55,849.97                              | \$ 73,349.97                     | \$ 74,549.97                      |  |
| Certifications: | Economic Dev.                             | \$ 1,200.00                      | \$ 100.00                         |  |

|                 |                                   |                                  |                                   |  |
|-----------------|-----------------------------------|----------------------------------|-----------------------------------|--|
| Position        | Information Technology Technician |                                  |                                   |  |
| FLSA            | exempt                            |                                  |                                   |  |
|                 | Minimum Wage                      | Maximum Wage<br>(w/o incentives) | Maximum Wage<br>(with incentives) |  |
| Pay Period      | \$ 1,923.08                       | \$ 2,596.15                      | n/a                               |  |
| Monthly Wage    | \$ 4,166.67                       | \$ 5,625.00                      | n/a                               |  |
| Annual Wage     | \$ 50,000.00                      | \$ 67,500.00                     | n/a                               |  |
| Certifications: |                                   |                                  |                                   |  |

|                 |                                     |                                  |                                   |                  |
|-----------------|-------------------------------------|----------------------------------|-----------------------------------|------------------|
| Position        | Recreation Center Superintendent    |                                  |                                   |                  |
| FLSA            | exempt                              |                                  |                                   |                  |
|                 | Minimum Wage                        | Maximum Wage<br>(w/o incentives) | Maximum Wage<br>(with incentives) |                  |
| Pay Period      | \$ 1,826.00                         | \$ 2,499.08                      | n/a                               |                  |
| Monthly Wage    | \$ 3,956.33                         | \$ 5,414.67                      | \$ 5,589.67                       |                  |
| Annual Wage     | \$ 47,476.00                        | \$ 64,976.00                     | \$ 67,076.00                      |                  |
| Certifications: | Certified Pool Operator             |                                  | Annual \$ 900.00                  | Monthly \$ 75.00 |
|                 | Certified Parks & Rec. Professional |                                  | \$ 900.00                         | \$ 75.00         |
|                 | Certified Parks & Rec. Executive    |                                  | \$ 300.00                         | \$ 25.00         |
|                 |                                     |                                  | \$ 2,100.00                       | \$ 175.00        |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                  |  |                                     |                                      |  |
|------------------|--|-------------------------------------|--------------------------------------|--|
| Position<br>FLSA | Utility Billing Dept. Supervisor<br>exempt |                                     |                                      |  |
|                  | Minimum<br>Wage                            | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |  |
| Pay Period       | \$ 1,826.00                                | \$ 2,499.08                         | n/a                                  |  |
| Monthly Wage     | \$ 3,956.33                                | \$ 5,414.67                         | n/a                                  |  |
| Annual Wage      | \$ 47,476.00                               | \$ 64,976.00                        | n/a                                  |  |

|                  |                                      |                                     |                                      |           |
|------------------|--------------------------------------|-------------------------------------|--------------------------------------|-----------|
| Position<br>FLSA | Municipal Court Supervisor<br>exempt |                                     |                                      |           |
|                  | Minimum<br>Wage                      | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |           |
| Pay Period       | \$ 1,826.00                          | \$ 2,402.92                         | n/a                                  |           |
| Monthly Wage     | \$ 3,956.33                          | \$ 5,206.33                         | \$ 5,356.33                          |           |
| Annual Wage      | \$ 47,476.00                         | \$ 62,476.00                        | \$ 64,276.00                         |           |
| Certifications:  |                                      |                                     | Annual                               | Monthly   |
|                  | Clerk I                              |                                     | \$ 600.00                            | \$ 50.00  |
|                  | Clerk II                             |                                     | \$ 300.00                            | \$ 25.00  |
|                  | Clerk III                            |                                     | \$ 300.00                            | \$ 25.00  |
|                  | Bilingual (Spanish)                  |                                     | \$600                                | \$50      |
|                  | Total                                |                                     | \$ 1,800.00                          | \$ 150.00 |

|                  |                           |                                     |                                      |  |
|------------------|---------------------------|-------------------------------------|--------------------------------------|--|
| Position<br>FLSA | Municipal Judge<br>exempt |                                     |                                      |  |
|                  | Minimum<br>Wage           | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |  |
| Pay Period       | \$ 22.83                  | \$ 30.04                            | n/a                                  |  |
| Monthly Wage     | \$ 3,956.33               | \$ 5,206.33                         | n/a                                  |  |
| Annual Wage      | \$ 47,476.00              | \$ 62,476.00                        | n/a                                  |  |

|                  |                                     |                                     |                                      |  |
|------------------|-------------------------------------|-------------------------------------|--------------------------------------|--|
| Position<br>FLSA | Alternate Municipal Judge<br>exempt |                                     |                                      |  |
|                  | Minimum<br>Wage                     | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |  |
| Pay Period       | \$ 7.78                             | \$ 14.99                            | n/a                                  |  |
| Monthly Wage     | \$ 1,348.18                         | \$ 2,598.18                         | n/a                                  |  |
| Annual Wage      | \$ 16,178.18                        | \$ 31,178.18                        | n/a                                  |  |

Note: This is a part-time position that normally works less than 40 hours a week but receives a set salary regardless of hours worked. Since this position does not qualify as an "exempt" position under FLSA rules, on those occasions when this position works more than 40 hours the City will pay an overtime rate for any hours in excess of 40 a week.

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |                            |                                  |                                   |
|-----------------|----------------------------|----------------------------------|-----------------------------------|
| Position        | Assistant Finance Director |                                  |                                   |
| FLSA            | non-exempt                 |                                  |                                   |
|                 | Minimum Wage               | Maximum Wage<br>(w/o incentives) | Maximum Wage<br>(with incentives) |
| Pay Period      | \$ 2,148.08                | \$ 2,917.31                      | n/a                               |
| Monthly Wage    | \$ 4,654.16                | \$ 6,320.83                      | n/a                               |
| Annual Wage     | \$ 55,849.97               | \$ 75,849.97                     | n/a                               |
| Certifications: |                            |                                  |                                   |

|                 |                 |                                  |                                   |
|-----------------|-----------------|----------------------------------|-----------------------------------|
| Position        | Police Sergeant |                                  |                                   |
| FLSA            | non-exempt      |                                  |                                   |
|                 | Minimum Wage    | Maximum Wage<br>(w/o incentives) | Maximum Wage<br>(with incentives) |
| Hourly Wage     | \$ 25.99        | \$ 34.41                         | n/a                               |
| Monthly Wage    | \$ 4,505.44     | \$ 5,963.78                      | \$ 6,113.78                       |
| Annual Wage     | \$ 54,065.30    | \$ 71,565.30                     | \$ 73,365.30                      |
| Certifications: |                 | Annual                           | Monthly                           |
|                 | Intermediate    | \$ 600.00                        | \$ 50.00                          |
|                 | Advanced        | \$ 600.00                        | \$ 50.00                          |
|                 | Master          | \$ 600.00                        | \$ 50.00                          |
|                 | Total           | \$ 1,800.00                      | \$ 150.00                         |

|                 |  |                                  |                                   |
|-----------------|--|----------------------------------|-----------------------------------|
| Position        | Fire Department Lieutenant               |                                  |                                   |
| FLSA            | non-exempt                               |                                  |                                   |
|                 | Minimum Wage                             | Maximum Wage<br>(w/o Incentives) | Maximum Wage<br>(with incentives) |
| Hourly Wage     | \$ 25.26                                 | \$ 33.67                         | n/a                               |
| Monthly Wage    | \$ 4,377.93                              | \$ 5,836.26                      | n/a                               |
| Annual Wage     | \$ 52,535.15                             | \$ 70,035.15                     | n/a                               |
| Certifications: |  | Annual                           | Monthly                           |
|                 | Structure Fire Protection - Intermediate | \$ 600.00                        | \$ 50.00                          |
|                 | Structure Fire Protection - Advanced     | \$ 600.00                        | \$ 50.00                          |
|                 | Structure Fire Protection - Master       | \$ 600.00                        | \$ 50.00                          |
|                 | Driver/Operator-Pumper (Basic)           | \$ 600.00                        | \$ 50.00                          |
|                 | Fire Inspector (Basic)                   | \$ 1,200.00                      | \$ 100.00                         |
|                 | Fire Investigator (Basic)                | \$ 1,200.00                      | \$ 100.00                         |
|                 | Fire Service Instructor (Level I)        | \$ 600.00                        | \$ 50.00                          |
|                 | Vehicle Extrication                      | \$ 600.00                        | \$ 50.00                          |
|                 |  | \$ 6,000.00                      | \$ 500.00                         |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |                                |                  |                   |           |
|-----------------|--------------------------------|------------------|-------------------|-----------|
| Position        | Public Works Superintendent    |                  |                   |           |
| FLSA            | non-exempt                     |                  |                   |           |
|                 | Minimum                        | Maximum          | Maximum           |           |
|                 | Wage                           | Wage             | Wage              |           |
|                 |                                | (w/o incentives) | (with incentives) |           |
| Hourly Wage     | \$ 24.52                       | \$ 32.94         | n/a               |           |
| Monthly Wage    | \$ 4,250.42                    | \$ 5,708.75      | \$ 6,533.75       |           |
| Annual Wage     | \$ 51,005.00                   | \$ 68,505.00     | \$ 78,405.00      |           |
| Certifications: |                                |                  | Annual            | Monthly   |
|                 | Water Distribution "D"         |                  | \$ 300.00         | \$ 25.00  |
|                 | Water Distribution "C"         |                  | \$ 300.00         | \$ 25.00  |
|                 | Water Distribution "B"         |                  | \$ 300.00         | \$ 25.00  |
|                 | Water Distribution "A"         |                  | \$ 300.00         | \$ 25.00  |
|                 | Sewer Collection "I"           |                  | \$ 300.00         | \$ 25.00  |
|                 | Sewer Collection "II"          |                  | \$ 300.00         | \$ 25.00  |
|                 | Sewer Collection "III"         |                  | \$ 300.00         | \$ 25.00  |
|                 | Wastewater Lab Certification   |                  | \$ 600.00         | \$ 50.00  |
|                 | Wastewater Plant Operator "D"  |                  | \$ 300.00         | \$ 25.00  |
|                 | Wastewater Plant Operator "C"  |                  | \$ 300.00         | \$ 25.00  |
|                 | Wastewater Plant Operator "B"  |                  | \$ 1,200.00       | \$ 100.00 |
|                 | Wastewater Plant Operator "A"  |                  | \$ 1,200.00       | \$ 100.00 |
|                 | Groundwater Plant Operator "D" |                  | \$ 300.00         | \$ 25.00  |
|                 | Groundwater Plant Operator "C" |                  | \$ 300.00         | \$ 25.00  |
|                 | Groundwater Plant Operator "B" |                  | \$ 1,200.00       | \$ 100.00 |
|                 | Groundwater Plant Operator "A" |                  | \$ 1,200.00       | \$ 100.00 |
|                 | Customer Service Inspector     |                  | \$ 600.00         | \$ 50.00  |
|                 | Pesticide Applicator License   |                  | \$ 600.00         | \$ 50.00  |
|                 | Total                          |                  | \$ 9,900.00       | \$ 825.00 |

|                 |                                    |                  |                   |          |
|-----------------|------------------------------------|------------------|-------------------|----------|
| Position        | Parks Dept. Superintendent         |                  |                   |          |
| FLSA            | non-exempt                         |                  |                   |          |
|                 | Minimum                            | Maximum          | Maximum           |          |
|                 | Wage                               | Wage             | Wage              |          |
|                 |                                    | (w/o incentives) | (with incentives) |          |
| Hourly Wage     | \$ 24.52                           | \$ 32.94         | n/a               |          |
| Monthly Wage    | \$ 4,250.46                        | \$ 5,708.79      | \$ 5,783.79       |          |
| Annual Wage     | \$ 51,005.50                       | \$ 68,505.50     | \$ 69,405.50      |          |
| Certifications: |                                    |                  | Annual            | Monthly  |
|                 | Pesticide Applicators License      |                  | \$ 600.00         | \$ 50.00 |
|                 | CPSI - Playground Safety Inspector |                  | \$ 300.00         | \$ 25.00 |
|                 | Total                              |                  | \$ 900.00         | \$ 75.00 |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |                                       |                                  |                                   |
|-----------------|---------------------------------------|----------------------------------|-----------------------------------|
| Position        | Police Corporal & Warrant Officer     |                                  |                                   |
| FLSA            | non-exempt                            |                                  |                                   |
|                 | Minimum Wage                          | Maximum Wage<br>(w/o incentives) | Maximum Wage<br>(with incentives) |
| Hourly Wage     | \$ 22.93                              | \$ 31.34                         | \$ 32.78                          |
| Monthly Wage    | \$ 3,974.10                           | \$ 5,432.43                      | \$ 5,682.43                       |
| Annual Wage     | \$ 47,689.17                          | \$ 65,189.17                     | \$ 68,189.17                      |
| Certifications: | Intermediate                          |                                  | Annual \$ 600.00 Monthly \$ 50.00 |
|                 | Advanced                              |                                  | \$ 600.00 \$ 50.00                |
|                 | Master                                |                                  | \$ 600.00 \$ 50.00                |
|                 | Narcotics Task Force (full time only) |                                  | \$ 1,200.00 \$ 100.00             |
|                 | Total                                 |                                  | \$ 3,000.00 \$ 250.00             |

|                 |                                   |                                  |                                   |
|-----------------|-----------------------------------|----------------------------------|-----------------------------------|
| Position        | Chief Wastewater Plant Supervisor |                                  |                                   |
| FLSA            | non-exempt                        |                                  |                                   |
|                 | Minimum Wage                      | Maximum Wage<br>(w/o incentives) | Maximum Wage<br>(with incentives) |
| Hourly Wage     | \$ 21.80                          | \$ 30.21                         | n/a                               |
| Monthly Wage    | \$ 3,777.85                       | \$ 5,236.19                      | \$ 5,786.19                       |
| Annual Wage     | \$ 45,334.24                      | \$ 62,834.24                     | \$ 69,434.24                      |
| Certifications: | Wastewater Lab Certification      |                                  | Annual \$ 600.00 Monthly \$ 50.00 |
|                 | Wastewater Plant Operator "D"     |                                  | \$ 300.00 \$ 25.00                |
|                 | Wastewater Plant Operator "C"     |                                  | \$ 300.00 \$ 25.00                |
|                 | Wastewater Plant Operator "B"     |                                  | \$ 1,200.00 \$ 100.00             |
|                 | Wastewater Plant Operator "A"     |                                  | \$ 1,200.00 \$ 100.00             |
|                 | Groundwater Plant Operator "D"    |                                  | \$ 300.00 \$ 25.00                |
|                 | Groundwater Plant Operator "C"    |                                  | \$ 300.00 \$ 25.00                |
|                 | Groundwater Plant Operator "B"    |                                  | \$ 1,200.00 \$ 100.00             |
|                 | Groundwater Plant Operator "A"    |                                  | \$ 1,200.00 \$ 100.00             |
|                 | Total                             |                                  | \$ 6,600.00 \$ 550.00             |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                  |                                       |                                     |                                      |
|------------------|---------------------------------------|-------------------------------------|--------------------------------------|
| Position<br>FLSA | Police (Patrol) Officer<br>non-exempt |                                     |                                      |
|                  | Minimum<br>Wage                       | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |
| Hourly Wage      | \$ 19.86                              | \$ 27.07                            | n/a                                  |
| Monthly Wage     | \$ 3,442.84                           | \$ 4,692.84                         | \$ 5,242.84                          |
| Annual Wage      | \$ 41,314.05                          | \$ 56,314.05                        | \$ 62,914.05                         |
| Certifications:  |                                       | Annual                              | Monthly                              |
|                  | Intermediate                          | \$ 600.00                           | \$ 50.00                             |
|                  | Advanced                              | \$ 600.00                           | \$ 50.00                             |
|                  | Master                                | \$ 600.00                           | \$ 50.00                             |
|                  | Motorcycle Officer (full time only)   | \$ 1,200.00                         | \$ 100.00                            |
|                  | K-9 Officer (full time only)          | \$ 1,200.00                         | \$ 100.00                            |
|                  | Narcotics Task Force (full time only) | \$ 1,200.00                         | \$ 100.00                            |
|                  | Traffic Officer (full time only)      | \$ 1,200.00                         | \$ 100.00                            |
|                  | Total                                 | \$ 6,600.00                         | \$ 550.00                            |

