

1. 6:00 P.M. Master Agenda And Staff Reports May 24 2016

Documents: [MASTER AGENDA.PDF](#), [STAFF REPORTS.PDF](#)

City of Angleton, Texas  
 City Council Regular Meeting  
 Tuesday, May 24, 2016  
 @ 6:00 p.m.

The City of Angleton, Texas, City Council will conduct a Regular Meeting beginning at 6 p.m., Tuesday, May 24, 2016 at City Council Chambers, 120 S. Chenango, Angleton, TX, to consider the following agenda items.

1. Declaration of quorum and call to order.
2. Pledge of Allegiance.
3. Moment of silent reflection or prayer.
4. Approval of City Council Minutes from the meetings of April 26, 2016 Regular City Council Meeting and May 17, 2016 Special City Council Meeting.
5. PRESENTATIONS:
  - A) Employee Appreciation and
  - B) Keep Angleton Beautiful's May Yard and Business of the Month.
6. Citizens Wishing to Address Council.
7. Requests to Address Council Other Than Citizenry.
8. *ALL ITEMS LISTED UNDER THE "CONSENT AGENDA" ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER REQUESTS, IN WHICH EVENT THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED BY A SEPARATE ACTION.*

Consent items:

- A) Ratify Accounts Payable for April, 2016;
- B) Reappoint Bill Garwood, Dorothy Hernandez, Deborah Spoor and Travis Townsend to the Planning and Zoning Commission;
- C) Reappoint Tim Charlson, Bonnie Church, Belinda Gaines and Danielle Graham to the Board of Adjustment;
- D) Reappoint Tracy Delesandri, Andrea Demopulos-Coats and Suzanne Dellinger to the Keep Angleton Beautiful Board;
- E) Appoint Carl Garrison and Reappoint Chris Peltier, Barbara Marin and Brent Brothers to the Parks Board;
- F) Appoint Roger Collins and Mike O'Neil and reappoint Bridget

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Norris, Sarah McDaniel, Bonnie Church and Judy Green to the Senior Citizen Commission;

- G) Declare PK-36, PK-44, PK-6 and PW-24 as surplus vehicles.
9. Discussion and Possible Action on Award of Bid for the 2015 CDBG Waterline Replacement Project (Michael Stoldt, City Manager).
  10. Public Hearing on a Request to Rezone Lot One (1), in Block Two (2), of NORTHVIEW SUBDIVISION, SECTION (1), Located at the Southwest Corner of Buchta Road and Hospital Drive From C-O/R – Commercial-Office/Retail District to 2F – Two-Family Residential District (Duplex Homes).
  11. Discussion and Possible Action on ORDINANCE NO. 2016-O-5E; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, AMENDING THE “ZONING MAP OF THE CITY OF ANGLETON” BY CHANGING THE ZONING DISTRICT DESIGNATION AND PROVIDING FOR A ZONING CHANGE TO PROPERTY LOCATED AT THE SOUTHWEST CORNER OF BUCHTA ROAD AND HOSPITAL DRIVE WITH A LEGAL DESCRIPTION OF LOT ONE (1), IN BLOCK TWO (2), OF NORTHVIEW SUBDIVISION, SECTION (1), FROM C-O/R – COMMERCIAL-OFFICE/RETAIL DISTRICT TO 2F – TWO-FAMILY RESIDENTIAL DISTRICT (DUPLIX HOMES); PROVIDING FOR A PENALTY NOT TO EXCEED \$2,000 FOR EACH AND EVERY OFFENSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE (Michael Stoldt, City Manager).
  12. Discussion and Possible Action on an “Ad Valorem Tax Refund Incentive Program Agreement” Between the City of Angleton and VKC Properties, LP, Brij Mohan Agrawal, 103 Harvin (Michael Stoldt, City Manager).
  13. Discussion and Possible Action on the Preliminary Plat for the Tropoli Townhomes, a Subdivision Plat of a 1.8878 acre tract situated in the J de J Valderas Survey, A-380, Brazoria County, Texas, located at the northeast corner of Henderson Road and Valderas Street
  14. Discussion and Possible Action on Appointment of Council Liaison to Keep Angleton Beautiful (Mayor Randy Rhyne).
  15. Discussion and Possible Action on Appointment of Council Liaison to Parks Board (Mayor Randy Rhyne).
  16. Discussion and Possible Action on Appointment of Council Liaison to Angleton Better Living Corporation (Mayor Randy Rhyne).

17. Discussion and Possible Action on Appointment of Council Liaison to the Senior Citizen Commission (Mayor Randy Rhyne).
18. Discussion and Possible Action on Approval of an Application Submitted by Angleton Volunteer Fire Department, Requesting Authorization to Stand in Roadway to Solicit a Charitable Contribution Pursuant to Texas Transportation Code Section 552.0071 (Chris Hogan, Chief of Angleton Volunteer Fire Dept).
19. Discussion and Possible Action on Budget Workshop Dates (Michael Stoldt, City Manager).
20. Discussion and Possible Action on Offer for Tax Resale Property from the Property Tax Resale Committee of the Brazoria County Tax Office for property with a legal description of Hancock (Angleton), Block 1, Lot 17, Acres 0.0901 and Hancock (Angleton) Block 1, Lot 18 and 19, Acres 0.1802 (Shelly Deisher, City Secretary).
21. **Reports of Boards & Commissions:**  
 Angleton Better Living Corporation  
 Angleton Parks Board  
 Senior Citizen Commission
22. **Staff Reports & Questions for Staff**  
 A) Building Services Reports  
 B) Economic Development and Tourism Report  
 C) Emergency Management Report  
 D) Finance Department Reports  
 E) Fire Department Report  
 F) Keep Angleton Beautiful  
 G) Municipal Court Reports  
 H) Parks & Recreation Reports  
 I) Police Department Reports  
 J) Public Works Department Reports  
 K) Utility Department Reports
23. **Council Information (limited to items of community interest)**  
 Mayor Randy Rhyne  
 Mayor Pro Tem Hardwick Bieri (Position 1)  
 Councilman Williams Tigner (Position 2)  
 Councilman Wesley Rolan (Position 3)  
 Councilwoman Bonnie McDaniel (Position 4)  
 Councilman Cody Vasut (Position 5)
24. Council Will Adjourn Into Executive Session as Authorized by:
  - a) Texas Government Code Section 551.071, (Consultation with Attorney) to seek advice of its attorney on legal matters

subject to the attorney-client privilege, with possible discussion and action related thereto in open session.

- b) Texas Government Code Section 551.074, (Personnel Matters) to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of the City Attorney, with possible discussion and action related thereto in open session.

25. Adjourn.

*The City Council reserves the right to meet in Executive Session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551 of the Texas Government Code, Sections 551.071 (consultation with attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices) and 551.087 (economic development). The description of an item in "Executive Sessions" constitutes the written interpretation by the City Attorney of Chapter 551 of the Texas Government Code and her determination that said item may be legally discussed in Closed Meeting in compliance with Chapter 551 of the Texas Government Code.*

*In compliance with the Americans with Disabilities Act, the City of Angleton will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Shelly Deisher, City Secretary, at 979-849-4364, extension 2115.*

**CERTIFICATION**

I certify that copies of this agenda of items to be considered by the City of Angleton City Council were posted in the following locations:

City Hall Bulletin Board: Date: \_\_\_\_\_ Time: \_\_\_\_\_

City of Angleton Website: Date: \_\_\_\_\_ Time: \_\_\_\_\_

\_\_\_\_\_  
Shelly Deisher,  
City Secretary

State of Texas  
 County of Brazoria  
 City of Angleton

The City of Angleton, Texas City Council conducted its Regular Meeting at 6 p.m., Tuesday, April 26, 2016, with the following in attendance:

Randy Rhyne	Mayor
Roger Collins	Mayor Pro Tem/Councilman Position 5
Hardwick Bieri	Councilman Position 1
Williams Tigner	Councilman Position 2
Wesley Rolan	Councilman Position 3
Bonnie McDaniel	Councilwoman Position 4

**OTHERS PRESENT:**

Michael Stoldt	City Manager
Patti Worfe	Asst. City Manager and Economic Development Director
Mary Kay Fischer	City Attorney
Shelly Deisher	City Secretary
Susie Hernandez	Finance Director
David Ashburn	Chief of Police
Kacey Hamlet	Utility Dept. Supervisor
Will Blackstock	Parks & Rec Director
Karen Barclay	Building Services Supervisor
Dana Alsobrook	Municipal Court Administrator
Chris Hogan	Fire Chief

And those listed on the guest registry.

1. CALL TO ORDER BY MAYOR RHYNE at 6:01 p.m. Declare a quorum.
2. Pledge of Allegiance.
3. Moment of Silent Reflection/Prayer.
4. Approval of City Council Minutes from the meetings of the Regular City Council Meeting on March 22, 2016, the Joint Meeting of the City Council, Angleton Drainage District and Angleton Parks Board on March 29, 2016 and the Special City Council meeting on April 12, 2016.

Motion by Mayor Pro Tem Collins to approve the City Council Meeting Minutes from the Regular City Council Meeting on March 22, 2016, the Joint Meeting of the City Council, Angleton Drainage District and Angleton Parks Board on March 29, 2016

and the Special City Council meeting on April 12, 2016;  
Second by Councilman Rolan.

Motion passes with 6 for; 0 against; 0 absent.

5. Discussion and Possible Action on a Lease Agreement Between the City of Angleton and the Brazosport Water Authority.

Michael Stoldt, City Manager, presented changes. First is on page one of the Lease Agreement in Paragraph 124, the last half of the first paragraph needs to be changed to say first right of refusal on five acres they will be using there instead of the originally stated 85 acres. Second change would be going from a 50' easement to a 30' easement. The new survey changes that easement from 50' to 30'. With those two changes, staff recommends approval.

Councilwoman McDaniel asked if BWA was good with these changes and the representative replied yes.

Mayor explained this agreement was for BWA to put a pumping station on City Property by this lease. Two water taps will be provided to this location at Austin Town.

Motion by to approve the lease agreement between the City of Angleton and the Brazosport Water Authority as revised,  
Second by Councilman Tigner.

Motion passes with 6 for; 0 against; 0 absent.

6. PRESENTATIONS:  
A) Exchange Club – Officer of the Year, Arminda Cantu.  
B) Governor's Community Achievement Award by Keep Angleton Beautiful

7. Citizens Wishing to Address Council.

Gladys Stewart spoke about the loud music coming from vehicles in her neighborhood and about the kids playing basketball in the street and being disrespectful to her and her property.

Adam Mendoza lives on Mimosa Street and stated that the street floods. Asking for relief.

8. Requests to Address Council Other Than Citizenry. John Wright (Board member for KAB) wanted to thank the Parks Department, Will Blackstock and Erin Bowers for helping with

the GCA Award.

**CONSENT AGENDA:**

9. ALL ITEMS LISTED UNDER THE "CONSENT AGENDA" ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER REQUESTS, IN WHICH EVENT THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED BY A SEPARATE ACTION.

Consent items:

- A) Ratify Accounts Payable for March, 2016;
- B) Quarterly Investment Report – Second Quarter of 2016; and
- C) Purchase a 2017 Freightliner Brush Truck for Public Works.

Motion by Councilwoman McDaniel to approve the consent agenda;  
Second by Mayor Pro Tem Collins.

Motion passes with 6 for 0 against; 0 absent.

10. Discussion and Possible Action on a request for variances of an 818.45 square foot increase to allowable sign area and an additional 35' in allowable height to the City of Angleton's sign ordinance for Love's Travel Stop.

Motion by Councilman Rolan to approve the variance of an 818.45 square foot increase to allowable sign area and additional 35' in allowable height to the City of Angleton's sign ordinance for Love's Travel Stop;  
Second by Mayor Pro Tem Collins.

Motion passes with 6 for; 0 against; 0 absent.

11. Public Hearing on the Imposition of Impact Fees for County Road 220 Development.

Motion by Mayor Pro Tem Collins to open the public hearing;  
Second by Councilman Bieri.

Motion passes with 6 for; 0 against; 0 absent.

Mayor asked if anyone wished to speak on, for or against this matter.

Judy Shaefer asked if someone could explain how the fees were figured.

Michael Stoldt explained how the cost of the impact fee was determined.

John Wright spoke regarding the committee and their decision about the impact fees.

Motion by Councilman Tigner to close the public hearing;  
Second by Councilman Rolan.

Motion passes with 6 for; 0 against, 0 absent.

12. Discussion and Possible Action on the CR220 Development Impact Fee Study.

Motion by Councilwoman McDaniel to accept the impact fee study;  
Second by Councilman Rolan.

Motion passes with 6 for; 0 against, 0 absent.

13. Discussion and Possible Action on ORDINANCE NO. 2016-O-4C; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, AMENDING THE CODE OF ORDINANCES, CITY OF ANGLETON, TEXAS, BY ADDING CHAPTER 26, "UTILITIES", ARTICLE VIII, "IMPACT FEES", SECTION 26-177 THROUGH SECTION 26-189; COUNTY ROAD 220 IMPACT FEES; ADOPTING COUNTY ROAD 220 IMPACT FEES FOR WATER AND WASTEWATER; DEFINING CERTAIN TERMS; PROVIDING FOR THE ASSESSMENT AND COLLECTION OF SUCH IMPACT FEES; REPEALING CONFLICTING ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A PENALTY CLAUSE; PROVIDING AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE.

Motion by Councilman Bieri to approve Ordinance No. 2016-O-4C;  
Second by Councilman Rolan.

Motion passes with 6 for; 0 against; 0 absent.

14. Discussion and Possible Action on Waiving all City of Angleton Permit and Tap Fees for a Habitat for Humanity House to be built on the Corner of Orange and Erskine Streets with a Legal Description of Lots 12 & 13, Block 43, Angleton.

Motion by Mayor Pro Tem Collins to approve waiving all City of Angleton Permit and Tap Fees for Habitat for Humanity House to be built on the corner of Orange and Erskine Streets with a Legal Description of Lots 12 & 13, Block 43, Angleton;  
Second by Councilman Bieri.

Motion passes with 6 for; 0 against; 0 absent.

15. DISCUSSION AND POSSIBLE ACTION ON THE SECOND AND FINAL READING OF ORDINANCE NO. 2016-O-2F, AN ORDINANCE GRANTING TO CENTERPOINT ENERGY RESOURCES CORP., DBA CENTERPOINT ENERGY TEXAS GAS OPERATIONS, THE RIGHT, PRIVILEGE AND FRANCHISE TO CONSTRUCT, INSTALL, EXTEND, REMOVE, REPLACE, ABANDON, OPERATE AND MAINTAIN ITS FACILITIES WITHIN THE PUBLIC RIGHTS-OF-WAY OF THE CITY OF ANGLETON, TEXAS FOR THE TRANSPORTATION, DELIVERY, SALE AND DISTRIBUTION OF NATURAL GAS; CONTAINING OTHER PROVISIONS RELATING TO THE FOREGOING SUBJECT; PROVIDING FOR SEVERABILITY AND PROVIDING AN EFFECTIVE DATE.

Motion by Councilman Rolan to approve Ordinance No. 2016-O-2F;  
Second by Councilman Tigner.

Motion passes with 6 for; 0 against; 0 absent.

16. DISCUSSION AND POSSIBLE ACTION ON THE SECOND AND FINAL READING OF ORDINANCE NO. 2016-O-2G, AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, GRANTING AN ELECTRICAL FRANCHISE TO TEXAS-NEW MEXICO POWER COMPANY PURSUANT TO TITLE 28 AND ARTICLES 1436 AND 1436a, TEXAS REVISED CIVIL STATUTES; STATING A PURPOSE; PROVIDING FOR A TERM OF FIFTEEN YEARS; PROVIDING FOR THE LOCATION OF FACILITIES; PROVIDING FOR REPAIR OF EXCAVATIONS AND OBSTRUCTIONS; PROVIDING FOR INDEMNITY TO THE CITY OF ANGLETON; PROVIDING FOR STREET RENTAL; REPEALING THE FORMER FRANCHISE, WHICH IS ORDINANCE NUMBER 2021 OF THE CITY OF ANGLETON; PROVIDING A SEVERABILITY CLAUSE; PROVIDING AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE.

Motion by Councilman Rolan to approve Ordinance No. 2016-O-2G,  
Second by Councilman Tigner.

Motion passes with 6 for; 0 against; 0 absent.

17. Discussion and Possible Action on Awarding a Bid to Jaco Roofing for Roof Repair to the Angleton Police Station, Angleton Animal Shelter and Angleton Volunteer Fire Station #3.

Motion by Councilman Bieri to award the bid to Jaco Roofing for roof repairs to the Angleton Police Station, Angleton Animal Shelter and Angleton Volunteer Fire Station #3 and include the alternate bid;  
Second by Councilman Tigner.

Motion passes with 6 for; 0 against; 0 absent.

18. Presentation and Discussion on Mid-Year Budget Update.

Presentation was made by Michael Stoldt, City Manager. About 50% or less on the revenue side and expenditures are about 50% or less. General fund was in pretty good shape. Nothing unexpected. Street fund has a negative balance but that is to be expected. We have six months' worth of expenses but only four months' worth of revenue. That fund is always two months behind on the revenue. Water and debt service funds are in pretty good shape. At this point, we have a surplus of \$1,995,612.00. All the other funds are about normal.

19. Discussion and Possible Action on ORDINANCE NO. 2016-O-4D; AN ORDINANCE AMENDING THE 2015-2016 FISCAL YEAR BUDGET BY AMENDING THE GENERAL FUND (01), WATER FUND (03), POLICE DRUG CONFISCATION FUND (10), ANGLETON ESD #3 FUND (107), CITY WIDE REPAIRS FUND (126), HGAC-DJ EDWARD BYRNE GRANT FUND (42), OBJ-POLICE GRANT FUND (105) AND 2015 CDBG GRANT FUND (73); DECLARING A PUBLIC NECESSITY; PROVIDING A SEVERABILITY CLAUSE; PROVIDING AN OPEN MEETINGS CLAUSE AND AN EFFECTIVE DATE.

Motion by Mayor Pro Tem Collins to approve Ordinance No 2016-O-4D,  
Second by Councilwoman McDaniel.

Motion passes with 6 for; 0 against; 0 absent.

20. Reports of Boards & Commissions:  
Angleton Better Living Corporation – Did not meet.  
Angleton Parks Board – met and talked about grant.  
Senior Citizen Commission – Mayor Pro Tem Collins' pastor turned his application in to be on the board.

21. Staff Reports & Questions for Staff  
 A) Building Services Reports  
 B) Economic Development and Tourism Report  
 C) Emergency Management Report  
 D) Finance Department Reports  
 E) Fire Department Report  
 F) Keep Angleton Beautiful  
 G) Municipal Court Reports  
 H) Parks & Recreation Reports  
 I) Police Department Reports  
 J) Public Works Department Reports  
 K) Utility Department Reports
22. Council Information (limited to items of community interest)  
 Mayor Randy Rhyne – everyone get out and vote.  
 Mayor Pro Tem Roger Collins – nothing.  
 Councilman Hardwick Bieri – nothing.  
 Councilman Williams Tigner – nothing.  
 Councilman Wesley Rolan – nothing.  
 Councilwoman Bonnie McDaniel – nothing.
23. Council Adjourned Into Executive Session at 7:21 p.m. as Authorized by Texas Government Code Section 551.074 (Personnel Matters) to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of the City Attorney, with possible discussion and action related thereto in open session.
- Reconvened into open session at 7:38 p.m.
- Motion by Councilman Rolan to approve the mayor to sign the contract for City Attorney;  
 Second by Councilman Tigner.
- Motion passes with 6 for; 0 against; 0 absent.
24. Adjourn at 7:39 p.m.