|                  |   |                                     |                                      |
|------------------|---|-------------------------------------|--------------------------------------|
| Position<br>FLSA | Building Inspector<br>non-exempt        |                                     |                                      |
|                  | Minimum<br>Wage                         | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |
| Hourly Wage      | \$ 19.00                                | \$ 26.22                            | n/a                                  |
| Monthly Wage     | \$ 3,294.03                             | \$ 4,544.03                         | \$ 5,119.03                          |
| Annual Wage      | \$ 39,528.37                            | \$ 54,528.37                        | \$ 61,428.37                         |
| Certifications:  |   | Annual                              | Monthly                              |
|                  | ICC Residential Inspector               | \$ 600.00                           | \$ 50.00                             |
|                  | ICC Commercial Inspector                | \$ 600.00                           | \$ 50.00                             |
|                  | ICC Bliding Plan Examiner               | \$ 600.00                           | \$ 50.00                             |
|                  | ICC Other Certifications (each)         | \$ 300.00                           | \$ 25.00                             |
|                  | State Plumbing Inspector                | \$ 3,000.00                         | \$ 250.00                            |
|                  | NFPA Fire Inspector                     | \$ 1,200.00                         | \$ 100.00                            |
|                  | State Code Enforcement Officer          | \$ 600.00                           | \$ 50.00                             |
|                  | Health Inspector Certification          | \$ 1,200.00                         | \$ 100.00                            |
|                  | Health Inspector Training Certification | \$ 1,800.00                         | \$ 150.00                            |
|                  | Total                                   | \$ 6,900.00                         | \$ 575.00                            |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |  |                                      |                                       |
|-----------------|--|--------------------------------------|---------------------------------------|
| Position        | Fire Fighter                             |                                      |                                       |
| FLSA            | non-exempt                               |                                      |                                       |
|                 | <b>Minimum Wage</b>                      | <b>Maximum Wage (w/o incentives)</b> | <b>Maximum Wage (with incentives)</b> |
| Hourly Wage     | \$ 18.88                                 | \$ 26.09                             | n/a                                   |
| Monthly Wage    | \$ 3,272.82                              | \$ 4,522.82                          | n/a                                   |
| Annual Wage     | \$ 39,273.85                             | \$ 54,273.85                         | n/a                                   |
| Certifications: |  | <b>Annual</b>                        | <b>Monthly</b>                        |
|                 | Structure Fire Protection - Intermediate | \$ 600.00                            | \$ 50.00                              |
|                 | Structure Fire Protection - Advanced     | \$ 600.00                            | \$ 50.00                              |
|                 | Structure Fire Protection - Master       | \$ 600.00                            | \$ 50.00                              |
|                 | Driver/Operator-Pumper (Basic)           | \$ 600.00                            | \$ 50.00                              |
|                 | Fire Inspector (Basic)                   | \$ 1,200.00                          | \$ 100.00                             |
|                 | Fire Investigator (Basic)                | \$ 1,200.00                          | \$ 100.00                             |
|                 | Fire Service Instructor (Level I)        | \$ 600.00                            | \$ 50.00                              |
|                 | Vehicle Extrication                      | \$ 600.00                            | \$ 50.00                              |
|                 |  | \$ 6,000.00                          | \$ 500.00                             |

|                 |                              |                                      |                                       |
|-----------------|------------------------------|--------------------------------------|---------------------------------------|
| Position        | Foreman (Public Works)       |                                      |                                       |
| FLSA            | non-exempt                   |                                      |                                       |
|                 | <b>Minimum Wage</b>          | <b>Maximum Wage (w/o incentives)</b> | <b>Maximum Wage (with incentives)</b> |
| Hourly Wage     | \$ 18.81                     | \$ 26.02                             | n/a                                   |
| Monthly Wage    | \$ 3,260.45                  | \$ 4,510.45                          | \$ 4,785.45                           |
| Annual Wage     | \$ 39,125.38                 | \$ 54,125.38                         | \$ 57,425.38                          |
| Certifications: |                              | <b>Annual</b>                        | <b>Monthly</b>                        |
|                 | Water Distribution "D"       | \$ 300.00                            | \$ 25.00                              |
|                 | Water Distribution "C"       | \$ 300.00                            | \$ 25.00                              |
|                 | Water Distribution "B"       | \$ 300.00                            | \$ 25.00                              |
|                 | Water Distribution "A"       | \$ 300.00                            | \$ 25.00                              |
|                 | Sewer Collection "I"         | \$ 300.00                            | \$ 25.00                              |
|                 | Sewer Collection "II"        | \$ 300.00                            | \$ 25.00                              |
|                 | Sewer Collection "III"       | \$ 300.00                            | \$ 25.00                              |
|                 | Customer Service Inspector   | \$ 600.00                            | \$ 50.00                              |
|                 | Pesticide Applicator License | \$ 600.00                            | \$ 50.00                              |
|                 | <b>Total</b>                 | <b>\$ 3,300.00</b>                   | <b>\$ 275.00</b>                      |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                  |                                    |                                     |                                      |
|------------------|------------------------------------|-------------------------------------|--------------------------------------|
| Position<br>FLSA | Foreman (Parks)<br>non-exempt      |                                     |                                      |
|                  | Minimum<br>Wage                    | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |
| Hourly Wage      | \$ 18.81                           | \$ 26.02                            | n/a                                  |
| Monthly Wage     | \$ 3,260.45                        | \$ 4,510.45                         | \$ 4,585.45                          |
| Annual Wage      | \$ 39,125.38                       | \$ 54,125.38                        | \$ 55,025.38                         |
| Certifications:  | Pesticide Applicators License      |                                     | Annual \$ 600.00 Monthly \$ 50.00    |
|                  | CPSI - Playground Safety Inspector |                                     | \$ 300.00 \$ 25.00                   |
|                  | Total                              |                                     | \$ 900.00 \$ 75.00                   |

|                  |   |                                     |                                      |
|------------------|---|-------------------------------------|--------------------------------------|
| Position<br>FLSA | 911 Telecommunications Supervisor<br>non-exempt |                                     |                                      |
|                  | Minimum<br>Wage                                 | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |
| Pay Period       | \$ 1,504.63                                     | \$ 2,081.55                         | n/a                                  |
| Monthly Wage     | \$ 3,260.03                                     | \$ 4,510.03                         | \$ 4,660.03                          |
| Annual Wage      | \$ 39,120.33                                    | \$ 54,120.33                        | \$ 55,920.33                         |
| Certifications:  | Intermediate                                    | \$ 600.00                           | \$ 50.00                             |
|                  | Advanced  | \$ 600.00                           | \$ 50.00                             |
|                  | Masters   | \$ 600.00                           | \$ 50.00                             |
|                  | Total   | \$ 1,800.00                         | \$ 150.00                            |

|                  |   |                                     |                                      |
|------------------|---|-------------------------------------|--------------------------------------|
| Position<br>FLSA | Human Resources Coordinator<br>non-exempt |                                     |                                      |
|                  | Minimum<br>Wage                           | Maximum<br>Wage<br>(w/o incentives) | Maximum<br>Wage<br>(with incentives) |
| Hourly Wage      | \$ 17.90                                  | \$ 25.11                            | n/a                                  |
| Monthly Wage     | \$ 3,102.80                               | \$ 4,352.80                         | n/a                                  |
| Annual Wage      | \$ 37,233.65                              | \$ 52,233.65                        | n/a                                  |
| Certifications:  |   |                                     |                                      |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |   |                  |                   |           |
|-----------------|---|------------------|-------------------|-----------|
| Position        | Code Enforcement Officer                |                  |                   |           |
| FLSA            | non-exempt                              |                  |                   |           |
|                 | Minimum                                 | Maximum          | Maximum           |           |
|                 | Wage                                    | Wage             | Wage              |           |
|                 |   | (w/o incentives) | (with incentives) |           |
| Hourly Wage     | \$ 16.67                                | \$ 22.68         | n/a               |           |
| Monthly Wage    | \$ 2,890.28                             | \$ 3,931.95      | \$ 4,231.95       |           |
| Annual Wage     | \$ 34,683.40                            | \$ 47,183.40     | \$ 50,783.40      |           |
|                 |   |                  | Annual            | Monthly   |
| Certifications: | State Code Enforcement Officer          |                  | \$ 600.00         | \$ 50.00  |
|                 | Health Inspector Certification          |                  | \$ 1,200.00       | \$ 100.00 |
|                 | Health Inspector Training Certification |                  | \$ 1,800.00       | \$ 150.00 |
|                 | Total                                   |                  | \$ 3,600.00       | \$ 300.00 |

|                 |                                |                  |                   |           |
|-----------------|--------------------------------|------------------|-------------------|-----------|
| Position        | Plant Operator II              |                  |                   |           |
| FLSA            | non-exempt                     |                  |                   |           |
|                 | Minimum                        | Maximum          | Maximum           |           |
|                 | Wage                           | Wage             | Wage              |           |
|                 |                                | (w/o incentives) | (with incentives) |           |
| Hourly Wage     | \$ 16.67                       | \$ 22.68         | n/a               |           |
| Monthly Wage    | \$ 2,890.28                    | \$ 3,931.95      | \$ 4,656.95       |           |
| Annual Wage     | \$ 34,683.40                   | \$ 47,183.40     | \$ 55,883.40      |           |
|                 |                                |                  | Annual            | Monthly   |
| Certifications: | Water Distribution "D"         |                  | \$ 300.00         | \$ 25.00  |
|                 | Water Distribution "C"         |                  | \$ 300.00         | \$ 25.00  |
|                 | Water Distribution "B"         |                  | \$ 300.00         | \$ 25.00  |
|                 | Water Distribution "A"         |                  | \$ 300.00         | \$ 25.00  |
|                 | Sewer Collection "I"           |                  | \$ 300.00         | \$ 25.00  |
|                 | Sewer Collection "II"          |                  | \$ 300.00         | \$ 25.00  |
|                 | Sewer Collection "III"         |                  | \$ 300.00         | \$ 25.00  |
|                 | Wastewater Lab Certification   |                  | \$ 600.00         | \$ 50.00  |
|                 | Wastewater Plant Operator "D"  |                  | \$ 300.00         | \$ 25.00  |
|                 | Wastewater Plant Operator "C"  |                  | \$ 300.00         | \$ 25.00  |
|                 | Wastewater Plant Operator "B"  |                  | \$ 1,200.00       | \$ 100.00 |
|                 | Wastewater Plant Operator "A"  |                  | \$ 1,200.00       | \$ 100.00 |
|                 | Groundwater Plant Operator "D" |                  | \$ 300.00         | \$ 25.00  |
|                 | Groundwater Plant Operator "C" |                  | \$ 300.00         | \$ 25.00  |
|                 | Groundwater Plant Operator "B" |                  | \$ 1,200.00       | \$ 100.00 |
|                 | Groundwater Plant Operator "A" |                  | \$ 1,200.00       | \$ 100.00 |
|                 | Total                          |                  | \$ 8,700.00       | \$ 725.00 |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |                                   |                         |                          |                  |
|-----------------|-----------------------------------|-------------------------|--------------------------|------------------|
| <b>Position</b> | <b>Crew Leader (Public Works)</b> |                         |                          |                  |
| <b>FLSA</b>     | <b>non-exempt</b>                 |                         |                          |                  |
|                 | <b>Minimum</b>                    | <b>Maximum</b>          | <b>Maximum</b>           |                  |
|                 | <b>Wage</b>                       | <b>Wage</b>             | <b>Wage</b>              |                  |
|                 |                                   | <b>(w/o incentives)</b> | <b>(with incentives)</b> |                  |
| Hourly Wage     | \$ 16.55                          | \$ 22.56                | n/a                      |                  |
| Monthly Wage    | \$ 2,868.99                       | \$ 3,910.66             | \$ 4,185.66              |                  |
| Annual Wage     | \$ 34,427.87                      | \$ 46,927.87            | \$ 50,227.87             |                  |
|                 |                                   |                         | <b>Annual</b>            | <b>Monthly</b>   |
| Certifications: | Water Distribution "D"            |                         | \$ 300.00                | \$ 25.00         |
|                 | Water Distribution "C"            |                         | \$ 300.00                | \$ 25.00         |
|                 | Water Distribution "B"            |                         | \$ 300.00                | \$ 25.00         |
|                 | Water Distribution "A"            |                         | \$ 300.00                | \$ 25.00         |
|                 | Sewer Collection "I"              |                         | \$ 300.00                | \$ 25.00         |
|                 | Sewer Collection "II"             |                         | \$ 300.00                | \$ 25.00         |
|                 | Sewer Collection "III"            |                         | \$ 300.00                | \$ 25.00         |
|                 | Customer Service Inspector        |                         | \$ 600.00                | \$ 50.00         |
|                 | Pesticide Applicator License      |                         | \$ 600.00                | \$ 50.00         |
|                 | <b>Total</b>                      |                         | <b>\$ 3,300.00</b>       | <b>\$ 275.00</b> |

|                 |                                    |                         |                          |                 |
|-----------------|------------------------------------|-------------------------|--------------------------|-----------------|
| <b>Position</b> | <b>Crew Leader (Parks)</b>         |                         |                          |                 |
| <b>FLSA</b>     | <b>non-exempt</b>                  |                         |                          |                 |
|                 | <b>Minimum</b>                     | <b>Maximum</b>          | <b>Maximum</b>           |                 |
|                 | <b>Wage</b>                        | <b>Wage</b>             | <b>Wage</b>              |                 |
|                 |                                    | <b>(w/o incentives)</b> | <b>(with incentives)</b> |                 |
| Hourly Wage     | \$ 16.55                           | \$ 22.56                | n/a                      |                 |
| Monthly Wage    | \$ 2,868.99                        | \$ 3,910.66             | \$ 3,985.66              |                 |
| Annual Wage     | \$ 34,427.87                       | \$ 46,927.87            | \$ 47,827.87             |                 |
|                 |                                    |                         | <b>Annual</b>            | <b>Monthly</b>  |
| Certifications: | Pesticide Applicators License      |                         | \$ 600.00                | \$ 50.00        |
|                 | CPSI - Playground Safety Inspector |                         | \$ 300.00                | \$ 25.00        |
|                 | <b>Total</b>                       |                         | <b>\$ 900.00</b>         | <b>\$ 75.00</b> |

|                 |                                 |                         |                          |                |
|-----------------|---------------------------------|-------------------------|--------------------------|----------------|
| <b>Position</b> | <b>Assistant City Secretary</b> |                         |                          |                |
| <b>FLSA</b>     | <b>non-exempt</b>               |                         |                          |                |
|                 | <b>Minimum</b>                  | <b>Maximum</b>          | <b>Maximum</b>           |                |
|                 | <b>Wage</b>                     | <b>Wage</b>             | <b>Wage</b>              |                |
|                 |                                 | <b>(w/o incentives)</b> | <b>(with incentives)</b> |                |
| Hourly Wage     | \$ 16.43                        | \$ 22.44                | n/a                      |                |
| Monthly Wage    | \$ 2,847.78                     | \$ 3,889.45             | \$ 3,989.45              |                |
| Annual Wage     | \$ 34,173.35                    | \$ 46,673.35            | \$ 47,873.35             |                |
|                 |                                 |                         | <b>Annual</b>            | <b>Monthly</b> |
| Certifications: | Certified City Secretary        |                         | \$ 1,200.00              | \$ 100.00      |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |                                     |                               |                                |                  |
|-----------------|-------------------------------------|-------------------------------|--------------------------------|------------------|
| Position        | Recreation Specialist               |                               |                                |                  |
| FLSA            | non-exempt                          |                               |                                |                  |
|                 | Minimum Wage                        | Maximum Wage (w/o incentives) | Maximum Wage (with incentives) |                  |
| Hourly Wage     | \$ 16.04                            | \$ 22.05                      | n/a                            |                  |
| Monthly Wage    | \$ 2,780.28                         | \$ 3,821.94                   | \$ 3,996.94                    |                  |
| Annual Wage     | \$ 33,363.30                        | \$ 45,863.30                  | \$ 47,963.30                   |                  |
| Certifications: | Certified Pool Operator             |                               | Annual \$ 900.00               | Monthly \$ 75.00 |
|                 | Certified Parks & Rec. Professional |                               | \$ 900.00                      | \$ 75.00         |
|                 | Certified Parks & Rec. Executive    |                               | \$ 300.00                      | \$ 25.00         |
|                 | <b>Total</b>                        |                               | <b>\$ 2,100.00</b>             | <b>\$ 175.00</b> |

|                 |  |                               |                                |                  |
|-----------------|--|-------------------------------|--------------------------------|------------------|
| Position        | Administrative Assistant/Secretary (Police Department) |                               |                                |                  |
| FLSA            | non-exempt   |                               |                                |                  |
|                 | Minimum Wage   | Maximum Wage (w/o incentives) | Maximum Wage (with incentives) |                  |
| Hourly Wage     | \$ 16.06   | \$ 22.07                      | n/a                            |                  |
| Monthly Wage    | \$ 2,783.98  | \$ 3,825.65                   | \$ 3,975.65                    |                  |
| Annual Wage     | \$ 33,407.77   | \$ 45,907.77                  | \$ 47,707.77                   |                  |
| Certifications: | Intermediate   | \$ 600.00                     | Annual \$ 600.00               | Monthly \$ 50.00 |
|                 | Advanced   | \$ 600.00                     | \$ 600.00                      | \$ 50.00         |
|                 | Masters  | \$ 600.00                     | \$ 600.00                      | \$ 50.00         |
|                 | <b>Total</b>   | <b>\$ 1,800.00</b>            | <b>\$ 1,800.00</b>             | <b>\$ 150.00</b> |

|                 |                                    |                               |                                |  |
|-----------------|------------------------------------|-------------------------------|--------------------------------|--|
| Position        | Administrative Assistant/Secretary |                               |                                |  |
| FLSA            | non-exempt                         |                               |                                |  |
|                 | Minimum Wage                       | Maximum Wage (w/o incentives) | Maximum Wage (with incentives) |  |
| Hourly Wage     | \$ 16.06                           | \$ 22.07                      | n/a                            |  |
| Monthly Wage    | \$ 2,783.98                        | \$ 3,825.65                   | n/a                            |  |
| Annual Wage     | \$ 33,407.77                       | \$ 45,907.77                  | n/a                            |  |
| Certifications: |                                    |                               |                                |  |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |                                 |                               |                                |
|-----------------|---------------------------------|-------------------------------|--------------------------------|
| Position        | 911 Telecommunications Operator |                               |                                |
| FLSA            | non-exempt                      |                               |                                |
|                 | Minimum Wage                    | Maximum Wage (w/o incentives) | Maximum Wage (with incentives) |
| Hourly Wage     | \$ 15.74                        | \$ 21.75                      | n/a                            |
| Monthly Wage    | \$ 2,728.77                     | \$ 3,770.43                   | \$ 3,920.43                    |
| Annual Wage     | \$ 32,745.21                    | \$ 45,245.21                  | \$ 47,045.21                   |
|                 |                                 | Annual                        | Monthly                        |
| Certifications: | Intermediate                    | \$ 600.00                     | \$ 50.00                       |
|                 | Advanced                        | \$ 600.00                     | \$ 50.00                       |
|                 | Masters                         | \$ 600.00                     | \$ 50.00                       |
|                 | Total                           | \$ 1,800.00                   | \$ 150.00                      |

|                 |                                |                               |                                |
|-----------------|--------------------------------|-------------------------------|--------------------------------|
| Position        | Heavy Equipment Operator       |                               |                                |
| FLSA            | non-exempt                     |                               |                                |
|                 | Minimum Wage                   | Maximum Wage (w/o incentives) | Maximum Wage (with incentives) |
| Hourly Wage     | \$ 14.71                       | \$ 20.72                      | n/a                            |
| Monthly Wage    | \$ 2,550.25                    | \$ 3,591.92                   | \$ 4,116.92                    |
| Annual Wage     | \$ 30,603.00                   | \$ 43,103.00                  | \$ 49,403.00                   |
|                 |                                | Annual                        | Monthly                        |
| Certifications: | Water Distribution "D"         | \$ 300.00                     | \$ 25.00                       |
|                 | Water Distribution "C"         | \$ 300.00                     | \$ 25.00                       |
|                 | Water Distribution "B"         | \$ 300.00                     | \$ 25.00                       |
|                 | Water Distribution "A"         | \$ 300.00                     | \$ 25.00                       |
|                 | Sewer Collection "I"           | \$ 300.00                     | \$ 25.00                       |
|                 | Sewer Collection "II"          | \$ 300.00                     | \$ 25.00                       |
|                 | Sewer Collection "III"         | \$ 300.00                     | \$ 25.00                       |
|                 | Groundwater Plant Operator "D" | \$ 300.00                     | \$ 25.00                       |
|                 | Groundwater Plant Operator "C" | \$ 300.00                     | \$ 25.00                       |
|                 | Groundwater Plant Operator "B" | \$ 1,200.00                   | \$ 100.00                      |
|                 | Groundwater Plant Operator "A" | \$ 1,200.00                   | \$ 100.00                      |
|                 | Customer Service Inspector     | \$ 600.00                     | \$ 50.00                       |
|                 | Pesticide Applicator License   | \$ 600.00                     | \$ 50.00                       |
|                 | Total                          | \$ 6,300.00                   | \$ 525.00                      |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |                                |                  |                   |
|-----------------|--------------------------------|------------------|-------------------|
| Position        | Plant Operator I               |                  |                   |
| FLSA            | non-exempt                     |                  |                   |
|                 | Minimum                        | Maximum          | Maximum           |
|                 | Wage                           | Wage             | Wage              |
|                 |                                | (w/o incentives) | (with incentives) |
| Hourly Wage     | \$ 14.34                       | \$ 20.35         | n/a               |
| Monthly Wage    | \$ 2,486.45                    | \$ 3,528.12      | \$ 4,253.12       |
| Annual Wage     | \$ 29,837.42                   | \$ 42,337.42     | \$ 51,037.42      |
| Certifications: |                                | Annual           | Monthly           |
|                 | Water Distribution "D"         | \$ 300.00        | \$ 25.00          |
|                 | Water Distribution "C"         | \$ 300.00        | \$ 25.00          |
|                 | Water Distribution "B"         | \$ 300.00        | \$ 25.00          |
|                 | Water Distribution "A"         | \$ 300.00        | \$ 25.00          |
|                 | Sewer Collection "I"           | \$ 300.00        | \$ 25.00          |
|                 | Sewer Collection "II"          | \$ 300.00        | \$ 25.00          |
|                 | Sewer Collection "III"         | \$ 300.00        | \$ 25.00          |
|                 | Wastewater Lab Certification   | \$ 600.00        | \$ 50.00          |
|                 | Wastewater Plant Operator "D"  | \$ 300.00        | \$ 25.00          |
|                 | Wastewater Plant Operator "C"  | \$ 300.00        | \$ 25.00          |
|                 | Wastewater Plant Operator "B"  | \$ 1,200.00      | \$ 100.00         |
|                 | Wastewater Plant Operator "A"  | \$ 1,200.00      | \$ 100.00         |
|                 | Groundwater Plant Operator "D" | \$ 300.00        | \$ 25.00          |
|                 | Groundwater Plant Operator "C" | \$ 300.00        | \$ 25.00          |
|                 | Groundwater Plant Operator "B" | \$ 1,200.00      | \$ 100.00         |
|                 | Groundwater Plant Operator "A" | \$ 1,200.00      | \$ 100.00         |
|                 | Total                          | \$ 8,700.00      | \$ 725.00         |

|                 |  |                  |                   |
|-----------------|--|------------------|-------------------|
| Position        | Office/Facility Manager (Public Works) |                  |                   |
| FLSA            | non-exempt                             |                  |                   |
|                 | Minimum                                | Maximum          | Maximum           |
|                 | Wage                                   | Wage             | Wage              |
|                 |  | (w/o incentives) | (with incentives) |
| Hourly Wage     | \$ 13.98                               | \$ 19.99         | n/a               |
| Monthly Wage    | \$ 2,422.74                            | \$ 3,464.40      | \$ 3,514.40       |
| Annual Wage     | \$ 29,072.85                           | \$ 41,572.85     | \$ 42,172.85      |
| Certifications: |  | Annual           | Monthly           |
|                 | Pesticide Applicator License           | \$ 600.00        | \$ 50.00          |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                 |                                     |                               |                                |                  |
|-----------------|-------------------------------------|-------------------------------|--------------------------------|------------------|
| Position        | Office/Facility Manager (Parks)     |                               |                                |                  |
| FLSA            | non-exempt                          |                               |                                |                  |
|                 | Minimum Wage                        | Maximum Wage (w/o incentives) | Maximum Wage (with incentives) |                  |
| Hourly Wage     | \$ 13.98                            | \$ 19.99                      | n/a                            |                  |
| Monthly Wage    | \$ 2,422.74                         | \$ 3,464.40                   | \$ 3,639.40                    |                  |
| Annual Wage     | \$ 29,072.85                        | \$ 41,572.85                  | \$ 43,672.85                   |                  |
| Certifications: | Certified Pool Operator             |                               | Annual \$ 900.00               | Monthly \$ 75.00 |
|                 | Certified Parks & Rec. Professional |                               | \$ 900.00                      | \$ 75.00         |
|                 | Certified Parks & Rec. Executive    |                               | \$ 300.00                      | \$ 25.00         |
|                 | Total                               |                               | \$ 2,100.00                    | \$ 175.00        |

|                 |                        |                               |                                |  |
|-----------------|------------------------|-------------------------------|--------------------------------|--|
| Position        | Animal Control Officer |                               |                                |  |
| FLSA            | non-exempt             |                               |                                |  |
|                 | Minimum Wage           | Maximum Wage (w/o incentives) | Maximum Wage (with incentives) |  |
| Hourly Wage     | \$ 13.73               | \$ 19.74                      | n/a                            |  |
| Monthly Wage    | \$ 2,380.23            | \$ 3,421.90                   | \$ 3,521.90                    |  |
| Annual Wage     | \$ 28,562.80           | \$ 41,062.80                  | \$ 42,262.80                   |  |
| Certifications: | Euthanasia             | Annual \$ 1,200.00            | Monthly \$ 100.00              |  |

|                 |                       |                               |                                |              |
|-----------------|-----------------------|-------------------------------|--------------------------------|--------------|
| Position        | Municipal Court Clerk |                               |                                |              |
| FLSA            | non-exempt            |                               |                                |              |
|                 | Minimum Wage          | Maximum Wage (w/o incentives) | Maximum Wage (with incentives) |              |
| Hourly Wage     | \$ 13.49              | \$ 19.50                      | n/a                            |              |
| Monthly Wage    | \$ 2,337.73           | \$ 3,379.40                   | \$ 3,529.40                    |              |
| Annual Wage     | \$ 28,052.75          | \$ 40,552.75                  | \$ 42,352.75                   |              |
| Certifications: | Clerk I               |                               | Annual \$600                   | Monthly \$50 |
|                 | Clerk II              |                               | \$300                          | \$25         |
|                 | Clerk III             |                               | \$300                          | \$25         |
|                 | Bilingual (Spanish)   |                               | \$600                          | \$50         |
|                 | Total                 |                               | \$1,800                        | \$150        |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                        |  |                                      |                                       |
|------------------------|--|--------------------------------------|---------------------------------------|
| <b>Position</b>        | <b>Light Equipment Operator (Public Works)</b> |                                      |                                       |
| <b>FLSA</b>            | non-exempt                                     |                                      |                                       |
|                        | <b>Minimum Wage</b>                            | <b>Maximum Wage (w/o incentives)</b> | <b>Maximum Wage (with incentives)</b> |
| Hourly Wage            | \$ 13.73                                       | \$ 19.74                             | n/a                                   |
| Monthly Wage           | \$ 2,380.23                                    | \$ 3,421.90                          | \$ 3,946.90                           |
| Annual Wage            | \$ 28,562.80                                   | \$ 41,062.80                         | \$ 47,362.80                          |
| <b>Certifications:</b> |  | <b>Annual</b>                        | <b>Monthly</b>                        |
|                        | Water Distribution "D"                         | \$ 300.00                            | \$ 25.00                              |
|                        | Water Distribution "C"                         | \$ 300.00                            | \$ 25.00                              |
|                        | Water Distribution "B"                         | \$ 300.00                            | \$ 25.00                              |
|                        | Water Distribution "A"                         | \$ 300.00                            | \$ 25.00                              |
|                        | Sewer Collection "I"                           | \$ 300.00                            | \$ 25.00                              |
|                        | Sewer Collection "II"                          | \$ 300.00                            | \$ 25.00                              |
|                        | Sewer Collection "III"                         | \$ 300.00                            | \$ 25.00                              |
|                        | Groundwater Plant Operator "D"                 | \$ 300.00                            | \$ 25.00                              |
|                        | Groundwater Plant Operator "C"                 | \$ 300.00                            | \$ 25.00                              |
|                        | Groundwater Plant Operator "B"                 | \$ 1,200.00                          | \$ 100.00                             |
|                        | Groundwater Plant Operator "A"                 | \$ 1,200.00                          | \$ 100.00                             |
|                        | Customer Service Inspector                     | \$ 600.00                            | \$ 50.00                              |
|                        | Pesticide Applicator License                   | \$ 600.00                            | \$ 50.00                              |
|                        | <b>Total</b>                                   | \$ 6,300.00                          | \$ 525.00                             |

|                        |   |                                      |                                       |
|------------------------|---|--------------------------------------|---------------------------------------|
| <b>Position</b>        | <b>Light Equipment Operator (Parks &amp; ROW Maintenance)</b> |                                      |                                       |
| <b>FLSA</b>            | non-exempt  |                                      |                                       |
|                        | <b>Minimum Wage</b>   | <b>Maximum Wage (w/o incentives)</b> | <b>Maximum Wage (with incentives)</b> |
| Hourly Wage            | \$ 13.73  | \$ 19.74                             | n/a                                   |
| Monthly Wage           | \$ 2,380.23   | \$ 3,421.90                          | \$ 3,471.90                           |
| Annual Wage            | \$ 28,562.80  | \$ 41,062.80                         | \$ 41,662.80                          |
| <b>Certifications:</b> |   | <b>Annual</b>                        | <b>Monthly</b>                        |
|                        | Pesticide Applicator License                                  | \$ 600.00                            | \$ 50.00                              |

|                        |  |                                      |                                       |
|------------------------|--|--------------------------------------|---------------------------------------|
| <b>Position</b>        | <b>Cashier / Utility Billing Clerk</b> |                                      |                                       |
| <b>FLSA</b>            | non-exempt                             |                                      |                                       |
|                        | <b>Minimum Wage</b>                    | <b>Maximum Wage (w/o incentives)</b> | <b>Maximum Wage (with incentives)</b> |
| Hourly Wage            | \$ 13.01                               | \$ 19.02                             | n/a                                   |
| Monthly Wage           | \$ 2,254.40                            | \$ 3,296.07                          | n/a                                   |
| Annual Wage            | \$ 27,052.85                           | \$ 39,552.85                         | n/a                                   |
| <b>Certifications:</b> |  |                                      |                                       |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                        |   |                         |                          |  |
|------------------------|---|-------------------------|--------------------------|--|
| <b>Position</b>        | <b>Maintenance Worker/Technician (Public Works)</b> |                         |                          |  |
| <b>FLSA</b>            | <b>non-exempt</b>                                   |                         |                          |  |
|                        | <b>Minimum</b>                                      | <b>Maximum</b>          | <b>Maximum</b>           |  |
|                        | <b>Wage</b>   | <b>Wage</b>             | <b>Wage</b>              |  |
|                        |   | <b>(w/o incentives)</b> | <b>(with incentives)</b> |  |
| <b>Hourly Wage</b>     | \$ 13.01  | \$ 19.02                | n/a                      |  |
| <b>Monthly Wage</b>    | \$ 2,254.40   | \$ 3,296.07             | \$ 3,821.07              |  |
| <b>Annual Wage</b>     | \$ 27,052.85  | \$ 39,552.85            | \$ 45,852.85             |  |
| <b>Certifications:</b> |   | <b>Annual</b>           | <b>Monthly</b>           |  |
|                        | Water Distribution "D"                              | \$ 300.00               | \$ 25.00                 |  |
|                        | Water Distribution "C"                              | \$ 300.00               | \$ 25.00                 |  |
|                        | Water Distribution "B"                              | \$ 300.00               | \$ 25.00                 |  |
|                        | Water Distribution "A"                              | \$ 300.00               | \$ 25.00                 |  |
|                        | Sewer Collection "I"                                | \$ 300.00               | \$ 25.00                 |  |
|                        | Sewer Collection "II"                               | \$ 300.00               | \$ 25.00                 |  |
|                        | Sewer Collection "III"                              | \$ 300.00               | \$ 25.00                 |  |
|                        | Groundwater Plant Operator "D"                      | \$ 300.00               | \$ 25.00                 |  |
|                        | Groundwater Plant Operator "C"                      | \$ 300.00               | \$ 25.00                 |  |
|                        | Groundwater Plant Operator "B"                      | \$ 1,200.00             | \$ 100.00                |  |
|                        | Groundwater Plant Operator "A"                      | \$ 1,200.00             | \$ 100.00                |  |
|                        | Customer Service Inspector                          | \$ 600.00               | \$ 50.00                 |  |
|                        | Pesticide Applicator License                        | \$ 600.00               | \$ 50.00                 |  |
|                        | <b>Total</b>  | <b>\$ 6,300.00</b>      | <b>\$ 525.00</b>         |  |

|                        |  |                         |                          |  |
|------------------------|--|-------------------------|--------------------------|--|
| <b>Position</b>        | <b>Maintenance Worker/Technician (Parks)</b> |                         |                          |  |
| <b>FLSA</b>            | <b>non-exempt</b>                            |                         |                          |  |
|                        | <b>Minimum</b>                               | <b>Maximum</b>          | <b>Maximum</b>           |  |
|                        | <b>Wage</b>                                  | <b>Wage</b>             | <b>Wage</b>              |  |
|                        |  | <b>(w/o incentives)</b> | <b>(with incentives)</b> |  |
| <b>Hourly Wage</b>     | \$ 13.01                                     | \$ 19.02                | n/a                      |  |
| <b>Monthly Wage</b>    | \$ 2,254.40                                  | \$ 3,296.07             | n/a                      |  |
| <b>Annual Wage</b>     | \$ 27,052.85                                 | \$ 39,552.85            | \$ 40,152.85             |  |
| <b>Certifications:</b> |  | <b>Annual</b>           | <b>Monthly</b>           |  |
|                        | Pesticide Applicator License                 | \$ 600.00               | \$ 50.00                 |  |

|                        |                                     |                         |                          |  |
|------------------------|-------------------------------------|-------------------------|--------------------------|--|
| <b>Position</b>        | <b>Receptionist / Utility Clerk</b> |                         |                          |  |
| <b>FLSA</b>            | <b>non-exempt</b>                   |                         |                          |  |
|                        | <b>Minimum</b>                      | <b>Maximum</b>          | <b>Maximum</b>           |  |
|                        | <b>Wage</b>                         | <b>Wage</b>             | <b>Wage</b>              |  |
|                        |                                     | <b>(w/o incentives)</b> | <b>(with incentives)</b> |  |
| <b>Hourly Wage</b>     | \$ 12.44                            | \$ 18.45                | n/a                      |  |
| <b>Monthly Wage</b>    | \$ 2,157.11                         | \$ 3,198.77             | n/a                      |  |
| <b>Annual Wage</b>     | \$ 25,885.29                        | \$ 38,385.29            | n/a                      |  |
| <b>Certifications:</b> |                                     |                         |                          |  |