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Randy Rhyne, Mayor

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Shelly Deisher, City Secretary

State of Texas  
 County of Brazoria  
 City of Angleton

The City of Angleton, Texas City Council conducted a Special Meeting at 6 p.m., Tuesday, May 17, 2016, with the following in attendance:

Randy Rhyne	Mayor
Roger Collins	Mayor Pro Tem/Position 5
Hardwick Bieri	Councilman Position 1
Williams Tigner	Councilman Position 2
Wesley Rolan	Councilman Position 3
Bonnie McDaniel	Councilwoman Position 4

**OTHERS PRESENT:**

Michael Stoldt	City Manager
Mary Kay Fischer	City Attorney
Shelly Deisher	City Secretary
Susie Hernandez	Finance Director
David Ashburn	Chief of Police
David King	Public Works Director
Karen Barclay	Building Services Dept. Supervisor
Will Blackstock	Parks and Recreation Director

And those listed on the guest registry.

1. CALLED TO ORDER BY MAYOR RHYNE at 6:00 p.m. and declared a quorum.
2. Pledge of Allegiance.
3. Moment of Silent Reflection/Prayer.
4. PRESENTATION: Proclamation for Motorcycle Safety and Awareness Month
5. Citizens Wishing to Address Council:

Larry Shaefer passed out a picture of the Suspension Policy sign located on the Angleton Recreation Center Building. He stated:

"I am giving you a picture of what is on the front door of the Rec Center. Kinda surprised about a suspension policy...you can be thrown out for bad language...whatever that might be; disrespect of the staff; abuse of the facility. I called Ms. Bowers to ask her where this came from and what some of these words (inaudible) and what sort of appeal you would have for that,

and didn't get any real definitive answer for that. I do know that I have not seen it on the agenda, it hasn't been presented to council and yet you can get thrown out and I guess your membership suspended. I believe council should review and I am sure our City Attorney can come up with better wording than bad language or whatever those things are. Certainly don't want to see that obviously but on the other hand I think it needs some polish. It doesn't appear to be very well. But the last thing is that uh...I have had many good results with waste collection in item 18. I have got the guy's card...I call him for people that have had a problem. They always respond very well and returns his calls, this is a very good company".

6. Requests to Address Council Other Than Citizenry: David Ashburn, Chief of Police, reminded everyone that this week is National Police Week. Wanted to thank all of them including fire and EMS.

7. ALL ITEMS LISTED UNDER THE "CONSENT AGENDA" ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER REQUESTS, IN WHICH EVENT THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED BY A SEPARATE ACTION.

Consent item: Variance to the Peddler's Ordinance No. 2009-O-6E, Renewing Please Mom Ice Cream Truck's License to Operate one (1) Ice Cream Delivery Truck for One Year.

Motion by Mayor Pro Tem Collins to approve the consent agenda as presented;  
Second by Councilman Bieri.

Shelly Deisher, City Secretary, asked if they wanted to set a fee amount.

Mayor stated the same as last year.

Mayor Pro Tem Collins amended his motion to set the rate the same as last year, \$250.00;  
Councilman Bieri amended his second.

Motion passes with 6 for; 0 against; 0 absent.

8. Discussion and Possible Action on Approval of ORDINANCE NO. 2016-O-5A; AN ORDINANCE CANVASSING THE RETURNS AND

DECLARING THE RESULTS OF THE GENERAL ELECTION OF THE CITY OF ANGLETON, TEXAS ON MAY 7, 2016; ENTERING AN ORDER IN THE RECORDS OF THE CITY OF ANGLETON DECLARING THAT POSITION 1, POSITION 3 AND POSITION 5 HAVE BEEN FILLED BY MAJORITY VOTE FOR EACH POSITION IN ACCORDANCE WITH THE REGISTER OF VOTING INFORMATION WHICH IS ADOPTED AND ATTACHED TO THIS ORDINANCE; PROVIDING AN OPEN MEETINGS CLAUSE; PROVIDING FOR OTHER PURPOSES; AND PROVIDING AN EFFECTIVE DATE.

Motion by Mayor Pro Tem Collins to approve Ordinance No. 2016-O-5A;  
Second by Councilman Rolan.

Motion passes with 6 for; 0 against; 0 absent.

9. Certificates of Election to Newly-Elected Officers Hardwick Bieri, Wesley Rolan and Cody Vasut were issued.
10. Statement of Elected Officers were signed by Hardwick Bieri, Wesley Rolan and Cody Vasut.
11. Judge Pat Sebesta administered oath of office and Hardwick Bieri, Wesley Rolan and Cody Vasut were sworn into their council positions.
12. Councilman Hardwick Bieri was seated to Position 1, Councilman Wesley Rolan was seated to Position 3 and Councilman Cody Vasut was seated to Position 5 on the City Council of the City of Angleton.
13. Mayor Randy Rhyne declared a Quorum of City Council and the meeting was called To Order by the Mayor.
14. Roger Collins was recognized for his service to City Council from June, 2011 to May, 2016.
15. Discussion and Possible Action on an Appointment of Mayor Pro Tem to the Angleton City Council.

Councilman Rolan nominated Councilman Hardwick Bieri as Mayor Pro Tem;

Councilman Tigner nominated Councilwoman Bonnie McDaniel as Mayor Pro Tem.

Motion by Councilman Tigner to cease nominations;

Seconded by Councilman Rolan.

Motion passes with 6 for; 0 against; 0 absent.

Mayor Rhyne asked if both are willing to serve as Mayor Pro Tem and they both said yes.

Mayor Rhyne said there were three votes for Councilman Bieri (four including himself) and two for Councilwoman McDaniel.

Motion passes with four (4) for Councilman Bieri as Mayor Pro Tem, two (2) for Councilwoman McDaniel.

Mayor Rhyne stated that Mayor Pro Tem decides the seating arrangement for council. Mayor Pro Tem Bieri chose to sit left of the Mayor and Councilman Vasut would be seated between Councilwoman McDaniel and City Secretary. All other seating would remain the same.

16. Discussion and Possible Action on an Agreement Between the City of Angleton and HDR Engineering for the Development of a Nitrification Action Plan.

Spokesperson for HDR Engineering presented the agreement. TCEQ has new regulations and all cities have to have this nitrification action plan. This will help monitor the water system within the city council.

Motion by Councilman Rolan to approve the agreement between the City of Angleton and HDR Engineering for the Development of a Nitrification Action Plan;  
Second by Mayor Pro Tem Bieri.

Motion passed with 6 for; 0 against; 0 absent.

17. Discussion and Possible Action on RESOLUTION NO. 2016-R-5A; A RESOLUTION BY THE CITY OF ANGLETON, TEXAS, ("CITY") RESPONDING TO THE APPLICATION OF CENTERPOINT ENERGY RESOURCES CORP., TEXAS COAST DIVISION, TO INCREASE RATES UNDER THE GAS RELIABILITY INFRASTRUCTURE PROGRAM; SUSPENDING THE EFFECTIVE DATE OF THIS RATE APPLICATION FOR FORTY-FIVE DAYS; AUTHORIZING THE CITY TO CONTINUE TO PARTICIPATE IN A COALITION OF CITIES KNOWN AS THE "TEXAS COAST UTILITIES COALITION" OF CITIES; DETERMINING THAT THE MEETING AT WHICH THE RESOLUTION WAS ADOPTED COMPLIED WITH THE TEXAS OPEN MEETINGS ACT; MAKING SUCH OTHER FINDINGS AND

PROVISIONS RELATED TO THE SUBJECT; AND DECLARING AN EFFECTIVE DATE.

Motion by Councilwoman McDaniel to approve Ordinance No. 2016-R-5A;  
Second by Councilman Rolan.

Motion passes with 6 for; 0 against; 0 absent.

18. Discussion and Possible Action on ORDINANCE NO. 2016-O-5D; AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, TRANSFERRING THE FRANCHISE AGREEMENT FOR THE COLLECTION, HAULING AND DISPOSAL OF MUNICIPAL SOLID WASTE IN THE CITY OF ANGLETON, TEXAS, FROM WASTE CONNECTIONS, INC. TO WASTE CONNECTIONS OF TEXAS, LLC.; MUTUALLY AGREEING TO A ONE (1) YEAR EXTENSION THROUGH MAY 31, 2017, AS PREVIOUSLY AUTHORIZED IN THE SECOND AMENDMENT TO THE FRANCHISE AGREEMENT; PROVIDING AN OPEN MEETINGS CLAUSE AND AN EFFECTIVE DATE.

Motion by Councilman Rolan to approve Ordinance No. 2016-O-5D;  
Second by Councilman Vasut.

Motion passes with 6 for; 0 against; 0 absent.

19. Adjourn at 6:35 p.m.

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Randy Rhyne, Mayor

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Shelly Deisher, City Secretary



**CITY COUNCIL AGENDA ITEM**  
**Meeting Date: May 24, 2016**

**SUBJECT: Presentation of May 2016 Yard and Business of the Month**

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:** Erin Bowers

**Attachments:** May 2016 Yard and Business of the Month PowerPoint to follow

**Executive Summary:** Board members of Keep Angleton Beautiful would like to present the yard and business of the month winners for the month of May

**Recommendation:**

  
\_\_\_\_\_  
Name

5/17/16  
Date



**CITY COUNCIL AGENDA ITEM**  
**Meeting Date: May 24, 2016**

**SUBJECT: Accounts Payable for the Month of April 30, 2016**

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:** Susie J Hernandez

**Budgeted amount:** N/A                      **Funds requested:** N/A                      **Fund:** N/A

**Attachments:** (Attachment description)

Accounts Payable for the Month of April total: \$1,739,815.89.  
Accounts Payable for the Month of April but paid in May total: \$ 0.

**Executive Summary:**

**Recommendation:**

Ratify as presented

**Susie J Hernandez**

\_\_\_\_\_  
Name

**May 16, 2016**

\_\_\_\_\_  
Date





Application for Board or Commission Position

Name: Carl Brannon Date: January 27, 2016

Address: 3 Oak Ridge Ct. Angleton

Employer name and address: Self-employed

Phone Numbers: cell: \_\_\_\_\_ office: \_\_\_\_\_ home: 9

E-mail: \_\_\_\_\_

Board or Commission Applying for: Park's Board

Tell us why you are interested (use additional pages if needed): As President  
of the Heritage Oaks subdivision, I have a vested  
interest in the existing and proposed Parks and Recreation  
projects - This board will help me serve my community  
and my neighborhood

I understand that my appointment to the board or commission must be approved by that board or commission and City Council.

Signature Carl Brannon

Date: January 27, 2016





Application for Board or Commission Position

Name: Roger D. Collins Date: 03/10/16

Address: 2 Harvest Glen, Angleton, TX 77515

Employer name and address: Collins Instrument Co., Inc., PO Box 938, Angleton 77516-0938

Phone Numbers: cell: \_\_\_\_\_ office: 979 313 6888 home: 979

E-mail: \_\_\_\_\_

Board or Commission Applying for: Senior Commission

Tell us why you are interested (use additional pages if needed): \_\_\_\_\_

Currently serve as Council liason to the commission and would like to continue serving after I leave Council.

I understand that my appointment to the board or commission must be approved by that board or commission and City Council.

Roger D. Collins  
Signature

03/10/16  
Date:



Application for Board or Commission Position

Name: Mike O'Neil Date: 4-21-16

Address: 130 S. Arcola  
Angleton TX 77515

Employer name and address: First Presbyterian Church  
130 S. Arcola

Phone Numbers: cell: 979-303-1111 office: 979-303-1111 home: 979-303-1111

E-mail: mo@firstpres.org

Board or Commission Applying for: Senior

Tell us why you are interested (use additional pages if needed): Our church  
is involved with the Gathering Place  
I am on finance committee we also  
have many elderly members. This seems  
like an interesting opportunity

I understand that my appointment to the board or commission must be approved by that board or commission and City Council.

Mike O'Neil  
Signature

4-21-16  
Date:



## JUSTIFICATION FOR SALVAGE FOR PARKS DEPT VEHICLES (5/2016)

1. PK-36; 2004 FORD F150
  - VIN#2FTRF17204CA00453
  - LIC.PLATE # 765-395
  - MILEAGE 101,692
  - HAS STARTING PROBLEMS; DOES NOT RUN
  
2. PK-44; 1994 FORD F SUPER DUTY TURBO DIESEL BUCKET TRUCK
  - VIN#1FDLF47F8REA44515
  - LICENSE PLATE # 774-099
  - HAS HYDRAULIC LIFT PUMP PROBLEMS AND NEEDS CABLES REPLACED – REPAIR ESTIMATE WAS \$18,000+
  - REPLACED WITH TOWABLE JLG LIFT
  
3. PK-6; 2001 CHEV.PICKUP
  - VIN#1GCEC14V21Z186680
  - MILEAGE 78,138
  - SPARK PLUGS AND WIRES HAVE BEEN REPLACED. FUEL PRESSURE IS LOW AND THE FUEL PUMP & FILTER HAVE BEEN REPLACED. EGR VALVE IS BAD, DID NOT REPLACE-\$149.00 NEW. CATALYTIC CONVERTER IS BAD, DID NOT REPLACE-\$250.00. CAM SHAFT SENSOR IS BAD, DID NOT REPLACE. COMPUTER CPU IS BAD, DID NOT REPLACE-\$1,000.00.
  
4. PW-24; 2001 FORD F250 FLATBED TRUCK
  - VIN#1FDNF20L01EB70711
  - LIC.PLATE # 804-630
  - TRANSMISSION IS LOCKED UP AND VEHICLE WILL NOT MOVE

— April 28, 2015

J. Willard  
Angleton Parks Dept. Foreman

PK-18- 6/2010



**CITY COUNCIL AGENDA ITEM**

**Meeting Date: May 24, 2016**

**SUBJECT: Public Hearing on a request to rezone Lot One (1), in Block Two (2), of NORTHVIEW SUBDIVISION, SECTION (1), located at the southwest corner of Buchta Road and Hospital Drive from C-O/R – Commercial-Office/Retail District to 2F – Two-Family Residential District (Duplex Homes).**

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:**

**Budgeted amount:**

**Funds requested:**

**Fund:**

**Attachments:** (Attachment description)

Public Hearing notice for the Facts and for property owners within 200' of subject property.

**Executive Summary:**

**Recommendation:**

Staff recommends approval.

**Shelly Deisher**

**May 17, 2016**

\_\_\_\_\_  
**Name**

\_\_\_\_\_  
**Date**

## Public Hearing Notice

The City of Angleton has received a request to rezone Lot One (1), in Block Two (2), of NORTHVIEW SUBDIVISION, SECTION (1), located at the southwest corner of Buchta Road and Hospital Drive from C-O/R – Commercial-Office/Retail District to 2F – Two-Family Residential District (Duplex Homes). The Planning and Zoning Commission will conduct a public hearing on this request on Wednesday, May 4, 2016 at 12:00 pm and the City Council will conduct a public hearing on this request on Tuesday, May 10, 2016 at 6:00 pm. The public hearings will be held in the Council Chambers located at 120 South Chenango, Angleton, Texas 77515. The purpose of the public hearings is to receive comments from residents and property owners on the requested rezone. City Hall is accessible to the disabled. Disabled individuals who might have difficulty attending these public hearings should contact the City Secretary's Office at (979) 849-4364, extension 2115, to arrange for special assistance. If anyone interested in attending these hearings requires a translator, please contact the City Secretary's Office prior to the hearing so arrangements can be made. If you are unable to attend the public hearings, comments may be sent to:

City of Angleton  
121 South Velasco  
Angleton, Texas 77515  
Attn: Shelly Deisher, City Secretary

For additional information concerning this rezone, please contact Alyssa Deaton at (979) 849-4364 ext. 2114.

---

Date: April 6, 2016

To: The Facts -- Public Hearing

From: City of Angleton

To be published once on: Sunday, April 17<sup>th</sup>, 2016

Please provide publisher's affidavit and total amount to be billed

If you have any questions, please contact Alyssa @ 979-849-4364 ext. 2114.



April 12, 2016

**Public Hearing Notice**

The City of Angleton has received a request to rezone Lot One (1), in Block Two (2), of NORTHVIEW SUBDIVISION, SECTION (1), located at the southwest corner of Buchta Road and Hospital Drive from C-O/R – Commercial-Office/Retail District to 2F – Two-Family Residential District (Duplex Homes). The Planning and Zoning Commission will conduct a public hearing on this request on Wednesday, May 4, 2016 at 12:00 pm and the City Council will conduct a public hearing on this request on Tuesday, May 24, 2016 at 6:00 pm. The public hearings will be held in the Council Chambers located at 120 South Chenango, Angleton, Texas 77515. The purpose of the public hearings is to receive comments from residents and property owners on the requested rezone. City Hall is accessible to the disabled. Disabled individuals who might have difficulty attending these public hearings should contact the City Secretary's Office at (979) 849-4364, extension 2115, to arrange for special assistance. If anyone interested in attending these hearings requires a translator, please contact the City Secretary's Office prior to the hearing so arrangements can be made. If you are unable to attend the public hearings, comments may be sent to:

*Alyssa Deaton*  
Asst. City Secretary

Mayor  
Randy Rhyne

Mayor Pro Tem  
Roger Collins  
Position 5

Council Members  
Hardwick Bieri  
Position 1

Williams Tigner  
Position 2

Wesley Rolan  
Position 3

Bonnie McDaniel  
Position 4

City Manager  
Michael Stoldt

City of Angleton  
121 South Velasco  
Angleton, Texas 77515  
Attn: Shelly Deisher, City Secretary

Property owners should be aware that if they oppose or protest the requested rezone, such opposition should be submitted in written form, with the property owner's signature and address included. Failing to provide a written protest for the requested rezone may reduce the legal impact of such opposition.

For additional information concerning this rezone please contact Alyssa Deaton at 979-849-4364, ext. 2114.

Sincerely,

Alyssa Deaton  
Assistant City Secretary

121 S Velasco  
Angleton, TX 77515  
Phone: 979-849-4364  
Fax: 979-849-5561

[www.angleton.tx.us](http://www.angleton.tx.us)



**AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, AMENDING THE “ZONING MAP OF THE CITY OF ANGLETON” BY CHANGING THE ZONING DISTRICT DESIGNATION AND PROVIDING FOR A ZONING CHANGE TO PROPERTY LOCATED AT THE SOUTHWEST CORNER OF BUCHTA ROAD AND HOSPITAL DRIVE WITH A LEGAL DESCRIPTION OF LOT ONE (1), IN BLOCK TWO (2), OF NORTHVIEW SUBDIVISION, SECTION (1), FROM C-O/R – COMMERCIAL-OFFICE/RETAIL DISTRICT TO 2F – TWO-FAMILY RESIDENTIAL DISTRICT (DUPLEX HOMES); PROVIDING FOR A PENALTY NOT TO EXCEED \$2,000 FOR EACH AND EVERY OFFENSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR AN OPEN MEETINGS CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE.**

**WHEREAS**, That Ordinance 2009-O-4A and Chapter 28 of the Code of Ordinances authorizes the City Council to amend, supplement, or change the boundaries of zoning districts in the City of Angleton; and

**WHEREAS**, Art Dannhaus, owner of the property described herein, has requested that said property be rezoned from C-O/R – Commercial-Office/Retail District to 2F – Two-Family Residential District (Duplex Homes); and

**WHEREAS**, The Planning and Zoning Commission conducted a public hearing on May 4, 2016, and recommended approval of the requested zoning by a 5 for; 0 against, 2 absent vote; and

**WHEREAS**, Notice of the City Council public hearing was published in the newspaper on April 17, 2016; and

**WHEREAS**, The City Council conducted a public hearing on this rezoning request on May 24, 2016; and

**WHEREAS**, The City Council finds the change in zoning is consistent with the Comprehensive Plan.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS:**

**SECTION 1:** That the foregoing recitals are hereby found to be true and correct and are hereby adopted by the City Council and made a part of this Ordinance for all purposes as findings of fact.