**ANGLETON EMPLOYEE HANDBOOK  
THE 2016 CLASSIFICATION AND PAY RANGE SCHEDULE**

|                        |                   |                         |                          |  |
|------------------------|-------------------|-------------------------|--------------------------|--|
| <b>Position</b>        | <b>Custodian</b>  |                         |                          |  |
| <b>FLSA</b>            | <b>non-exempt</b> |                         |                          |  |
|                        | <b>Minimum</b>    | <b>Maximum</b>          | <b>Maximum</b>           |  |
|                        | <b>Wage</b>       | <b>Wage</b>             | <b>Wage</b>              |  |
|                        |                   | <b>(w/o incentives)</b> | <b>(with incentives)</b> |  |
| Hourly Wage            | \$ 12.44          | \$ 18.45                | n/a                      |  |
| Monthly Wage           | \$ 2,157.11       | \$ 3,198.77             | n/a                      |  |
| Annual Wage            | \$ 25,885.29      | \$ 38,385.29            | n/a                      |  |
| <b>Certifications:</b> |                   |                         |                          |  |

## MONTHLY REPORT August 2016

|    |                      |                |
|----|----------------------|----------------|
| 5  | New Homes            | \$754,413.00   |
| 0  | Residential Addition | \$0.00         |
| 0  | Residential Remodel  | \$0.00         |
| 1  | New Commercial       | \$1,000,000.00 |
| 0  | Commercial Remodel   |                |
| 0  | Commercial Addition  |                |
| 17 | Roofing Permits      | \$730.00       |
| 1  | Swimming Pools       | NA             |

**TOTAL      \$1,755,143.00**

### New Homes

|   |              |                     |
|---|--------------|---------------------|
| Clint Peltier Custom Homes<br>864 Spreading Oaks          | 104          | \$280,000.00        |
| Chris Peltier Homes<br>732 Rustic Oaks                    | 142          | \$360,000.00        |
| Anglia Homes<br>1291 Laurel Lane                          | 152          | \$159,594.00        |
| R Nation Residential & Comm Svs.<br>257 N Ranch House Rd. | 173          | \$60,000.00         |
| Anglia Homes<br>1287 Laurel Lane                          | 197          | \$174,819.00        |
|   | <b>TOTAL</b> | <b>\$754,413.00</b> |

### Residential Addition

**TOTAL      \$0.00**

### Residential Building Remodel

**TOTAL      \$0.00**

### New Commercial

|   |     |                |
|---|-----|----------------|
| Angleton ER<br>Epoch Construction Services<br>1116 E Mulberry | 148 | \$1,000,000.00 |
|---|-----|----------------|

\$0.00

|              |                       |
|--------------|-----------------------|
| <b>TOTAL</b> | <b>\$1,000,000.00</b> |
|--------------|-----------------------|

**Commerical Remodel**

|              |               |
|--------------|---------------|
| <b>TOTAL</b> | <b>\$0.00</b> |
|--------------|---------------|

**Commercial Addition**

|              |               |
|--------------|---------------|
| <b>TOTAL</b> | <b>\$0.00</b> |
|--------------|---------------|

**Swimming Pools**

1101 Isabella Blvd

|              |               |
|--------------|---------------|
| <b>TOTAL</b> | <b>\$0.00</b> |
|--------------|---------------|

**Total permits for each month**

|               |            |
|---------------|------------|
| <b>August</b> | <b>157</b> |
|---------------|------------|

**CONSTRUCTION IN PROGRESS**

1637A Alena Road  
96 Cannan  
609 Catalpa  
620 Cotharn  
1901 FM 523  
2301 FM 523  
1220 Gifford Road

Residential Addition  
New Commercial  
Residential Addition  
New home  
Commercial Addition  
New Commercial  
New Home

1400 Henderson Road(Building9)  
3000 N. HWY 288  
220 W Orange  
121 Knight St

Commercial Re-Model  
New Commercial-New shop  
New Home  
New Home

|                        |                               |
|------------------------|-------------------------------|
| 1279 Laurel Lane       | New Home                      |
| 1232 Laurel Loop       | New Home                      |
| 1237 Laurel Loop       | New Home                      |
| 1283 Laurel Lane       | New Home                      |
| 1360 Laurel Loop       | New Home                      |
| 609 E Live Oak         | Residential Building Re-Model |
| 904 Manor Dr.          | New Home                      |
| 1401 E Mulberry        | Commercial Building Re-Model  |
| 1980 E. Mulberry       | New Commercial                |
| 823 Oak Ridge Dr.      | New Home                      |
| 132 E. Peach           | Residential Bldg Remodel      |
| 49 Ranch House Loop    | New Home                      |
| 705 Rustic Oaks        | New Home                      |
| 717 Rustic Oaks        | New home                      |
| 713 Spanish Trace      | New Home                      |
| 879 Spreading Oaks Dr. | New Home                      |
| 891 Spreading Oaks Dr. | New Home                      |
| 1200 Shady Oak         | New Home                      |
| 205 Trailride Road     | New Home                      |
| 1124 N Velasco         | Commercial Building Re-Model  |
| 2916 N. Velasco        | New Commercial                |
| 580 S Walker           | New Home                      |

### CERTIFICATES OF OCCUPANCY ISSUED AUGUST 2016

|                  |                |
|------------------|----------------|
| 1 Texian Trail N | Residential CO |
| 2 Texian Trail N | Residential CO |
| 721 Rustic Oaks  | Residential CO |
| 1501 E Mulberry  | Tenant CO      |
| 113 N Velasco B  | Tenant CO      |
| 113 N Velasco C  | Tenant CO      |
| 744 Henderson    | Tenant CO      |
| 1103 N Velasco   | Tenant CO      |

**CODE ENFORCEMENT REPORT**  
**August 2016**  
**Prepared by: Laurie Rodriguez**

**MONTHLY SUMMARY**

HOUSES/BUILDINGS DEMOLISHED BY OWNER - 2

HOUSES/BUILDINGS DEMOLISHED BY CITY - 0

CITATIONS ISSUED - 1

WARNING CITATIONS ISSUED - 4

COMPLAINTS RESOLVED – 16

COMPLAINTS IN PROGRESS – 27

CERTIFIED LETTER MAILED – 11

**HOUSES/BUILDINGS DEMOLISHED BY OWNER: 2**

229 E Live Oak  
 1116 E Mulberry

**HOUSES/BUILDINGS DEMOLISHED BY THE CITY: 0**

**CITATIONS ISSUED: 1**

| DATE      | #    | ISSUED TO                                 | VIOLATION                                   | ISSUED BY |
|-----------|------|---|---|-----------|
| 8/23/2016 | 1251 | Narquis Liles – Manager of Jackpot Island | Entrance doors locked during business hours | KBarclay  |

**WARNING CITATIONS ISSUED: 4**

| DATE      | #    | ISSUED TO                              | VIOLATION  | ISSUED BY  |
|-----------|------|--|--|------------|
| 8/12/2016 | 1274 | Angleton Seafood                       | Not properly cooling potentially hazardous food – not following safe food handling | KBarclay   |
| 8/12/2016 | 1275 | Popeye's                               | Condensation from a/c vents dripping on to tables in diner and on customers        | KBarclay   |
| 8/25/2016 | 1276 | Mama's Kitchen                         | Not maintaining a food establishment in a safe and sanitary manner                 | KBarclay   |
| 8/29/2016 | 1706 | Hung Tran – Air Tech<br>1028 S Velasco | Commercial garbage not being disposed of properly – commercial dumpster required   | LRodriguez |

**COMPLAINTS RESOLVED: 16**

|                  |                         |
|------------------|-------------------------|
| 908 N Arcola     | Outside storage         |
| 916 N Arcola     | Occupying without water |
| 22 Artic         | Occupying without water |
| 241 Bald Prairie | Occupying without water |
| 1009 S Belle     | Occupying without water |
| 1140 Christy     | High grass              |

1201 S Front  
 305 W Live Oak  
 841 S Morgan  
 708 Northridge  
 E Orange (vacant lot across from Farrer St.)  
 2821 N Remington  
 501 N. Tinsley  
 316 Richmond  
 1309 Sagebrush  
 920 S Walker

Construction debris  
 Construction & brush  
 Abandoned vehicles  
 Construction debris  
 High grass (mowed by contractor lien filed)  
 High grass (mowed by contractor lien filed)  
 High grass (mowed by contractor lien filed)  
 High grass  
 RV parked in street  
 Construction debris

**COMPLAINTS IN PROGRESS: 27**

1034 S Anderson  
 916 N Arcola  
 1108 N Arcola  
 720 W. Ash  
 228 Bald Prairie  
 Chenango Street detention reserve  
 Chenango Street Lot 2  
 Chenango Street Lot 3  
 Chenango Street Lot 4  
 Chenango Street Lot 5  
 508-510-514 N Hurst  
 653 E. Kyle  
 519 E. Magnolia  
 217 N Morgan  
 700 W. Mulberry  
 333 Munson Ct  
 136 E Myrtle  
 129 Prairie Lea  
 2841 E Remington  
 3 Richland Circle  
 1313 Sagebrush  
 305 Silver Saddle  
 305 Trailride Rd.  
 1013 N Valderas  
 1028 N Velasco  
 2813 S Velasco  
 580 S Walker

High grass  
 High grass & outside storage  
 High grass  
 Dilapidated structure  
 Outside storage  
 High grass  
 High grass  
 High grass  
 High grass  
 High grass  
 High grass  
 Dilapidated structure/high grass  
 High grass  
 High grass  
 Construction without a permit  
 Abandoned vehicle  
 High grass  
 High grass  
 High grass  
 Brush not being removed  
 Abandoned vehicle  
 High grass  
 High grass  
 Construction debris not properly disposed of  
 Trash & debris/no commercial dumpster  
 High grass  
 High grass

**CERTIFIED LETTERS MAILED: 11**

1034 S Anderson  
 916 N Arcola  
 1108 N Arcola  
 508-510-514 N Hurst  
 333 Munson Ct  
 3 Richland Circle  
 316 Richmond  
 305 Trailride Rd.  
 1013 N Valderas  
 1028 N Velasco  
 2813 S Velasco

High grass  
 High grass/outside storage  
 High grass  
 High grass  
 Abandoned vehicle  
 Brush not being removed  
 High grass rear yard  
 High grass rear yard  
 Construction debris not properly disposed of  
 Trash & debris/no commercial dumpster  
 High grass

|  | <b>Name of Establishment; Permitted</b> | <b>Date Issued</b> | <b>Permit Fee Paid</b> |  |  |
|--|---|--------------------|------------------------|--|--|
|  | Nutritional Melt Away Place             | 8/1/2016           | \$200.00               |  |  |
|  | EZ Food Store                           | 8/1/2016           | \$200.00               |  |  |
|  | Angleton Chevron                        | 8/22/2016          | \$200.00               |  |  |
|  | Paradise City                           | 8/3/2016           | \$200.00               |  |  |
|  | Kiko's Elotes & Snackshop #2            | 8/5/2016           | \$200.00               |  |  |
|  | <b>Total</b>                            |                    | <b>\$1,000.00</b>      |  |  |
|  |   |                    |                        |  |  |
|  |   |                    |                        |  |  |
|  | Food handling class fees                |                    | \$650.00               |  |  |

|    | A             | B                           | C                  | D             | F         |
|----|---------------|-----------------------------|--------------------|---------------|-----------|
| 1  | Establishment |                             | Date of Inspection | Score         | Inspector |
| 2  |               | Subway #1                   | 8/3/2016           | 96            | LR/AL     |
| 3  |               | Subway #2                   | 8/3/2016           | 93            | LR/AL     |
| 4  |               | Kingdom Class Academy       | 8/4/2016           | 89            | KB/AL     |
| 5  |               | Holy Comforter School/Churc | 8/4/2016           | 100           | LR/AL     |
| 6  |               | Mrs. Bairds                 | 8/4/2016           | 100           | KB/AL     |
| 7  |               | Jack in the Box             | 8/4/2016           | 89            | KB/AL     |
| 8  |               | Duran's BBQ                 | 8/4/2016           | 89            | KB/AL     |
| 9  |               | La Casona                   | 8/10/2016          | 81            | KB/LR     |
| 10 |               | Angleton Seafood            | 8/12/2016          | Warning       | KB/LR     |
| 11 |               | Jack Pot Island Game Room   | 8/23/2016          | 100           | KB/AL     |
| 12 |               | Mama's Kitchen              | 8/25/2016          | 61 Closed     | KB/AL     |
| 13 |               | Daily Donuts                | 8/25/2016          | 92            | KB/AL     |
| 14 |               | Mama's Kitchen              | 8/26/2016          | Ok to re-open | KB        |

## Emergency Management Report

August 2016

Submitted by K. Davis, Asst. Chief of Police / EMC

- Attended BC-OEM monthly meeting
- Worked on City of Angleton Emergency Basic Plan which is due to TDEM October 1<sup>st</sup>, 2016
- Conducted Haz-Mat table top exercise on 8/25/16 with 21 in attendance
- Presented HGAC approved Tetra-Tech for the City of Angleton Debris Monitoring Company.
- Participated on board for selection of Recreation Superintendent position
- Worked on updating City of Angleton Emergency Management Basic Plan
- Took 9hrs. PTO

| <b>ANNUAL TOTALS</b>      | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>Annual Totals</b> |
|---------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------------------|
| Previous Year Total Calls | 47         | 45         | 42         | 80         | 65         | 51         | 44         | 57         | 43         | 55         | 38         | 49         | 616                  |
| <b>Total Calls</b>        | <b>36</b>  | <b>56</b>  | <b>54</b>  | <b>51</b>  | <b>75</b>  | <b>39</b>  | <b>74</b>  | <b>53</b>  |            |            |            |            | <b>438</b>           |
| EMS                       | 1          | 1          | 3          | 4          | 1          | 2          | 4          | 0          |            |            |            |            | 16                   |
| HAZMAT Incident           | 5          | 8          | 6          | 2          | 2          | 1          | 9          | 4          |            |            |            |            | 37                   |
| Landing Zone              | 5          | 11         | 9          | 14         | 11         | 5          | 9          | 12         |            |            |            |            | 76                   |
| No Run Call               | 5          | 9          | 18         | 1          | 3          | 2          | 6          | 7          |            |            |            |            | 51                   |
| Other                     | 9          | 6          | 7          | 10         | 15         | 8          | 7          | 5          |            |            |            |            | 67                   |
| Rescue                    | 0          | 2          | 0          | 1          | 1          | 0          | 6          | 1          |            |            |            |            | 11                   |
| Structure Fire            | 9          | 17         | 8          | 14         | 32         | 11         | 23         | 13         |            |            |            |            | 127                  |
| Vehicle Fire              | 1          | 1          | 1          | 1          | 2          | 6          | 5          | 4          |            |            |            |            | 21                   |
| Wild Land Fire            | 1          | 1          | 2          | 4          | 8          | 4          | 5          | 7          |            |            |            |            | 32                   |
| Previous Year Compare     | -23%       | 24%        | 29%        | -36%       | 15%        | -24%       | 68%        | -7%        |            |            |            |            | -28.90%              |
| Avg Personnel per Call    | 5          | 9          | 8          | 10         | 10         | 9          | 12         | 7          |            |            |            |            | 8.75                 |
| Total Scene Hours         | 19:34:01   | 23:30:25   | 40:06:41   | 40:41:34   | 67:53:27   | 65:11:48   | 76:34:26   | 53:31:02   |            |            |            |            | 387:02:22            |
| Total Manhours on Scene   | 104:03:25  | 189:27:55  | 335:06:39  | 343:02:51  | 350:27:13  | 530:36:46  | 485:57:15  | 405:12:05  |            |            |            |            | 2743:54:09           |
| Total City Calls          | 25         | 28         | 36         | 37         | 56         | 40         | 55         | 43         |            |            |            |            | 320                  |
| Total County Calls        | 11         | 8          | 18         | 14         | 19         | 8          | 19         | 10         |            |            |            |            | 107                  |
| Mutual Aid Calls          | 1          | 0          | 2          | 0          | 3          | 1          | 7          | 4          |            |            |            |            | 18                   |
| False Alarms              | 8          | 5          | 3          | 4          | 15         | 6          | 14         | 16         |            |            |            |            | 71                   |
| Fatalities                | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            | 0                    |

Official Municipal Court Monthly Report

Month August Year 2016

Municipal Court for the City of Angleton

Presiding Judge JEFF GILBERT

If new, date assumed office \_\_\_\_\_

Court Mailing Address 120 S Chenango

City Angleton, TX Zip 77515

Phone Number 979-849-2471

Fax Number 979-849-2473

Court's Public Email angmunicipalcourt@angleton.tx.us

Court's Website http://

THE ATTACHED IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF THIS COURT.

Prepared by \_\_\_\_\_

Date \_\_\_\_\_ Phone: (979) 849-2471

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION  
P.O. BOX 12066  
AUSTIN, TX  
78711-2066

PHONE: (512) 463-1625  
Fax: (512) 936-2423

CRIMINAL SECTION

| COURT   | City of Angleton | TRAFFIC     |              |              | NON-TRAFFIC  |              |              |              |
|---|------------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|
|   |                  | NON-PARKING | PARKING      | CITY ORD     | PENAL CODE   | STATE LAW    | CITY ORD     |              |
| MONTH   | August           | YEAR        | 2016         |              |              |              |              |              |
| 1. Total Cases Pending First of Month:              |                  |             | 4,515        | 12           | 0            | 606          | 998          | 186          |
| a. Active Cases                                     |                  |             | 2,812        | 6            | 0            | 161          | 480          | 143          |
| b. Inactive Cases                                   |                  |             | 1,703        | 6            | 0            | 445          | 518          | 43           |
| 2. New Cases Filed                                  |                  |             | 391          | 0            | 0            | 78           | 46           | 2            |
| 3. Cases Reactivated                                |                  |             | 372          | 0            | 0            | 59           | 195          | 9            |
| 4. All Other Cases Added                            |                  |             | 0            | 0            | 0            | 0            | 0            | 0            |
| 5. Total Cases on Docket                            |                  |             | 3,575        | 6            | 0            | 298          | 721          | 154          |
| 6. Dispositions Prior to Court Appearance or Trial: |                  |             | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| a. Uncontested Dispositions                         |                  |             | 144          | 0            | 0            | 14           | 26           | 3            |
| b. Dismissed by Prosecution                         |                  |             | 295          | 0            | 0            | 1            | 178          | 6            |
| 7. Dispositions at Trial:                           |                  |             | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| a. Convictions:                                     |                  |             | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| 1) Guilty Plea or Nolo Contendere                   |                  |             | 35           | 0            | 0            | 2            | 6            | 4            |
| 2) By the Court                                     |                  |             | 0            | 0            | 0            | 0            | 0            | 0            |
| 3) By the Jury                                      |                  |             | 0            | 0            | 0            | 0            | 0            | 0            |
| b. Acquittals:                                      |                  |             | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| 1) By the Court                                     |                  |             | 0            | 0            | 0            | 0            | 0            | 0            |
| 2) By the Jury                                      |                  |             | 0            | 0            | 0            | 0            | 0            | 0            |
| c. Dismissed by Prosecution                         |                  |             | 19           | 0            | 0            | 2            | 18           | 8            |

CRIMINAL SECTION

| COURT   | City of Angleton | TRAFFIC     |         |          |            | NON-TRAFFIC |          |              |
|---|------------------|-------------|---------|----------|------------|-------------|----------|--------------|
|   |                  | NON-PARKING | PARKING | CITY ORD | PENAL CODE | STATE LAW   | CITY ORD |              |
| MONTH   | August           | YEAR        | 2016    |          |            |             |          |              |
| 8. Compliance Dismissals:   |                  |             |         |          |            |             |          |              |
| XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX |                  |             |         |          |            |             |          |              |
| a. After Driver Safety Course   |                  | 37          |         |          |            |             |          |              |
| b. After Deferred Disposition   |                  | 13          | 0       | 0        | 0          | 2           | 0        |              |
| c. After Teen Court   |                  | 0           | 0       | 0        | 0          | 0           | 0        |              |
| d. After Tobacco Awareness Course   |                  |             |         |          |            | 0           |          | XXXXXXXXXXXX |
| e. After Treatment for Chemical Dependency                                    |                  |             |         |          | 0          | 0           |          | XXXXXXXXXXXX |
| f. After Proof of Financial Responsibility                                    |                  | 8           |         |          |            |             |          |              |
| g. All Other Transportation Code Dismissals                                   |                  | 28          | 0       | 0        | 0          | 0           | 0        |              |
| 9. All Other Dispositions   |                  |             |         |          |            |             |          |              |
|   |                  | 29          | 0       | 0        | 40         | 1           | 0        |              |
| 10. Total Cases Disposed  |                  |             |         |          |            |             |          |              |
|   |                  | 608         | 0       | 0        | 59         | 231         | 21       |              |
| 11. Cases Placed on Inactive Status   |                  |             |         |          |            |             |          |              |
|   |                  | 103         | 0       | 0        | 76         | 7           | 2        |              |
| 12. Total Cases Pending End of Month:   |                  |             |         |          |            |             |          |              |
| a. Active Cases   |                  | 2,864       | 6       | 0        | 163        | 483         | 131      |              |
| b. Inactive Cases   |                  | 1,434       | 6       | 0        | 462        | 330         | 36       |              |
| 13. Show Cause Hearings Held  |                  |             |         |          |            |             |          |              |
|   |                  | 371         | 0       | 0        | 4          | 8           | 0        |              |
| 14. Cases Appealed:   |                  |             |         |          |            |             |          |              |
| XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX |                  |             |         |          |            |             |          |              |
| a. After Trial  |                  | 0           | 0       | 0        | 0          | 0           | 0        |              |
| b. Without Trial  |                  | 0           | 0       | 0        | 0          | 0           | 0        |              |

CIVIL SECTION

| COURT                                     | City of Angleton     | TOTAL CASES |
|---|----------------------|-------------|
| MONTH                                     | August               | YEAR 2016   |
| 1. Total Cases Pending First of Month:    |                      | 3           |
| a. Active Cases                           |                      | 3           |
| b. Inactive Cases                         |                      | 0           |
| 2. New Cases Filed                        |                      | 0           |
| 3. Cases Reactivated                      |                      | 0           |
| 4. All Other Cases Added                  |                      | 0           |
| 5. Total Cases on Docket                  |                      | 3           |
| 6. Uncontested Civil Fines or Penalties   |                      | 0           |
| 7. Default Judgments                      |                      | 0           |
| 8. Agreed Judgments                       |                      | 0           |
| 9. Trial/Hearing by Judge/Hearing Officer |                      | 0           |
| 10. Trial by Jury                         |                      | 0           |
| 11. Dismissed for Want of Prosecution     |                      | 0           |
| 12. All Other Dispositions                |                      | 0           |
| 13. Total Cases Disposed                  |                      | 0           |
| 14. Cases Placed on Inactive Status       |                      | 0           |
| 15. Total Cases Pending End of Month:     |                      | 3           |
| a. Active Cases                           |                      | 3           |
| b. Inactive Cases                         |                      | 0           |
| 16. Cases Appealed:                       | XXXXXXXXXXXXXXXXXXXX |             |
| a. After Trial                            |                      | 0           |
| b. Without Trial                          |                      | 0           |

JUVENILE/MINOR ACTIVITY

| COURT | City of Angleton  |                      |      |
|-------|---|----------------------|------|
| MONTH | August  | YEAR                 | 2016 |
|       |   | TOTAL                |      |
| 1.    | Transportation Code Cases Filed   | 6                    |      |
| 2.    | Non-driving Alcoholic Beverage Code Cases Filed                             | 0                    |      |
| 3.    | Driving Under the Influence of Alcohol Cases Filed                          | 0                    |      |
| 4.    | Drug Paraphernalia Cases Filed  | 0                    |      |
| 5.    | Tobacco Cases Filed   | 0                    |      |
| 6.    | Truancy Cases Filed   | 0                    |      |
| 7.    | Education Code (Except Failure to Attend) Cases Filed                       | 2                    |      |
| 8.    | Violation of Local Daytime Curfew Ordinance Cases Filed                     | 0                    |      |
| 9.    | All Other Non-traffic Fine-only Cases Filed                                 | 2                    |      |
| 10.   | Transfer to Juvenile Court:   | XXXXXXXXXXXXXXXXXXXX |      |
| a.    | Mandatory Transfer  | 0                    |      |
| b.    | Discretionary Transfer  | 0                    |      |
| 11.   | Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct)     | 0                    |      |
| 12.   | Held in Contempt by Criminal Court (Fined and/or Denied Driving Privileges) | 0                    |      |
| 13.   | Juvenile Statement Magistrate Warning:                                      | XXXXXXXXXXXXXXXXXXXX |      |
| a.    | Warnings Administered   | 0                    |      |
| b.    | Statements Certified  | 0                    |      |
| 14.   | Detention Hearings Held   | 0                    |      |
| 15.   | Orders for Non-secure Custody Issued  | 0                    |      |
| 16.   | Parent Contributing to Nonattendance Cases Filed                            | 0                    |      |





Run By: dalsobrook  
Report Type: Summary  
Date Range: 8/01/2016 - 8/31/2016  
Finalize Report: No  
Correction: No

\*\*\* END OF REPORT \*\*\*

City of Angleton Page: 1  
 Report For August 1, 2016 Thru August 31, 2016 FILEDST

## Violations by Filed Date...

|                        |     |     |
|------------------------|-----|-----|
| TRAFFIC                | 391 |     |
| STATE LAW              | 124 |     |
| CITY ORDINANCE         | 2   |     |
| Total Filed Violations |     | 517 |

## Completed Cases...

## Paid Fine...

|                  |     |     |
|------------------|-----|-----|
| TRAFFIC          | 144 |     |
| STATE LAW        | 25  |     |
| CITY ORDINANCE   | 1   |     |
| Total Paid Fines |     | 170 |

## Before Judge...

|                    |    |    |
|--------------------|----|----|
| TRAFFIC            | 42 |    |
| STATE LAW          | 10 |    |
| CITY ORDINANCE     | 4  |    |
| Total Before Judge |    | 56 |

|                 |  |     |
|-----------------|--|-----|
| Total Completed |  | 226 |
|-----------------|--|-----|

## Other Completed...

## DISMISSED DSC DISCRETIONARY

|                |   |   |
|----------------|---|---|
| TRAFFIC        | 2 |   |
| STATE LAW      | 0 |   |
| CITY ORDINANCE | 0 |   |
| Total          |   | 2 |

## DISMISSED DSC MANDATORY

|                |    |    |
|----------------|----|----|
| TRAFFIC        | 37 |    |
| STATE LAW      | 0  |    |
| CITY ORDINANCE | 0  |    |
| Total          |    | 37 |

## DISMISSED AFTER DEFERRED DISP.

|                |    |    |
|----------------|----|----|
| TRAFFIC        | 11 |    |
| STATE LAW      | 2  |    |
| CITY ORDINANCE | 0  |    |
| Total          |    | 13 |

## DISMISSED/PRESENTED INSURANCE

|                |   |   |
|----------------|---|---|
| TRAFFIC        | 8 |   |
| STATE LAW      | 0 |   |
| CITY ORDINANCE | 0 |   |
| Total          |   | 8 |

## DISMISSED BY JUDGE

City of Angleton

Report For August 1, 2016 Thru August 31, 2016      Page: 2  
FILEDST

---

|                |   |   |
|----------------|---|---|
| TRAFFIC        | 1 |   |
| STATE LAW      | 0 |   |
| CITY ORDINANCE | 0 |   |
| Total          |   | 1 |

## COMPLIANCE DISMISSAL

|                |    |    |
|----------------|----|----|
| TRAFFIC        | 32 |    |
| STATE LAW      | 0  |    |
| CITY ORDINANCE | 0  |    |
| Total          |    | 32 |

## DISMISSED BY PROSECUTOR

|                |     |     |
|----------------|-----|-----|
| TRAFFIC        | 323 |     |
| STATE LAW      | 190 |     |
| CITY ORDINANCE | 15  |     |
| Total          |     | 528 |

## VOIDED DOCKET

|                |    |    |
|----------------|----|----|
| TRAFFIC        | 32 |    |
| STATE LAW      | 41 |    |
| CITY ORDINANCE | 0  |    |
| Total          |    | 73 |

## WARNING TICKET

|                |   |   |
|----------------|---|---|
| TRAFFIC        | 3 |   |
| STATE LAW      | 0 |   |
| CITY ORDINANCE | 0 |   |
| Total          |   | 3 |

|                       |     |
|-----------------------|-----|
| Total Other Completed | 697 |
|-----------------------|-----|

|                       |     |
|-----------------------|-----|
| Grand Total Completed | 923 |
|-----------------------|-----|

|                               |      |
|-------------------------------|------|
| Net Difference Filed/Complete | 406- |
|-------------------------------|------|

---

## Warrants...

## Issued...

|                       |     |     |
|-----------------------|-----|-----|
| TRAFFIC               | 193 |     |
| STATE LAW             | 144 |     |
| CITY ORDINANCE        | 5   |     |
| Total Violations      |     | 342 |
| Total Warrants Issued |     | 342 |

## Cleared...

|                        |     |     |
|------------------------|-----|-----|
| TRAFFIC                | 441 |     |
| STATE LAW              | 270 |     |
| CITY ORDINANCE         | 10  |     |
| Total Violations       |     | 721 |
| Total Warrants Cleared |     | 721 |

|                          |      |
|--------------------------|------|
| Change in Total Warrants | 379- |
|--------------------------|------|

---

City of Angleton Page: 3  
 Report For August 1, 2016 Thru August 31, 2016 FILEDST

## Other Paid Cases...

## Paid Fine...

Total Other Paid Fines 100

|                                      |             |
|--------------------------------------|-------------|
| TP-L TIME PAYMENT PLAN - LOCAL       | \$537.96    |
| TP-S TIME PAYMENT PLAN - STATE       | \$672.43    |
| TP-L-C TIME PAYMENT FEE - EFFICIENCY | \$134.42    |
| TLFTA1 OMNI BASE-STATE               | \$1,532.45  |
| TLFTA2 OMNI BASE                     | \$457.96    |
| TLFTA3 LOCAL OMNI BASE FEE           | \$301.28    |
| TITLE7 TITLE 7 TRANS CODE FINES      | \$17,831.98 |
| WRNTEE WARRANT FEE                   | \$3,943.56  |
| CCC04 CONSOLIDATED COURT COST        | \$10,431.97 |
| TFC TFC                              | \$499.15    |
| AR ARREST FEE                        | \$1,154.64  |
| STF STATE TRAFFIC FEE                | \$4,991.24  |
| MCBS MUNICIPAL COURT BUILDING SEC.   | \$767.42    |
| CTF COURT TECHNOLOGY FUND            | \$1,023.23  |
| SJRF STATE JURY FEE                  | \$1,023.23  |
| JFCI JUDICIAL FEE CITY               | \$153.46    |
| JFCT2 JUDICIAL FEE COUNTY            | \$1,381.30  |
| IDF INDIGENCY DEFENSE FEE            | \$511.63    |
| CJFS Civil Justice Fee State         | \$16.62     |
| CJFC Civil Justice Fee Court         | \$1.83      |
| TPF TRUANCY PREVENTION FUND          | \$497.60    |
| FINE FINE                            | \$9,198.80  |
| DSC DSC ADMIN FEE                    | \$415.80    |
| COLAGY COLLECTION AGENCY FEE         | \$3,637.64  |
| ADMIN SPECIAL EXPENSE FEE \$100      | \$4,471.50  |
| AF2 \$20 ADMINISTRATIVE FEE          | \$540.00    |
| AF \$10 ADMINISTRATIVE FEE           | \$60.00     |
| CS2 CHILD SAFETY FEE                 | \$149.99    |
| Total Fees/Fines Paid                | \$66,339.09 |

## **PARKS AND RECREATION MONTHLY REPORT**

### **PARKS OPERATIONS: August**

All parks, except Bates and Dickey, are cleaned and stocked on Mondays by Albert Morneau & Kevin Randall. Bates and Dickey Parks are cleaned and stocked on Mondays by Scott Evans, Timothy Williams and Jonathan Eberspacher.