**SECTION 2:** That the property located at the southwest corner of Buchta Road and Hospital Drive, with a legal description of Lot One (1), I Block Two (2) of Northview Subdivision, Section (1), more particularly described in the attached Exhibit “A”, which is made a part of this Ordinance for all purposes, is hereby rezoned from C-O/R – Commercial-Office/Retail District to 2F – Two-Family Residential District (Duplex Homes) and use designation.

**SECTION 3:** That the zoning map of the City of Angleton is hereby amended in accordance with the provisions of this Ordinance to show the change in zoning district classification.

**SECTION 4:** That any person or corporation violating any of the provisions of this Ordinance shall upon conviction be fined any sum not exceeding \$2,000 and each and every day that the provisions of this Ordinance are violated shall constitute a separate and distinct offense.

**SECTION 5:** That should any section or part of this Ordinance be held unconstitutional, illegal, or invalid, such unconstitutionality, illegality, or invalidity of such section, or part shall in no wise affect, impair or invalidate the remaining portion thereof, but as to such remaining portion, the same shall remain in full force and effect.

**SECTION 6:** That it is hereby found and determined that the meetings at which this Ordinance is considered are open to the public and that notice of the time, place and purpose thereof was given in accordance with the provisions of the Texas Government Code – Chapter 551, as amended, and that a quorum of the City Council was present.

**SECTION 7:** That this Ordinance shall be effective not less than 10 days from the date of its passage and in accordance with the time set forth in the City Charter and the City Secretary is directed to cause the descriptive caption of this Ordinance to be published in the official newspaper of the City, at least once within ten days after the passing of the Ordinance.

**SECTION 8:** That this Ordinance shall be in full force and effect from and after April 22, 2016.

PASSED AND APPROVED this 24<sup>th</sup> day of May, 2016.

\_\_\_\_\_  
RANDY RHYNE, Mayor

ATTEST:

\_\_\_\_\_  
SHELLY DEISHER, City Secretary

APPROVED AS TO FORM:

\_\_\_\_\_  
MARY KAY FISCHER, City Attorney



OFFICE USE ONLY	
Date received:	3-21-16 Fee: \$
P&Z Public Hearing date:	5/4/16
Date to send cert. letters:	10th or 17th
Date to publish:	" " "
Proof of taxes paid:	<input checked="" type="checkbox"/> date verified: 3-21-16

**CITY OF ANGLETON  
RE-ZONE APPLICATION**

Name(s) of Property Owner: JAMES + DIANA DANIELS  
 Current Address: \_\_\_\_\_  
 City: Angleton State: TX Zip: 77575  
 Home Phone: NONE Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

→ ATTACH PROOF THAT ALL TAXES, FEES AND OBLIGATIONS HAVE BEEN PAID TO THE CITY OF ANGLETON.

Name of Applicant: SAME  
(If different than Property Owner)

Address: \_\_\_\_\_ Email: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Address/Location of Property to be Re-zoned: Southeast corner of Hospital and Buchta

Legal Description: \_\_\_\_\_  
 Metes & Bounds 1 Lot(s) 2 Block Medview Sub section 1 Subdivision

→ ATTACH MAP/SURVEY OF PROPERTY

Has the property been platted? YES (NO)  
 Current Zoning: C-OR Current Use: VACANT LOT

Proposed Zoning: 2F Proposed Use: 2 - Duplex units

**Application Fee: \$150.00 (must be submitted with application)**



**Legend**

 City Limits

*Disclaimer: This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey, and represents only the approximate relative location of property boundaries. Gov. C. §2501.102. The user is encouraged to independently verify all information contained in this product. The City of Angleton makes no representation or warranty as to the accuracy of this product or to its fitness for a particular purpose. The user: (1) accepts the product AS IS, WITH ALL FAULTS, (2) assumes all responsibility for the use thereof, and (3) releases the City of Angleton from any damage, loss, or liability arising from such use.*



Operated by:  
 City of Angleton  
 121 S. Velasco St.  
 Angleton, TX 77515  
 979-849-4364

# City of Angleton GIS Mapping

1" = 189'







**CITY COUNCIL AGENDA ITEM**

**Meeting Date: May 24, 2016**

**SUBJECT: DISCUSSION AND POSSIBLE ACTION ON AN “AD VALOREM TAX REFUND INCENTIVE PROGRAM AGREEMENT” BETWEEN THE CITY OF ANGLETON AND VKC PROPERTIES LP, BRIJ MOHAN AGRAWAL, 103 HARVIN**

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:** Michael Stoldt

**Attachments:** (Attachment description)

Agreement for 103 Harvin

Ordinance No. 2015-O-11D – Attachment B for all Agreements

Calculation sheet

**Executive Summary:**

This is the seventh agreement to be considered under the 2014 Commercial and Residential Incentive Program. The program was designed to encourage speculative residential construction and new commercial development. Under the program residential contractors can receive rebates for Maintenance and Operations (M&O) taxes paid on new residential construction for two years.

The City budgeted \$35,000 for tax rebates. The rebate for this agreement is \$1,977.65. The previous six agreements totaled \$6,340. There are less than 10 agreements remaining.

Alyssa Deaton  
**Name**

May 2, 2016  
**Date**



TROPOLI PRELIMINARY COMMENTS  
(4-27-2016)

STAFF COMMENTS

1. If road is to be public street, specify and dedicate as such on the plat.
2. Change dedicatory statements, dates from 2015 to 2016 and 288 Industrial Park to Tropoli Townhomes.
3. Specify on plans that road is to be a one-way
4. Sidewalks will be required and need to be tied in to existing sidewalk along Valderas Street.
5. Plat needs to be signed and sealed by engineer
6. Add water line easement for fire hydrant water line extension.
7. Sheet C.7 – Service lead and meter need to be a minimum 1”

ENGINEER'S COMMENTS

1. Sheet C.1  
This sheet shows the partial fill of an existing drainage ditch along Valderas Street. Please verify that the partial filling of this ditch and the amount of storage capacity is not going to negatively affect any properties upstream and downstream.
2. Sheet C.1  
This sheet shows the partial fill of an existing drainage ditch along Valderas Street. Currently it shows that the filling of the ditch will abruptly end at the northern property line. Please show how this will be tied into the existing ditch to the north (tapered?) so that is it not just a vertical wall in the ditch. It appears that there are two culverts to the north of property as shown on C.3.
3. Sheet C.2  
Please verify paving elevation near the inlet on the southeast side is 20.40
4. Sheet C.2  
Please verify that the 15” outfall pipe at the detention pond will allow the pond to function properly and fill with a slow release (pond is only being filled by 18” pipe and pond is approximately 4.5”-5” deep).

5. Sheet C.3  
Please verify that "EXTEX" is aware and approved the encroachment of the existing 16' easement with the proposed detention pond and 15" outfall pipe.
6. Sheet C.4  
Please provide sizes of proposed water service leads
7. Sheet C.4  
Please move proposed valve on fire hydrant lead to the 6" tee adjacent to Henderson.
8. Sheet C.7  
Please call out that the proposed concrete for detail "Sanitary Cleanout" is 3,000psi.



PROJECT SUMMARY FORM

Address of property 1.8878 Acre Tract situated in the  
J & S Valdeson Survey, A-380, Brazoria County

The subject property fronts 524.06 feet on the East side of Valderes St.

Depth: 156.76 Area: \_\_\_\_\_ Acres: 1.8878 square feet

INDICATE THE PURPOSE OF THE REQUESTED PLAT APPROVAL (BE SPECIFIC):

Subdivision Plat for Townhome Site

Is this platting a requirement for obtaining a building permit?  YES  NO

INDICATE ADDITIONAL INFORMATION THAT WILL ASSIST WITH THE REVIEW OF THIS APPLICATION.

Name: Arte Troppoli

Date: 7-15-15

# ANGLETON DRAINAGE DISTRICT

A Political Subdivision of the State of Texas  
P.O. Box 2469, Angleton, Texas 77516-2469  
Phone: (979) 849-2414 Fax: (979) 848-8160



May 14, 2015

Mr. Artie Tropoli  
P. O. Box 37223  
Houston, Texas 77237

Re: Drainage and Detention Plan  
Tropoli Townhomes @ Henderson & Valderas  
Angleton, Texas

Mr. Tropoli:

During the regular public meeting of the Angleton Drainage District, the Board of Supervisors unanimously approved the drainage and detention plan for the proposed Tropoli Townhomes located at the northeast corner of Valderas Street and Henderson Road.

As presented, this development will consist of sixteen (16) townhomes. There will be on-site detention adequate for this development. The detention will have a berm on its south side between the pond and 13 Ditch. There will be a 15-inch outlet pipe from the pond into 13 Ditch. Where the outlet pipe enters 13 Ditch, slope paving will be constructed.

Should you have any questions, please feel free to contact the District office at 979.849.2414, Monday through Thursday, 7:00 a.m. to 5:30 p.m.

Sincerely,

A handwritten signature in blue ink that reads "David B. Spoor". The signature is written in a cursive style.