**RECREATION CENTER** mowed on Mondays by Scott Evans, Timothy Williams & Jonathan Eberspacher

**POLICE DEPARTMENT** mowed on Mondays by Albert Morneau & Kevin Randall

**B G PECK SOCCER COMPLEX** mowed on Tuesdays by Larry Bosarge, Timothy Williams & Jonathan Eberspacher

**FREEDOM PARK** mowed on Wednesday by Larry Bosarge, Timothy Williams & Jonathan Eberspacher

**BATES AND DICKEY PARKS** mowed on Thursday and Friday by Larry Bosarge and Scott Evans

**MASTERSON PARK, VETERANS PARK, BRUSHY BAYOU PARK AND MAYBE OLD CITY POOL/AREA** mowed by Kevin Ward and Epi Bedolla

**CITY HALL/LIBERTY GARDEN & RETENTION POND @ PRESBYTERIAN CHURCH** mowed on the weekend by Scott Evans

### **MOWING:**

**MONDAY** - Larry Henry empties all the bus stop trash containers and then goes on to Hwy288 median to mow in the median. Monday through Thursdays, Lane Antenen and Keith Mooney tractor/slope mow selected areas within the city limits from North to South

**TUESDAY** - Hwy 288 median between shrubs/trees, Hospital Dr., Buchta Rd., Downing St., City lot by Lexington Square Apts., Dennis Ct., Mick's old office on Hwy35, East Heart, North Heart, Carey Ct., Firestone triangle, TxDot triangle and Old Sewer plant.

**WEDNESDAY** - Henderson Rd. across from Jr. High School, Henderson road down to 3-corners at Valderas street, N. Valderas & Piney Way St., City lot across from TDECU Credit Union at Henderson Road & Business Hwy288, City lot across from the Shell station at Henderson Rd. & Business Hwy288, Silver Saddle ditch, E. Bronco Bend Dr., and Bus barn ditch on T.J. Wright St .and start on Loop274, Hwy288 median between shrubs/trees.

**THURSDAY** - Loop 274, Dog Park, Police storage area on Kiber Street and the Old City Barn area on S. Anderson St .

All places are weedeated and debris blown away as needed. Periodically all places are sprayed with Herbicide as needed.

Trash barrels in the Parks are emptied as needed and all BBQ Grills in the Parks are cleaned out on weekends by Scott Evans.

On Wednesdays, the Parks Department utilizes the TDCJ inmate Community Service Workers to pick up trash/debris on Hwy288, pull weeds/grass in flower beds in our Parks and at the Recreation Center.

## PARKS AND RECREATION MONTHLY REPORT

### PARKS

- Employee of the Month
  - August – Kevin Ward
- Crews installed a memorial bench for Gregg Dykes at Freedom Park. The bench was donated by Gregg's family to be placed a Freedom Park a favorite site of his.
- Lots of rain has made keeping up with our regular mowing schedule very difficult. We are mowing as much as possible whenever we can.
- Parks Dept has renewed our cooperation with the Brazoria County Adult Probation office and we are utilizing probationers at least once each week to help with park maintenance.
- Our two part-time summer employees finished up their time in August. It was a tremendous help to our department to have the extra help from these two young men.
- Lane Antenen was selected as the new Parks Dept. Foreman. Lane also attended the TML Supervisor Academy, a three day class put on by TML geared towards new supervisors.
- Kevin Ward and Epi Bedolla helped out the Public Works Dept by building a metal rack/cage for their new brush truck.

### RECREATION CENTER

- August marks the end of summer at the Rec Center
- Summer Jamboree ended the week of August 8 and was the best SJ we have had in years
  - Attendance each week ranged from 80 – 88
  - Parents and campers alike commented frequently how much they enjoyed this summer
  - Kimberly Pike, Recreation Specialist, and her staff of camp counselors did a fantastic job with SJ 2016
- August saw 10,547 people through the doors of the Recreation Center and brings our YTD admittance to 78,885.

### **Group Fitness Classes**

- Our most popular group exercise class is Zumba, we have an average of 15 participants each week.
- We will be adding a new Swing Dancing class to the Group Exercise schedule in September and will be looking at some other new options for our group exercise program
- Our Water Aerobics program is averaging 30-40 people per class 5 mornings/week
  - We have also added an evening water aerobics class to the schedule because of the popularity of this class

### SENIOR PROGRAM

- Upcoming October Trips
  - October 13-14, 2016 – Margaritaville Casino and Rose Gardens; Shreveport, LA
  - October 18, 2016 – Senior Day, Brazoria County Fair; Angleton, TX
  - October 25, 2016 – St. Francis Wolf Sanctuary; Montgomery, TX
  - October 30, 2016 – “Knock ‘Em Dead” play; Wharton, TX
- Lunch Bunch Trips:
  - October 7, 2016 – Greek Brothers; El Campo, TX

## PARKS AND RECREATION MONTHLY REPORT

## REVENUE REPORT FOR 08/01/2016 to 08/31/2016

Adjustments Excluded - All Sales



| Revenue Group / Activity | Class | TOTAL |
|--------------------------|-------|-------|
|--------------------------|-------|-------|

## Activities

## - Other

|                        |                            |                                       |                |
|------------------------|----------------------------|---------------------------------------|----------------|
| 1 SUMMER JAMBOREE 2016 | 3 WEEK SEVEN 8-1-8-4       | 60-000-010 YOUTH CAMPS                | -270.00        |
|                        | 4 WEEK EIGHT 8-5-8-11      | 60-000-010 YOUTH CAMPS                | -360.00        |
|                        |                            | <b>1 SUMMER JAMBOREE 2016 Totals:</b> | <b>-630.00</b> |
| FALL FAMILY FEST 2016  | VENDOR BOOTH               | 60-000-014 Community Special Event    | 108.00         |
|                        |                            | <b>FALL FAMILY FEST 2016 Totals:</b>  | <b>108.00</b>  |
| SWIM LESSONS           | LEVEL 3 AUGUST 18-19       | 60-000-016 MISC PROGRAMS              | 140.00         |
|                        | LEVEL 3 JULY 18-21         | 60-000-016 MISC PROGRAMS              | -28.00         |
|                        | PARENT & CHILD AUGUST 9-11 | 60-000-016 MISC PROGRAMS              | 25.00          |
|                        | PRESCHOOL AUGUST 9-11      | 60-000-016 MISC PROGRAMS              | -38.00         |
|                        |                            | <b>SWIM LESSONS Totals:</b>           | <b>99.00</b>   |
|                        |                            | <b>Other Totals:</b>                  | <b>-430.00</b> |

## - Travel

|       |  |                            |                |
|-------|--|----------------------------|----------------|
| TRIPS | 2016 BOERNE J SANDERS<br>CAVE WITH NO NAME   | 60-000-017 SENIOR PROGRAMS | 34.00          |
|       | 2016 FIDDLER ON THE ROOF,<br>LAKE JACKSON    | 60-000-017 SENIOR PROGRAMS | -75.00         |
|       | 2016 GALVESTON DUCK BOAT<br>TOUR             | 60-000-017 SENIOR PROGRAMS | 21.00          |
|       | 2016 GULF BEACH SAN<br>MARCOS SHOPPING       | 60-000-017 SENIOR PROGRAMS | -75.00         |
|       | 2016 HOUSTON SHIP CHANNEL<br>BOAT TOUR       | 60-000-017 SENIOR PROGRAMS | 6.00           |
|       | 2016 MERRY WIVES OF<br>WINDSOR, LAKE JACKSON | 60-000-017 SENIOR PROGRAMS | 3.00           |
|       | 2016 SAN MARCOS &<br>LOOPY ART CAR MUSEUM    | 60-000-017 SENIOR PROGRAMS | 23.00          |
|       |  | <b>TRIPS Totals:</b>       | <b>-5.00</b>   |
|       |  | <b>Travel Totals:</b>      | <b>-5.00</b>   |
|       |  | <b>Activities Total:</b>   | <b>-435.00</b> |

## Daily Passes

|                     |                                      |
|---------------------|--------------------------------------|
| Adult Day Pass      | 7,038.00                             |
| FAMILY PACKAGE PASS | 420.00                               |
| Military Day Pass   | 15.00                                |
| SENIOR DAY PASS     | 404.00                               |
| Spectator Day Pass  | 600.00                               |
| Youth (5-17) Pass   | 10,124.00                            |
|                     | <b>Daily Passes Total: 18,622.00</b> |

## Facility Reservations

## - Angleton Parks

|                          |                               |               |
|--------------------------|-------------------------------|---------------|
| Sales Pavilion #1        | 01-000-710 Park Rental Fees   | 30.00         |
| Disney Large Pavilion #2 | 01-000-710 Park Rental Fees   | 150.00        |
| Masterson Park Pavilion  | 01-000-710 Park Rental Fees   | 60.00         |
|                          | <b>Angleton Parks Totals:</b> | <b>240.00</b> |

## PARKS AND RECREATION MONTHLY REPORT

### REVENUE REPORT FOR 08/01/2016 to 08/31/2016

Adjustments Excluded - All Sales



| Revenue Group / Activity                      | Class                             | TOTAL            |
|---|-----------------------------------|------------------|
| <b>- Angleton Recreation Center</b>           |                                   |                  |
| ARC Room One                                  | 60-300-715 Room Rental Fees       | 705.75           |
| ARC Room Two                                  | 60-300-715 Room Rental Fees       | 260.00           |
| ARC Rooms 1 & 2                               | 60-300-715 Room Rental Fees       | 260.00           |
| Indoor Party Package                          | 60-300-715 Room Rental Fees       | 310.00           |
| Nature/ten Pool                               | 60-300-715 Room Rental Fees       | 1,100.00         |
| Outdoor Party Package                         | 60-300-715 Room Rental Fees       | 248.00           |
| <b>Angleton Recreation Center Totals:</b>     |                                   | <b>3,213.75</b>  |
| <b>Facility Reservations Total:</b>           |                                   | <b>3,253.75</b>  |
| <b>Fees</b>                                   |                                   |                  |
| COMMUNITY SPECIAL EVENTS                      |                                   | 33.00            |
| Extra Hours                                   |                                   | 35.00            |
| HEALTH & WELLNESS                             |                                   | 25.00            |
| Locker Rental                                 |                                   | 7.00             |
| MISC INDIVIDUAL CHARGES                       |                                   | 298.00           |
| Misc Family Charges                           |                                   | 579.70           |
| Misc Senior Membership                        |                                   | 1,243.00         |
| PARK RENTAL FEE                               |                                   | 10.00            |
| REC PROGRAM FEES                              |                                   | 43.75            |
| Rental Fees                                   |                                   | 2,106.00         |
| Senior Program Donations                      |                                   | 16.00            |
| <b>Fees Total:</b>                            |                                   | <b>4,364.25</b>  |
| <b>Financial</b>                              |                                   |                  |
| Credit from Account                           |                                   | -11.40           |
| Credit to Customer                            |                                   | 190.00           |
| <b>Financial Total:</b>                       |                                   | <b>138.60</b>    |
| <b>Memberships</b>                            |                                   |                  |
| <b>- Regular</b>                              |                                   |                  |
| ACTIVE MILITARY FAMILY                        | 60-300-719 Memberships Military   | 368.00           |
| ACTIVE MILITARY INDIVIDUAL                    | 60-300-719 Memberships Military   | 63.75            |
| CHARTER 1 FAMILY                              | 60-300-711 Memberships Family     | 362.50           |
| CHARTER SENIOR FAMILY                         | 60-300-713 Memberships Senior     | 565.00           |
| CHARTER SENIOR INDIVIDUAL                     | 60-300-713 Memberships Senior     | 207.00           |
| FAMILY MEMBERSHIP                             | 60-300-711 Memberships Family     | 7,323.49         |
| HOTEL MEMBERSHIPS                             | 60-300-711 Memberships Family     | 150.00           |
| INDIVIDUAL MEMBERSHIP                         | 60-300-712 Memberships Individual | 7,543.10         |
| SENIOR FAMILY MEMBERSHIP                      | 60-300-713 Memberships Senior     | 1,039.25         |
| SENIOR INDIVIDUAL                             | 60-300-713 Memberships Senior     | 2,493.00         |
| YOUTH MEMBERSHIP                              | 60-300-715 Memberships Youth      | 225.00           |
| <b>Regular Totals:</b>                        |                                   | <b>21,372.50</b> |
| <b>Memberships Total:</b>                     |                                   | <b>21,372.50</b> |
| Page 2  |                                   |                  |
| Recreation Center WBLACK 08/14/16 08:22:22 AM |                                   |                  |

PARKS AND RECREATION MONTHLY REPORT

REVENUE REPORT FOR 08/01/2016 to 08/31/2016

Adjustments Excluded - All Sales



| Revenue Group / Activity | Class                             | TOTAL     |
|--------------------------|-----------------------------------|-----------|
| <b>Merchandise</b>       |                                   |           |
| -- Unknown Category      |                                   |           |
| Replacement Card/Lanyard | 50-000-898 MISC INCOME            | 4.00      |
| SUMMER JAMBOREE T-SHIRT  | 60-000-913 YOUTH CAMPS            | 18.00     |
| Swim Diapers             | 50-000-717 Deposits (merchandise) | 164.00    |
|                          | Unknown Category Totals:          | 186.00    |
|                          | Merchandise Total:                | 186.00    |
| <b>Other</b>             |                                   |           |
| RENT                     |                                   | 22.81     |
|                          | Other Total:                      | 22.81     |
|                          | Grand Total All Groups:           | 47,538.91 |

**ANGLETON POLICE DEPARTMENT  
104 CANNAN DR, ANGLETON, TEXAS, 77515  
979-849-2383**

**REPORT FOR THE MONTH OF AUGUST 2016**

|  | 2016           | 2015          |
|--|----------------|---------------|
| <b>NUMBER OF ARREST/CHARGES</b>                  | <b>97/155</b>  | <b>86/154</b> |
| <b>CLASS C MISD</b>                              | <b>104</b>     | <b>104</b>    |
| <b>CLASS A &amp; B</b>                           | <b>41</b>      | <b>33</b>     |
| <b>FELONY</b>                                    | <b>7</b>       | <b>9</b>      |
| <b>NUMBER OF TRAFFIC CITATIONS</b>               | <b>372</b>     | <b>320</b>    |
| <b>NUMBER OF WARNING CITATIONS</b>               | <b>333</b>     | <b>226</b>    |
| <b>NUMBER OF MISD CITATIONS</b>                  | <b>93</b>      | <b>144</b>    |
| <b>NUMBER OF CALLS FOR SERVICE</b>               | <b>5,608</b>   | <b>3,461</b>  |
| <b>NUMBER OF MOTOR VEHICLE ACCIDENTS</b>         | <b>31</b>      | <b>41</b>     |
| <b>NUMBER OF ANIMAL CONTROL OFFICERS CALLS</b>   | <b>270</b>     | <b>225</b>    |
| <b>NUMBER OF WRECKER CALL REQUEST</b>            | <b>44</b>      | <b>46</b>     |
| <b>NUMBER OF ANGLETON FIRE DEPT CALLS</b>        | <b>52</b>      | <b>53</b>     |
| <b>FIRE DEPARTMENT CALLS WITHIN CITY LIMITS</b>  | <b>34</b>      | <b>31</b>     |
| <b>FIRE DEPARTMENT CALLS OUTSIDE CITY LIMITS</b> | <b>17</b>      | <b>27</b>     |
| <b>NUMBER OF AMBULANCE CALLS</b>                 | <b>428</b>     | <b>408</b>    |
| <b>EMS CALLS WITHIN CITY LIMITS</b>              | <b>229</b>     | <b>216</b>    |
| <b>EMS CALLS OUTSIDE CITY LIMITS</b>             | <b>196</b>     | <b>192</b>    |
| <b>DETECTIVE DIVISION</b>                        |                |               |
| <b>CASES ASSIGNED</b>                            | <b>53</b>      |               |
| <b>CASES CLEAR THIS MONTH AND PREVIOUS MONTH</b> | <b>61</b>      |               |
| <b>CLEARANCE RATE OF</b>                         | <b>115.00%</b> |               |
| <b>RECOVERED PROPERTY AMOUNT</b>                 | <b>\$0.00</b>  |               |