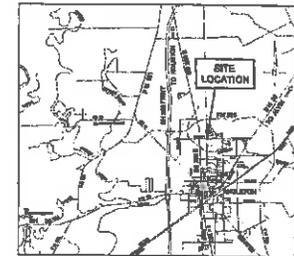
David B. Spoor, Chairman  
Angleton Drainage District Board of Supervisors

cc: Karen Barclay, City of Angleton, 121 S. Velasco, Angleton

**BRAZORIA COUNTY, TEXAS**

**TROPOLI TOWNHOMES**

**VICINITY MAP**



STATE OF TEXAS  
 COUNTY OF BRAZORIA

KNOW ALL MEN BY THESE PRESENTS, THAT:  
 I, ARTIE P. TROPOLI, OWNER OF THE PROPERTY SUBDIVIDED IN THE FOREGOING TROPOLI TOWNHOMES SUBDIVISION PLAT, IN THE JOSE DE JESUS VALDERAS SURVEY, ABSTRACT NO. 380, AN ADDITION TO THE CITY OF ANGLETON, BRAZORIA COUNTY, TEXAS, DO HEREBY SUBDIVIDE SAID PROPERTY IN ACCORDANCE WITH THE LINES, LOTS, SEGMENTS AND DRAINAGE RIGHTS OF-WAY SHOWN HEREON AND DO HEREBY DEDICATE TO THE PUBLIC ALL SEGMENTS OF-WAY HEREON FOR THEIR USE FOREVER, AND DO BIND OURSELVES, OR HEIRS, SUCCESSORS AND ASSIGNS TO MAINTAIN AND DEFEND THE TITLE SO DEDICATED.

WITNESS MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

VALDERAS STREET A.K.A. AIRLINE ROAD (80' WIDE R.O.W.)

**ARTIE P. TROPOLI**  
 STATE OF TEXAS  
 COUNTY OF BRAZORIA

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY APPEARED ARTIE P. TROPOLI, OWNER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

**NOTARY PUBLIC**  
 STATE OF TEXAS

**SUBDIVISION APPROVALS**  
 CITY PLANNING COMMISSION

I CERTIFY THAT THE ABOVE AND FOREGOING ANGLETON 288 INDUSTRIAL PARK SUBDIVISION PLAT WAS APPROVED  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
 BY THE CITY PLANNING COMMISSION OF ANGLETON, TEXAS.

**CHAIRMAN**  
 WITNESS MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

**CITY SECRETARY**  
 CITY COUNCIL

I CERTIFY THAT THE ABOVE AND FOREGOING ANGLETON 288 INDUSTRIAL PARK SUBDIVISION PLAT WAS APPROVED  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015  
 BY THE CITY COUNCIL OF ANGLETON, TEXAS.

**MAYOR**  
 SAID ADDITION SHALL BE SUBJECT TO ALL THE REQUIREMENTS OF THE CODE OF ORDINANCES OF THE CITY OF ANGLETON, TEXAS.

WITNESS MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

**CITY SECRETARY**

**ANGLETON DRAINAGE DISTRICT**  
 ACCEPTED, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

THE BOARD OF SUPERVISORS OF THE ANGLETON DRAINAGE DISTRICT DOES NOT WARRANT, REPRESENT OR GUARANTEE:

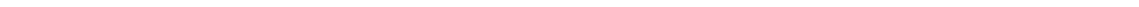
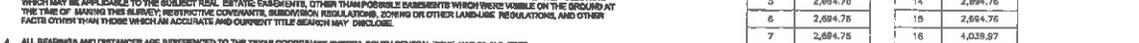
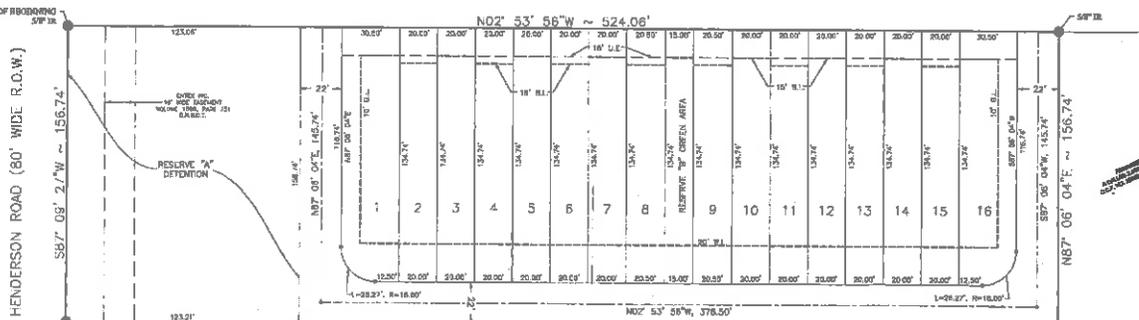
1. THAT DRAINAGE FACILITIES OUTSIDE THE BOUNDARIES OF THE SUBDIVISION PLAT ARE AVAILABLE TO RECEIVE RUNOFF FROM THE FACILITIES DESCRIBED IN THIS PLAT.
2. THAT DRAINAGE FACILITIES DESCRIBED IN THIS PLAT ARE ADEQUATE FOR RUNOFF IN EXCESS OF ANGLETON DRAINAGE DISTRICT MINIMUM REQUIREMENTS.
3. THAT BUILDING ELEVATION REQUIREMENTS HAVE BEEN DETERMINED BY THE ANGLETON DRAINAGE DISTRICT.
4. THAT THE DISTRICT ASSUMES ANY RESPONSIBILITY FOR CONSTRUCTION, OPERATION OR MAINTENANCE OF SUBDIVISION DRAINAGE FACILITIES.

THE DISTRICT'S REVIEW IS BASED SOLELY ON THE DOCUMENTATION SUBMITTED FOR REVIEW, AND ON THE RELIANCE ON THE REPORT SUBMITTED BY THE TEXAS REGISTERED PROFESSIONAL ENGINEER.

THE DISTRICT'S REVIEW IS NOT INTENDED NOR WILL IT SERVE AS A SUBSTITUTION OF THE ORIGINAL RESPONSIBILITY AND DECISION MAKING POWER OF THE PARTY SUBMITTING THE PLAT OR PLAN HEREIN, THEIR OR ITS PRINCIPALS OR AGENTS.

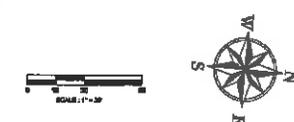
**CHAIRMAN** \_\_\_\_\_ **MEMBER** \_\_\_\_\_

**MEMBER** \_\_\_\_\_



- NOTES:**
1. SURVEY PLAT IS VALID ONLY IF PRINT HAS ORIGINAL SEAL AND SIGNATURE PRESENT ON IT.
  2. THE POSSIBLE EXISTENCE OF UNDERGROUND FACILITIES OR SUBSURFACE CONDITIONS OTHER THAN THOSE SHOWN MAY AFFECT THE USE AND DEVELOPMENT OF THE SUBJECT PROPERTY SHOWN HEREON.
  3. THE DOCUMENTS REFERRED TO HEREON, WHETHER THOSE OF PUBLIC RECORD OR OTHERWISE, WERE OBTAINED BY THE SURVEYOR/ANALYST PROVIDED BY THE CLIENT. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL, ESTATES INTERESTS, OTHER THAN FEDERAL ESTATES INTERESTS WHICH ARE VISIBLE ON THE GROUND AT THE TIME OF MAKING THIS SURVEY: RESTRICTIVE COVENANTS, SUBDIVISION REGULATIONS, ZONING OR OTHER LAWS, REGULATIONS, AND OTHER FACTS OTHER THAN THOSE WHICH AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
  4. ALL BEARINGS AND DISTANCES ARE REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD-83, U.S. FEET.
  5. FLOOD ZONE STATEMENT: THE SURVEYOR HAD NO RECORD OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR BRAZORIA COUNTY MAP NUMBER 48348G04H, WITH EFFECTIVE DATE OF JUNE 01, 2005, AND THAT MAP INDICATES THAT THE PROPERTY SUBDIVIDED IS WITHIN ZONE "X" (HATCHED AREA DESIGNATED TO BE OUTSIDE THE 100-YEAR FLOOD-PLAIN). THEREFORE THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY AND/OR STRUCTURES WILL BE FREE FROM FLOODING OR FLOOD DAMAGE, AND WILL NOT CREATE LIABILITY ON THE PART OF THE SURVEYOR.
  6. THE PROPERTY SUBDIVIDED IS WITHIN THE CITY LIMITS OF THE CITY OF ANGLETON.
  7. BENCH MARK - 860 HAS, IN SOUTH FACE OF POWER POLE IN THE SOUTHWEST CORNER OF TRACT, ELEV. = 28.87'

Lot Area Table #1		Lot Area Table #2	
Lot #	Area (sq.ft.)	Lot #	Area (sq.ft.)
1	4,038.97	10	2,694.76
2	2,694.76	11	2,694.76
3	2,694.76	12	2,694.76
4	2,694.76	13	2,694.76
5	2,694.76	14	2,694.76
6	2,694.76	15	2,694.76
7	2,694.76	16	4,038.97
8	2,782.12	RES. "A"	19,300.02
9	2,782.12	RES. "B"	2,021.07