---

**CHIEF DAVID ASHBURN  
ANGLETON POLICE DEPARTMENT**

**Motorcycle Productivity Report  
Jeremy Burch**

**Calls for Service**

**Primary 100**

**Assist (Includes assisting other agencies) 13**

**Traffic contacts**

**Citation 77**

**Warnings 35**

**Other**

**Reports**

**Accidents (minor & major) 6**

**Incident Reports 12**

**Arrests**

**Persons 0**

**Charges 0**

**Training**

**16HRS**

**Specialty Assignments**

**60HRS VEHICLE MAINTNANCE**

**PTO/Comp Time/Holiday/Vacation Taken**

**40 PTO**

**This report is based on the monthly report generated through OSSI and personal records**

**Jeremy Burch**

---

**Motorcycle Productivity Report  
BRAD BRISCOE**

**Calls for Service**

**Primary 202**

**Assist (Includes assisting other agencies) 27**

**Traffic contacts**

**Citation 110**

**Warnings 45**

**Other**

**Reports**

**Accidents (minor & major) 9**

**Incident Reports 9**

**Arrests**

**Persons 0**

**Charges 0**

**Training**

**10HRS**

**Specialty Assignments**

**24HRS**

**PTO/Comp Time/Holiday/Vacation Taken**

**This report is based on the monthly report generated through OSSI and personal records**

**BRAD BRISCOE**

---







**CITY OF ANGLETON ANIMAL CONTROL MONTHLY REPORT**  
**REPORT FOR**

|   | <b>DOGS</b> | <b>CATS</b> | <b>OTHER</b> | <b>TOTAL</b> |
|---|-------------|-------------|--------------|--------------|
| <b>ANIMALS PICKED UP</b>  | 57          | 56          | 23           | 136          |
| <b>AMINALS EUTHA-NISED</b>  | 41          | 56          | 5            | 102          |
| <b>ANIMAL CARCASS (10-45 )</b>  |             |             |              | 38           |
| <b>ANIMALS CLAIMED BY OWNERS</b>  | 12          |             | 1            | 13           |
| <b>ANIMALS RESCUED / ADOPTION</b>   | 3           | 1           | 1            | 5            |
| <b>RETURNED TO WILD</b>   |             |             |              | 15           |
| <b>DIED IN SHELTER</b>  |             |             |              |              |
| <b><u>YANEZ</u><br/>WARNING: 0<br/>CITATION: 3<br/>EDENFIELD<br/>WARNING:4<br/>CITATION</b> |             |             |              |              |

214 total Action Item Requests

**LIST REPORT**

\* = Non-Listed Street Address

| Action Line Form                                  | Date submitted | Status     | Submitted by | Contact Street Name        | Assigned to    | Department   | Issue/Problem Location Street Name |
|---|----------------|------------|--------------|----------------------------|----------------|--------------|------------------------------------|
| (10289391821) RECYCLE BAG DELIVERY                | 8/31/2016      | RESOLVED   |              | 530 E Kiber                | Chloe Campbell | Public Works | 530 E Kiber *                      |
| (10289371819) RECYCLE BAG DELIVERY                | 8/31/2016      | RESOLVED   |              | 704 Cemetery Rd            | Chloe Campbell | Public Works | 704 Cemetery Rd *                  |
| (10288731444) Water leak                          | 8/31/2016      | INPROGRESS |              | 605 SOUTHSIDE              | Public Works   | Public Works | 605 SOUTHSIDE *                    |
| (10287621119) Water leak                          | 8/31/2016      | INPROGRESS |              | 209 TRAILRIDE              | Public Works   | Public Works | 205 TRAILRIDE *                    |
| (10287251011) Traffic Signals / Signs             | 8/31/2016      | RESOLVED   |              | PYBURN & SIMS              | Chloe Campbell | Public Works |                                    |
| (10287181003) Water -replace meter box and/or lid | 8/31/2016      | RESOLVED   |              | 904 N ARCOLA               | Chloe Campbell | Public Works | 904 N ARCOLA *                     |
| (10285421925) Water - Low Pressure                | 8/30/2016      | RESOLVED   |              | 301 cannan dr              | Chloe Campbell | Public Works | 301 cannan dr *                    |
| (10285411921) WATER TURN ON / CUT OFF             | 8/30/2016      | RESOLVED   |              | 301 cannan dr              | Chloe Campbell | Public Works |                                    |
| (10284031322) Water Meter Leak                    | 8/30/2016      | SUBMITTED  |              | 1 AND 2 TEXIAN TRAIL       | Chloe Campbell | Public Works | 1 AND 2 TEXIAN TRAIL *             |
| (10282861037) Tree Limb Trimming                  | 8/30/2016      | RESOLVED   |              | 913 Western Ave            | Chloe Campbell | Public Works | 913 WESTERN AVE                    |
| (10280131635) Traffic Signals / Signs             | 8/29/2016      | RESOLVED   |              | E MULBERRY/S ANDERSON ST   | Chloe Campbell | Public Works |                                    |
| (10278791346) Miscellaneous - Public Works        | 8/29/2016      | SUBMITTED  |              | 121 S. Velasco             | Chloe Campbell | Public Works | 613 EAST EAST MULBERRY             |
| (10278221241) Water leak                          | 8/29/2016      | RESOLVED   |              | 300 N VELASCO & E MAGNOLIA | Public Works   | Public Works | 300 N VELASCO & E MAGNOLIA *       |
| (10277611139) Water Meter Leak                    | 8/29/2016      | RESOLVED   |              | 920 N CHENNANGO            | Chloe Campbell | Public Works | 920 N CHENNANGO *                  |
| (10275840918) Water Meter Question                | 8/29/2016      | RESOLVED   |              | 517 S DOWNING              | Chloe Campbell | Public Works | 517 S DOWNING *                    |
|   | 8/28/2016      | RESOLVED   |              |                            |                |              | 100-blk e wilkins *                |

|   |           |            |                       |  |                |              |  |
|---|-----------|------------|-----------------------|--|----------------|--------------|--|
| (10273212218) Manhole Repair                      |           |            |                       |  | Chloe Campbell | Public Works |  |
| (10272962011) RECYCLE BAG DELIVERY                | 8/28/2016 | RESOLVED   | 8 Lapaloma Court      |  | Chloe Campbell | Public Works | 8 LA PALOMA COURT                              |
| (10268281034) Water Meter Leak                    | 8/26/2016 | RESOLVED   | 1300 MOLINA CT        |  | Chloe Campbell | Public Works | 1300 MOLINA CT *                               |
| (10266580725) Water Meter Leak                    | 8/26/2016 | RESOLVED   | 702 S ANDERSON        |  | Chloe Campbell | Public Works | 702 S ANDERSON *                               |
| (10266570718) RECYCLE BAG DELIVERY                | 8/26/2016 | RESOLVED   | 31 ERIK DRIVE         |  | Chloe Campbell | Public Works | 31 ERIK DRIVE                                  |
| (10266241922) Water leak                          | 8/25/2016 | RESOLVED   | 1006 N CHENANGO ST    |  | Public Works   | Public Works | 1006 N CHENANGO ST *                           |
| (10266191847) Water leak                          | 8/25/2016 | RESOLVED   | 403 pecan st          |  | Public Works   | Public Works | 403 pecan st *                                 |
| (10264201155) Water -replace meter box and/or lid | 8/25/2016 | RESOLVED   |                       |  | Chloe Campbell | Public Works | 945 S. WALKER *                                |
| (10264041119) Water -replace meter box and/or lid | 8/25/2016 | RESOLVED   | 608 PRAIRIE LEA       |  | Chloe Campbell | Public Works | 608 PRAIRIE LEA *                              |
| (10263801048) Water Tap / Sewer Tap               | 8/25/2016 | INPROGRESS | 1287 LAUREL LANE      |  | Chloe Campbell | Public Works |  |
| (10261701638) Sewer stoppage                      | 8/24/2016 | RESOLVED   | 712 E AKERS           |  | Chloe Campbell | Public Works | 712 E AKERS *                                  |
| (10261691628) Pothole                             | 8/24/2016 | SUBMITTED  | 137 E MULBERRY        |  | Chloe Campbell | Public Works | ALLEY BETWEEN 137 E. MULBERRY AND 136 MYRTLE * |
| (10261481534) Water Meter Leak                    | 8/24/2016 | RESOLVED   | 101 HOSPITAL DRIVE #6 |  | Chloe Campbell | Public Works | 101 HOSPITAL DRIVE #6 *                        |
| (10261131428) Water leak                          | 8/24/2016 | INPROGRESS | 1200 E CEDAR          |  | Public Works   | Public Works | 1200 E CEDAR *                                 |
| (10261071418) Water Tap / Sewer Tap               | 8/24/2016 | RESOLVED   | 732 RUSTIC OAKS       |  | Chloe Campbell | Public Works |  |
| (10260471229) Sewer stoppage                      | 8/24/2016 | RESOLVED   | 1175 THOMAS DRIVE     |  | Chloe Campbell | Public Works | 1175 THOMAS DRIVE *                            |
|   | 8/24/2016 | RESOLVED   | 105 N ROCK ISLAND     |  | Chloe Campbell | Public Works | 105 N ROCK ISLAND *                            |

|   |           |            |                    |                   |                 |                               |  |
|---|-----------|------------|--------------------|-------------------|-----------------|-------------------------------|--|
| (10260211111) Water<br>-replace meter box<br>and/or lid |           |            |                    |                   |                 |                               |  |
| (10258100736) Street<br>Sweeping                        | 8/24/2016 | SUBMITTED  | 4 Texian Trl N     | Chloe<br>Campbell | Public<br>Works |                               |  |
| (10257772342) Water<br>Meter Leak                       | 8/23/2016 | RESOLVED   |                    | Chloe<br>Campbell | Public<br>Works | 121 CLEMENTS DRIVE            |  |
| (10253880921) Water<br>Meter Question                   | 8/23/2016 | RESOLVED   | INDIAN             | Chloe<br>Campbell | Public<br>Works | 162 INDIAN *                  |  |
| (10253850918) Water<br>Meter Question                   | 8/23/2016 | RESOLVED   | NORIDA             | Chloe<br>Campbell | Public<br>Works | 617 NORIDA *                  |  |
| (10253200823) Tree<br>Trimming                          | 8/23/2016 | RESOLVED   | n downing st       | Chloe<br>Campbell | Public<br>Works |                               |  |
| (10253040758) Tree<br>Trimming                          | 8/23/2016 | RESOLVED   | ORANGE/FARRER      | Chloe<br>Campbell | Public<br>Works |                               |  |
| (10252990752) Culvert<br>Stoppage                       | 8/23/2016 | RESOLVED   | 708 E PLUM         | Chloe<br>Campbell | Public<br>Works | 708 E PLUM *                  |  |
| (10252960747) Pothole<br>Patching                       | 8/23/2016 | RESOLVED   | 405-409 E LOCUST   | Chloe<br>Campbell | Public<br>Works |                               |  |
| (10250431333) Pothole<br>Patching                       | 8/22/2016 | INPROGRESS | Mulberry/Morgan    | Chloe<br>Campbell | Public<br>Works |                               |  |
| (10250301312) Water<br>Meter Question                   | 8/22/2016 | RESOLVED   | 628 W MIMOSA       | Chloe<br>Campbell | Public<br>Works | 628 W MIMOSA *                |  |
| (10250121244) Culvert<br>Stoppage                       | 8/22/2016 | INPROGRESS | 721 S VALDERAS     | Chloe<br>Campbell | Public<br>Works | 721 S VALDERAS *              |  |
| (10249841216) Water -<br>Low Pressure                   | 8/22/2016 | RESOLVED   | 817 MANOR          | Chloe<br>Campbell | Public<br>Works | 817 MANOR *                   |  |
| (10248851024) Culvert<br>Stoppage                       | 8/22/2016 | RESOLVED   | 1021 SOUTHSIDE DR  | Chloe<br>Campbell | Public<br>Works | 1021 SOUTHSIDE DR *           |  |
| (10247060841) Water<br>Meter Leak                       | 8/22/2016 | RESOLVED   | 101 E HOSPITAL #6  | Chloe<br>Campbell | Public<br>Works | 101 E HOSPITAL #6 *           |  |
| (10246890826) Water<br>leak                             | 8/22/2016 | RESOLVED   | N PARRISH & HWY 35 | Public<br>Works   | Public<br>Works | N PARRISH & HWY 35 *          |  |
| (10245261831) Water<br>leak                             | 8/21/2016 | RESOLVED   | 3501 n downing st  | Public<br>Works   | Public<br>Works | 3501 n downing st *           |  |
| (10244240919) Water<br>leak                             | 8/21/2016 | RESOLVED   |                    | Public<br>Works   | Public<br>Works | N ARCOLA ST/E WILKINS<br>ST * |  |

|   |           |            |                         |                |              |                              |
|---|-----------|------------|-------------------------|----------------|--------------|------------------------------|
| (10241791309) Pothole                   | 8/19/2016 | SUBMITTED  | 533 Sims Dr             | Chloe Campbell | Public Works | 533 SIMS                     |
| (10241401116) Sewer stoppage            | 8/19/2016 | RESOLVED   | 1014 N CHENANGO         | Chloe Campbell | Public Works | 1014 N CHENANGO *            |
| (10240440855) Water - Low Pressure      | 8/19/2016 | RESOLVED   | 3005 N TINSLEY          | Chloe Campbell | Public Works | 3005 N TINSLEY *             |
| (10239850656) Water Meter Leak          | 8/19/2016 | RESOLVED   | cr 213/e kiber          | Chloe Campbell | Public Works | 1300-blk Cr 213/e kiber st * |
| (10239342008) Water - Low Pressure      | 8/18/2016 | RESOLVED   | s velasco               | Chloe Campbell | Public Works | 1828 SOUTH SOUTH VELASCO     |
| (10239011555) Water Meter Question      | 8/18/2016 | RESOLVED   | 1200 THOMAS DR          | Chloe Campbell | Public Works | 1200 THOMAS DR *             |
| (10237251141) Sewer stoppage            | 8/18/2016 | RESOLVED   | 1209 DENNIS             | Chloe Campbell | Public Works | 1209 DENNIS *                |
| (10237011052) Sewer stoppage            | 8/18/2016 | RESOLVED   | 605 CANNON DR           | Chloe Campbell | Public Works | 605 CANNON DR *              |
| (10236831018) Water Meter Question      | 8/18/2016 | RESOLVED   | 24 MAXIE LN             | Chloe Campbell | Public Works | 24 MAXIE LN *                |
| (10236250833) Tree Trimming             | 8/18/2016 | INPROGRESS | N ARCOLA ST/E LOCUST ST | Chloe Campbell | Public Works |                              |
| (10235341726) Curb and Gutter Repair    | 8/17/2016 | SUBMITTED  | 1101 MORNINGSIDE        | Chloe Campbell | Public Works | 1101 MORNINGSIDE *           |
| (10235331721) Pothole Patching          | 8/17/2016 | DISMISSED  | 409 E LOCUST            | Chloe Campbell | Public Works |                              |
| (10235241653) Line of Sight Obstruction | 8/17/2016 | DISMISSED  | 708 E PLUM              | Chloe Campbell | Public Works |                              |
| (10235161623) Water Meter Question      | 8/17/2016 | RESOLVED   | 4 Lazybrook             | Chloe Campbell | Public Works | 4 Lazybrook *                |
| (10234551442) RECYCLE BAG DELIVERY      | 8/17/2016 | RESOLVED   | 629 E LORRAINE          | Chloe Campbell | Public Works | 629 E LORRAINE *             |
| (10234451431) Sewer stoppage            | 8/17/2016 | RESOLVED   | 1101 ISABELLA           | Chloe Campbell | Public Works | 1101 ISABELLA *              |
| (10231041812) Sewer stoppage            | 8/16/2016 | RESOLVED   | 702 kadera rd           | Chloe Campbell | Public Works | 702 kadera rd *              |
| (10230071454) Water Tap / Sewer Tap     | 8/16/2016 | RESOLVED   | 1291 LAUREL LANE        | Chloe Campbell | Public Works |                              |