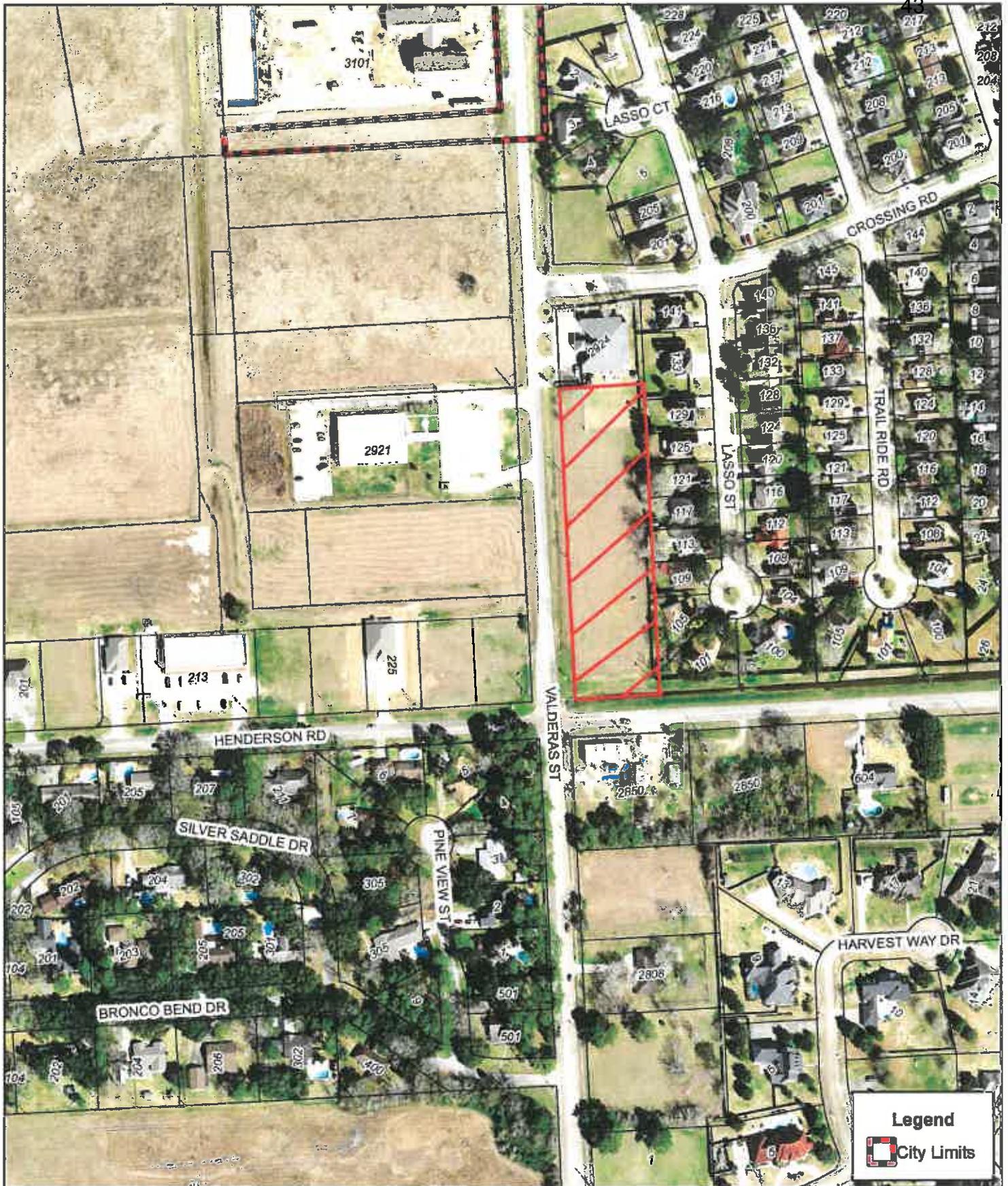


**B & L**  
 BASS & LABRAN, L.L.P.  
 300 EAST CEDAR ST.  
 ANGLETON, TEXAS 77615  
 OFFICE: (979) 849-8881  
 TBPLS No. 10062500

DATE: 11/23/15  
 SHEET: 1 OF 1

**TROPOLI TOWNHOMES  
 SUBDIVISION PLAT**  
 OF A  
**1.8878 ACRE TRACT**  
 SITUATED IN THE  
**J. de J. VALDERAS SURVEY A-380,  
 BRAZORIA COUNTY, TEXAS**

**OWNER DEVELOPER**  
**ARTIE P. TROPOLI, TRUSTEE**  
**C.C.F. NO. 2015002585 O.P.R.B.C.T.**



**Legend**

 City Limits

*Disclaimer: This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries. Gov. C §2501.102. The user is encouraged to independently verify all information contained in this product. The City of Angleton makes no representation or warranty as to the accuracy of this product or to its fitness for a particular purpose. The user: (1) accepts the product AS IS, WITH ALL FAULTS; (2) assumes all responsibility for the use thereof; and (3) releases the City of Angleton from any damage, loss, or liability arising from such use.*



Operated by:  
 City of Angleton  
 121 S. Velasco St.  
 Angleton, TX 77515  
 979-849-4364

# City of Angleton GIS Mapping

1" = 233'





**CITY COUNCIL AGENDA ITEM**  
**Meeting Date: May 24<sup>th</sup>, 2016**

**SUBJECT:** Discussion and Possible Action on Approval of an Application Submitted by Angleton Volunteer Fire Department, Requesting Authorization to Stand in Roadway to Solicit a Charitable Contribution Pursuant to Texas Transportation Code Section 552.0071.

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:** Chris Hogan, Fire Chief for AVFD

**Budgeted amount:** N/A      **Funds requested:** N/A                      **Fund:** N/A

**Attachments:** (Attachment description)  
 NONE.

**Executive Summary:**

The Angleton Volunteer Fire Department (AVFD) is requesting approval of the Application to collect funds for the “Fill the Boot” campaign for Muscular Dystrophy. Two dates and one make up date are requested on this application: June 11, 2016 and August 27, 2016, from 8 a.m. to 5 p.m. on both dates. The possible make-up date of July 16, 2016 would only be used if needed. The location for the campaign will be Cannan Drive and North Velasco for both dates. The AVFD has provided proof of liability insurance as required on the application, naming the City of Angleton, Texas, as an additional insured.

**Recommendation:**

Staff recommends approval of Application.

Chris Hogan  
**Name**

05/17/2016  
**Date**

APPLICATION REQUESTING AUTHORIZATION TO STAND IN ROADWAY TO SOLICIT A CHARITABLE CONTRIBUTION PURSUANT TO TEXAS TRANSPORTATION CODE SECTION 552.0071

Must be filed with City no later than the 11<sup>th</sup> day before the date the solicitation is to begin.

Are the persons soliciting contributions employees or agents of the City of Angleton? YES

The following information and/or documentation must be submitted to City before application can be considered by the City Council:

List the date or dates and times when the solicitation will occur: (You may list primary date(s) and alternate date(s), if for some reason your organization is unable to solicit on the primary date listed.)

Primary Dates: 06/11/2016 and 08/27/2016

Alt Alternate Date: 07/16/2016

List each location at which solicitation will occur and the number of solicitors at each location: Gannon Drive and North

Velasco with 25 solicitors

\*\*\*ORGANIZATION MUST ATTACH PROOF OF LIABILITY INSURANCE IN THE AMOUNT OF AT LEAST \$1 MILLION TO COVER DAMAGES THAT MAY ARISE FROM THE SOLICITATION. INSURANCE MUST PROVIDE COVERAGE AGAINST CLAIMS AGAINST THE APPLICANT AND CLAIMS AGAINST THE LOCAL AUTHORITY, BY NAMING THE CITY OF ANGLETON, TEXAS, AS AN ADDITIONAL INSURED.\*\*\*





**CITY COUNCIL AGENDA ITEM**  
**Meeting Date: May 24, 2016**

**SUBJECT:**  
**DISCUSSION AND POSSIBLE ACTION ON BUDGET WORKSHOP DATES.**

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:**

**Attachments:** (Attachment description)  
None

**Executive Summary:**

Council usually schedules budget workshops for the end of July and beginning of August. For this year the following dates are recommended:

Saturday	July 30 <sup>th</sup>	9:00 am
Tuesday	August 2 <sup>nd</sup>	6:00 pm
Thursday	August 4 <sup>th</sup>	6:00 pm
Tuesday	August 9 <sup>th</sup>	6:00 pm

Tuesday, August 9<sup>th</sup>, is a normal Council meeting date. Depending on the length of the meeting, we may be able to work on the budget that date also.

An alternate schedule is shown below.

Saturday	August 6 <sup>th</sup>	9:00 am
Tuesday	August 9 <sup>th</sup>	6:00 pm
Thursday	August 11 <sup>th</sup>	6:00 pm
Tuesday	August 16 <sup>th</sup>	6:00 pm

Tuesday, August 9<sup>th</sup>, is a normal Council meeting date. Depending on the length of the meeting, we may be able to work on the budget that date also.

Michael Stoldt  
**Name**

May 17, 2016  
**Date**



**CITY COUNCIL  
AGENDA ITEM  
Meeting Date: May 24, 2016**

**SUBJECT:** Discussion and Possible Action on Offer for Tax Resale Property from the Property Tax Resale Committee of the Brazoria County Tax Office

Legal descriptions: Hancock (Angleton), Block 1, Lot 17, Acres 0.0901 and Hancock (Angleton) Block 1, Lot 18-19, Acres 0.1802

Consent item  Discussion item  
 Discussion and possible action  Public Hearing

**REQUESTED BY:** Brazoria County Tax Office, Property Tax Resale Committee of Brazoria County

**Budgeted amount:** **Funds requested:** **Fund:**

**Attachments:** (Attachment description)  
Supporting documents

**Executive Summary:**  
The Property Tax Resale Committee met and is requesting that the city approve the resale of the property shown above. This request was previously presented to council in December of last year, however one of the taxing entities denied the resale so it is being brought back to council.

**Recommendation:**  
Staff recommends approval of resale of listed property.

**Shelly Deisher**  
\_\_\_\_\_  
Name

**May 18, 2016**  
\_\_\_\_\_  
Date



## *Brazoria County Tax Office*

**Ro'Vin Garrett, PCC**  
Tax Assessor-Collector

Brazoria County  
111 E. Locust  
Angleton, Texas 77515-4682

---

Wednesday, April 27, 2016

***City of Angleton***

% Shelly Deisher  
121 South Velasco  
Angleton, Texas 77515

***Re: See Attached***

Dear Council Members:

The Property Tax Resale Committee of Brazoria County has received an offer on certain property(s) held in trust.

The Resale Committee has approved the attached offers and asks that you present them to your governing body for approval. When your governing body has made their decision, notify the Brazoria County Tax office and include your minutes. Also, include the property Tax Account number in your reply.

If you have any questions contact me at 979-864-1886.

Sincerely,

A handwritten signature in black ink, appearing to read "Nicholette Reynolds".