|  |           |            |                                    |                |              |                           |
|--|-----------|------------|------------------------------------|----------------|--------------|---------------------------|
| (10228901212) Sewer stoppage             | 8/16/2016 | RESOLVED   | 916 KADERA RD                      | Chloe Campbell | Public Works | 916 KADERA RD *           |
| (10228811154) Tree Limb Trimming         | 8/16/2016 | RESOLVED   | 1900 N. Downing Angleton Tx. 77515 | Chloe Campbell | Public Works | 610 White Oak Dr.         |
| (10228501039) Tree Limb Trimming         | 8/16/2016 | RESOLVED   | 913 Western Ave                    | Chloe Campbell | Public Works | 913 WESTERN AVE           |
| (10228401031) Culvert Stoppage           | 8/16/2016 | RESOLVED   | 110 West Bronco Bend St.           | Chloe Campbell | Public Works | 110 WEST WEST BRONCO BEND |
| (10227520833) Water Meter Question       | 8/16/2016 | RESOLVED   | 611 W ORANGE                       | Chloe Campbell | Public Works | 611 W ORANGE *            |
| (10226531703) Water leak                 | 8/15/2016 | RESOLVED   | 812 N HIGGINS                      | Public Works   | Public Works | 812 N HIGGINS *           |
| (10226181547) Street Sweeping (Internal) | 8/15/2016 | RESOLVED   | 501 N TINSLEY                      | Chloe Campbell | Public Works |                           |
| (10226171545) Street Sweeping (Internal) | 8/15/2016 | RESOLVED   | 121 S VELASCO                      | Chloe Campbell | Public Works |                           |
| (10224471158) Cutting Ditches            | 8/15/2016 | INPROGRESS | 1218 FAIRGROUND LN                 | Chloe Campbell | Public Works |                           |
| (10223871055) Water leak                 | 8/15/2016 | DISMISSED  | 1350 S VELASCO                     | Public Works   | Public Works | 1350 S VELASCO *          |
| (10223611039) Water leak                 | 8/15/2016 | RESOLVED   | 1350 S HWY 288                     | Public Works   | Public Works | 1350 S HWY 288 *          |
| (10217282221) Sewer stoppage             | 8/12/2016 | RESOLVED   | 713 southside dr                   | Chloe Campbell | Public Works | 713 southside dr *        |
| (10217121921) Water leak                 | 8/12/2016 | RESOLVED   | W PEACH ST                         | Public Works   | Public Works | 216 WEST WEST PEACH       |
| (10216041343) Water leak                 | 8/12/2016 | RESOLVED   | 308 LEONARD                        | Public Works   | Public Works | 308 LEONARD *             |
| (10215421249) Water Meter Question       | 8/12/2016 | RESOLVED   | FAIRGROUNDS                        | Chloe Campbell | Public Works | FAIRGROUNDS *             |
| (10214451029) Water leak                 | 8/12/2016 | DISMISSED  | 1208 FAIRGROUND                    | Public Works   | Public Works | 1208 FAIRGROUND *         |
| (10209140901) Street Sweeping (Internal) | 8/11/2016 | RESOLVED   | NEWMAN ST                          | Chloe Campbell | Public Works |                           |
| (10207930406) Tree Limb Trimming         | 8/11/2016 | RESOLVED   | 200-blk richmond st                | Chloe Campbell | Public Works | 200 RICHMOND              |

|   |           |           |                       |                |              |                         |
|---|-----------|-----------|-----------------------|----------------|--------------|-------------------------|
| (10207910121) Traffic Signals / Signs           | 8/11/2016 | RESOLVED  | henderson st          | Chloe Campbell | Public Works |                         |
| (10207181522) Water Meter Question              | 8/10/2016 | RESOLVED  | 30 MAXIE              | Chloe Campbell | Public Works | 30 MAXIE *              |
| (10207081501) Meter Change Out                  | 8/10/2016 | RESOLVED  | 23 WAGON LANE LP      | Chloe Campbell | Public Works | 23 WAGON LANE LP *      |
| (10206191226) WATER TURN ON / CUT OFF           | 8/10/2016 | RESOLVED  | 1151 CAREY DR         | Chloe Campbell | Public Works |                         |
| (10205661044) RECYCLE BAG DELIVERY              | 8/10/2016 | RESOLVED  | 721 NEWMAN            | Chloe Campbell | Public Works | 721 NEWMAN *            |
| (10205140940) Miscellaneous - Public Works      | 8/10/2016 | RESOLVED  | 1 & 2 N TEXIAN        | Chloe Campbell | Public Works | 1 & 2 N TEXIAN *        |
| (10205100938) Sewer stoppage                    | 8/10/2016 | RESOLVED  | 310 N VELASCO         | Chloe Campbell | Public Works | 310 N VELASCO *         |
| (10204610802) Tree Trimming                     | 8/10/2016 | RESOLVED  | 629 CATAPA            | Chloe Campbell | Public Works |                         |
| (10203922245) Traffic Signals / Signs           | 8/9/2016  | RESOLVED  |                       | Chloe Campbell | Public Works |                         |
| (10203391649) Water Quality (taste and/or odor) | 8/9/2016  | RESOLVED  | 722 S ANDERSON        | Chloe Campbell | Public Works | 722 S ANDERSON *        |
| (10202451402) Street Name Signs                 | 8/9/2016  | RESOLVED  | 901 ROBINHOOD         | Chloe Campbell | Public Works |                         |
| (10201621217) Water Meter Leak                  | 8/9/2016  | RESOLVED  | 18 & 20 WAGON LN LOOP | Chloe Campbell | Public Works | 18 & 20 WAGON LN LOOP * |
| (10201601215) Water Meter Leak                  | 8/9/2016  | RESOLVED  | 21 WAGON LN LOOP      | Chloe Campbell | Public Works | 21 WAGON LN LOOP *      |
| (10201191105) Sidewalk Repair                   | 8/9/2016  | SUBMITTED | 1061 VINE             | Chloe Campbell | Public Works |                         |
| (10201121100) Water leak                        | 8/9/2016  | RESOLVED  | 1000 cemetery         | Public Works   | Public Works | 1000 cemetery *         |
| (10196511153) Water Meter Question              | 8/8/2016  | RESOLVED  | 313 S EVANS           | Chloe Campbell | Public Works | 313 S EVANS *           |
| (10196421144) Water Meter Question              | 8/8/2016  | RESOLVED  | 212 W MILLER          | Chloe Campbell | Public Works | 212 W MILLER *          |
|   | 8/8/2016  | RESOLVED  | 119 E PLUM            |                |              | 119 E PLUM *            |

|                                       |          |          |                     |                |              |                       |  |
|---------------------------------------|----------|----------|---------------------|----------------|--------------|-----------------------|--|
| (10193710815) Water leak              |          |          |                     |                | Public Works | Public Works          |  |
| (10191421010) Sewer stoppage          | 8/7/2016 | RESOLVED | 258 e phillips      | Chloe Campbell | Public Works | 258 e e phillips *    |  |
| (10191132230) Water Meter Leak        | 8/6/2016 | RESOLVED | e hospital dr       | Chloe Campbell | Public Works | 132 e hospital dr *   |  |
| (10191052015) Water leak              | 8/6/2016 | RESOLVED | e hospital dr       | Public Works   | Public Works | 132 e hospital dr *   |  |
| (10190311053) Sewer stoppage          | 8/6/2016 | RESOLVED | 1221 RAMONA ST      | Chloe Campbell | Public Works | 1221 RAMONA ST *      |  |
| (10190050652) Traffic Signals / Signs | 8/5/2016 | RESOLVED | 203 Anglewood Cts   | Chloe Campbell | Public Works |                       |  |
| (10189912119) Street Sweeping         | 8/5/2016 | RESOLVED | 501 Gardenia        | Chloe Campbell | Public Works |                       |  |
| (10189211459) Water Meter Question    | 8/5/2016 | RESOLVED | 532 S RAMONA        | Chloe Campbell | Public Works | 532 S RAMONA *        |  |
| (10188821336) RECYCLE BAG DELIVERY    | 8/5/2016 | RESOLVED | 604 Northridge      | Chloe Campbell | Public Works | 604 Northridge *      |  |
| (10188691310) Water Meter Question    | 8/5/2016 | RESOLVED | 2125 E MULBERRY #88 | Chloe Campbell | Public Works | 2125 E MULBERRY #88 * |  |
| (10188541250) Water Meter Question    | 8/5/2016 | RESOLVED | 708 MCBRIDE PARKWAY | Chloe Campbell | Public Works | 708 MCBRIDE PARKWAY * |  |
| (10186670429) Water leak              | 8/5/2016 | RESOLVED | SAN FILIPE          | Public Works   | Public Works | 1208 SAN FELIPE       |  |
| (10186630316) Water leak              | 8/5/2016 | RESOLVED | SAN FELIPE          | Public Works   | Public Works | 1208 SAN FELIPE       |  |
| (10185501434) RECYCLE BAG DELIVERY    | 8/4/2016 | RESOLVED | 9 Harvesst Glen     | Chloe Campbell | Public Works | 9 HARVEST GLEN        |  |
| (10185211358) Water Meter Question    | 8/4/2016 | RESOLVED | 704 PLANTATION      | Chloe Campbell | Public Works | 704 PLANTATION *      |  |
| (10184511158) Water Meter Question    | 8/4/2016 | RESOLVED | 244 ATLANTIC        | Chloe Campbell | Public Works | 244 ATLANTIC *        |  |
| (10184291115) Water Meter Leak        | 8/4/2016 | RESOLVED | 902 E MILLER        | Chloe Campbell | Public Works | 902 E MILLER *        |  |
| (10184091022) Water Meter Question    | 8/4/2016 | RESOLVED | 1201 E MULBERRY     | Chloe Campbell | Public Works | 1201 E MULBERRY *     |  |

|   |          |            |                                    |                |              |                             |
|---|----------|------------|------------------------------------|----------------|--------------|-----------------------------|
| (10183720909) Water Meter Question              | 8/4/2016 | RESOLVED   | 130 PACIFIC                        | Chloe Campbell | Public Works | 130 PACIFIC *               |
| (10183570838) Water Meter Question              | 8/4/2016 | RESOLVED   | 505 SIMS                           | Chloe Campbell | Public Works | 505 SIMS *                  |
| (10183550832) Water Quality (taste and/or odor) | 8/4/2016 | RESOLVED   | 1200 N VELASCO #A                  | Chloe Campbell | Public Works | 1200 N VELASCO #A *         |
| (10182441657) Water Meter Question              | 8/3/2016 | DTSMISSED  | 26 ARTIC ST                        | Chloe Campbell | Public Works | 26 ARTIC ST *               |
| (10182051538) Water Meter Question              | 8/3/2016 | RESOLVED   | 2498 N 288 FREEWAY                 | Chloe Campbell | Public Works | 2498 N 288 FREEWAY *        |
| (10182011533) Water Meter Question              | 8/3/2016 | RESOLVED   | 324 CEMETARY RD #30                | Chloe Campbell | Public Works | 324 CEMETARY RD #30 *       |
| (10181311348) Water Meter Question              | 8/3/2016 | RESOLVED   | 37 RANCH HOUSE                     | Chloe Campbell | Public Works | 37 RANCH HOUSE *            |
| (10179911014) RECYCLE BAG DELIVERY              | 8/3/2016 | RESOLVED   | 212 RANCH HOUSE RD                 | Chloe Campbell | Public Works | 212 RANCH HOUSE RD *        |
| (10179390904) Water Tap / Sewer Tap             | 8/3/2016 | RESOLVED   | 713 SPANISH TRACE                  | Chloe Campbell | Public Works |                             |
| (10179200825) Miscellaneous - Public Works      | 8/3/2016 | SUBMITTED  | 901 PLANTATION                     | Chloe Campbell | Public Works | 901 PLANTATION *            |
| (10177241414) Water Meter Leak                  | 8/2/2016 | RESOLVED   | 608 EARLS CT                       | Chloe Campbell | Public Works | 608 EARLS CT *              |
| (10176851252) Water Meter Question              | 8/2/2016 | RESOLVED   | 244 AUSTIN                         | Chloe Campbell | Public Works | 244 AUSTIN *                |
| (10176501156) Water leak                        | 8/2/2016 | INPROGRESS | 1208 FIRGROUND                     | Public Works   | Public Works | 1208 FAIRGROUN *            |
| (10176391132) Tree Limb Trimming                | 8/2/2016 | INPROGRESS | 1900 N. Downing Angleton Tx. 77515 | Chloe Campbell | Public Works | 121 EAST EAST PHILLIPS ROAD |
| (10175811012) Water Meter Question              | 8/2/2016 | RESOLVED   | 232 Austin                         | Chloe Campbell | Public Works | 232 Austin *                |
| (10173371457) Tree Trimming                     | 8/1/2016 | INPROGRESS | 910 S WALKER                       | Chloe Campbell | Public Works |                             |
| (10173331453) Drive / Yard Repair               | 8/1/2016 | SUBMITTED  | 424 E ORANGE                       | Chloe Campbell | Public Works |                             |
|   | 8/1/2016 | RESOLVED   | 517 S DOWNING                      |                |              | 517 S DOWNING *             |

|   |          |          |                        |                |              |                        |
|---|----------|----------|------------------------|----------------|--------------|------------------------|
| <b>(10173041415) Water Meter Question</b> |          |          |                        | Chloe Campbell | Public Works |                        |
| <b>(10169740957) Sewer stoppage</b>       | 8/1/2016 | RESOLVED | 1 SMITH PLACE          | Chloe Campbell | Public Works | 1 SMITH PLACE *        |
| <b>(10169560937) Water Meter Leak</b>     | 8/1/2016 | RESOLVED | 1004 VINE              | Chloe Campbell | Public Works | 1004 VINE *            |
| <b>(10169360923) Water Meter Leak</b>     | 8/1/2016 | RESOLVED | 10 WAGON LANE          | Chloe Campbell | Public Works | 10 WAGON LANE *        |
| <b>(10169290918) Water Meter Leak</b>     | 8/1/2016 | RESOLVED | 2310 E MULBERRY #2     | Chloe Campbell | Public Works | 2310 E MULBERRY #2 *   |
| <b>(10169120858) Water Meter Leak</b>     | 8/1/2016 | RESOLVED | 2310 e mulberry trlr 2 | Chloe Campbell | Public Works | 2310 e mulberry trlr * |

## Tourism and Special Events Staff Report

**November Market Days** – The waiting list is growing for vendors looking for indoor and covered spaces. We will have another full show. We reached out to 93Q for a live broadcast, and they seemed interested but have not yet committed. We also reached out to the collector car club locally to see if they would like to join us. The Saltgrass Antique Tractor group will once again be joining us.

**Heart of Christmas** – Saturday, December 3. We are currently working on the contract for the amusement portion of the event as well as securing Santa. Communiques to past participants will go out this week. City staff is already talking about the ways to help with this event as it truly is a group effort. We would like to invite Council to participate in the parade and ride in the bucket truck. Mark your calendar for Saturday, December 3 from 6 pm to 9 pm. It's a wonderful gift to the community, and we welcome your help and support.

**City of Angleton Map** – We've begun work on the new City of Angleton map.

**Visitor Information Kiosk** – Plans are underway for a sprucing up of the entrance to the Visitor Information Kiosk located on the south side of City Hall. Coming soon!

**City Utilities-Billing & Receivables**  
**Monthly Report to Council**  
**30-Aug**  
2016

**Receivable balance** 30-Aug \$1,442,541.62

**ANALYSIS OF UNPAID ACCOUNT BALANCES**

|                 |           |                     |
|-----------------|-----------|---------------------|
| Current Billing | \$        | 851,124.41          |
| 0-30 days       | \$        | 59,853.29           |
| 31-60 days      | \$        | 26,501.10           |
| 61-90 days      | \$        | 24,807.44           |
| Over 90 days    | \$        | 480,255.38          |
| <b>Total</b>    | <b>\$</b> | <b>1,442,541.62</b> |

City Utilities-Billing & Receivables  
Monthly Report to Council

| Receivable balance                         | AUGUST | \$1,442,541.62         | Receivable balance                         | JULY | \$1,387,419.51         | Receivable balance                         | JUNE | \$1,324,264.27         |
|--|--------|------------------------|--|------|------------------------|--|------|------------------------|
|  |        |                        |  |      |                        |  |      |                        |
|  |        |                        |  |      |                        |  |      |                        |
|  |        |                        |  |      |                        |  |      |                        |
|  |        |                        |  |      |                        |  |      |                        |
| <b>ANALYSIS OF UNPAID ACCOUNT BALANCES</b> |        |                        | <b>ANALYSIS OF UNPAID ACCOUNT BALANCES</b> |      |                        | <b>ANALYSIS OF UNPAID ACCOUNT BALANCES</b> |      |                        |
| Current Billing                            |        | \$ 851,124.41          | Current Billing                            |      | \$ 656,081.06          | Current Billing                            |      | \$ 683,306.55          |
| 0-30 days                                  |        | \$ 59,853.29           | 0-30 days                                  |      | \$ 126,846.57          | 0-30 days                                  |      | \$ 61,965.31           |
| 31-60 days                                 |        | \$ 26,501.10           | 31-60 days                                 |      | \$ 36,579.46           | 31-60 days                                 |      | \$ 30,233.62           |
| 61-90 days                                 |        | \$ 24,807.44           | 61-90 days                                 |      | \$ 25,673.37           | 61-90 days                                 |      | \$ 16,233.34           |
| Over 90 days                               |        | \$ 480,255.38          | Over 90 days                               |      | \$ 542,239.05          | Over 90 days                               |      | \$ 532,525.45          |
| <b>Total</b>                               |        | <b>\$ 1,442,541.62</b> | <b>Total</b>                               |      | <b>\$ 1,387,419.51</b> | <b>Total</b>                               |      | <b>\$ 1,324,264.27</b> |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
|--|
|  |
|--|