Nicholette Reynolds

Contacts for Resale (trust property) at the Tax Office

Nicholette Reynolds

979-864-1886 [nicholetter@brazoria-county.com](mailto:nicholetter@brazoria-county.com)

Vickie Thomas- Backup

979-864-1526 [vickiet@brazoria-county.com](mailto:vickiet@brazoria-county.com)

Loly Garcia-Backup

979-864-1348 [lolyg@brazoria-county.com](mailto:lolyg@brazoria-county.com)

Resale Meeting of April 26, 2016

Account Number	Precinct	Amount	Approve	Reject	Comments
3940-0013-000	1	\$1,200.00	X		
6067-1602-000	1	\$3,300.00		X	
7310-0062-000	1	\$2,010.00	X		
8110-0410-000	1	\$250.00	X		
8110-4177-000	1	\$700.00	X		
4620-0015-000	2	\$500.00	X		
4620-0016-000	2	\$1,200.00	X		
6615-0029-000	3	\$5,250.00	X		
0068-0006-115	4	\$3,813.20	X		
1534-0214-000	4	\$8,000.00	X		
1534-0465-000	4	\$6,001.00	X		
2901-0921-000	4	\$8,200.00	X		
5740-0017-000	4	\$8,500.00	X		
6230-0015-000	4	\$2,731.66	X		

ONLY approve accounts  
in your district!

**Tax Resale Property Information**

RESALE MEETING OF: April 26, 2016

Legal Description: HANCOCK (ANGLETON). BLOCK 1. LOT 17

\*\*CAUSE #18623\*T02

ACRES .0901

Physical Address: JACKSON ALLEY

Account Number: 4620-0015-000

In Trust To: CITY OF ANGLETON

Adjudged Value: \$2,160.00

Minimum Bid at Sale: \$2,933.09  
\$500.00-PR 6-7-11

Offer: \$500.00

Offer made by: DIANA E. RIVERA LOPEZ

Sheriff's Deed Filed: 7/15/2002

Redemption Expiration: 1/15/2003

Post Judgment Taxes: \$259.94

Post Judgment Years: 2001-2002

City weed/demo liens: UNKNOWN

Land Value: (Current) \$2,360.00

Improvement Value:(Current) \$0.00

Previous Owner: MARIA SILGERO BANDA

Precinct: 2

School District: ANGLETON ISD

Vote:	<u>AYE</u>	<u>NAY</u>
R. Garrett	X	
C. Garner	X	
Judge Sebesta	X	
R. Cade	X	
Civil Div. Rep.	X	

Notes: PBFCM representative present

BID ANALYSIS

<b>Cause Number:</b>	18623*T02	<b>Account Number:</b>	4620-0015-000
<b>Offer Amount:</b>	\$500.00	<b>Value \$:</b>	\$2,360.00
<b>Person Offering:</b>	DIANA E. RIVERA LOPEZ	<b>Adjudged Value\$:</b>	\$2,160.00

Judgement Information

Taxing Entity	Tax Years	Amount Due
BC	1981-2000	\$272.07
BCED	1981-2000	\$97.54
Angleton ISD	1981-2000	\$878.82
Angleton-Danbury Medical Center	1981-2000	\$161.70
BRHND	1981-2000	\$71.84
Angleton Drainage	1981-2000	\$234.49
City of Angleton	1981-2000	\$571.61
<b>Total</b>		<b>\$2,288.07</b>

Costs

Court Costs	Sheriff Fees	\$50.00
Publication Fees	Research Fees	\$44.54
Ad Litem	Recording fee's	
Liens	Certified Mail	
Cost of Deed	Deed file date	
<b>Total</b>		<b>\$94.54</b>

Post Judgement Information

Taxing Entity	Tax Year's	
BC	2001-2002	\$33.00
BCED	2001-2002	\$0.00
Angleton ISD	2001-2002	\$128.79
Angleton-Danbury Medical Center	2001-2002	\$15.77
BRHND	2001-2002	\$5.88
Angleton Drainage	2001-2002	\$17.05
City of Angleton	2001-2002	\$59.45
<b>Post Judgment Total</b>		<b>\$259.94</b>

Proposed Distribution

<b>Offer Amount</b>	<b>Costs</b>
\$500.00	\$94.54
<b>Net to Distribute \$</b>	<b>\$405.46</b>

BC	11.89%	\$48.21
BCED	4.26%	\$17.28
Angleton ISD	38.41%	\$155.73
Angleton-Danbury Medical Center	7.07%	\$28.65
BRHND	3.14%	\$12.73
Angleton Drainage	10.25%	\$41.55
City of Angleton	24.98%	\$101.29



1 Property with Geographic ID matching "46200015000"

HANCOCK (ANGLETON), BLOCK 1, LOT 17 \*\*CAUSE #18623\*T02

Property ID 214035

Geo ID 4620-0015-000

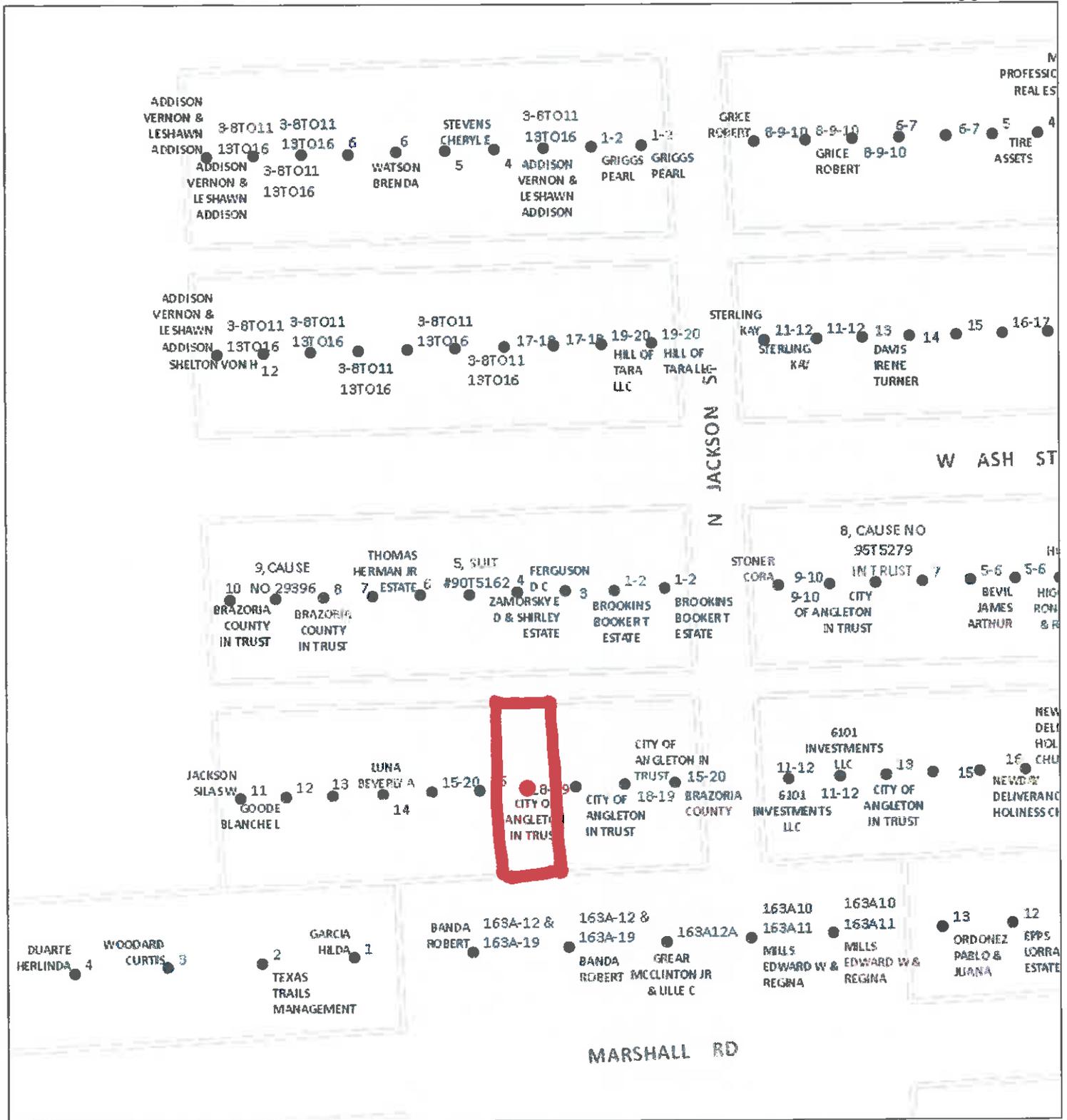
Owned by CITY OF ANGLETON IN TRUST

Address JACKSON ALLEY , ANGLETON



## 4620-0015-000 PCT.2

**Print Date:** 04/27/2016  
**Image Date:** 01/26/2015  
**Level:** Community



1 Property with Geographic ID matching "46200015000"

HANCOCK (ANGLETON), BLOCK 1, LOT 17 \*\*CAUSE #18623\*T02

Property ID 214035

Geo ID 4620-0015-000

Owned by CITY OF ANGLETON IN TRUST

Address JACKSON ALLEY , ANGLETON

**Tax Resale Property Information**

RESALE MEETING OF: April 26, 2016

**Legal Description:** HANCOCK (ANGLETON), BLOCK 1, LOT  
18-19,(CAUSE NO 11239\*T00)

ACRES .1802

**Physical Address:** JACKSON ALLEY

**Account Number:** 4620-0016-000

**In Trust To:** CITY OF ANGLETON

**Adjudged Value:** \$4,320.00

**Minimum Bid at Sale:** \$5,841.60  
\$1,200.00-PR 6-7-11

**Offer:** \$1,200.00

**Offer made by:** DIANA E. RIVERA LOPEZ

**Sheriff's Deed Filed:** 11/7/2003

**Redemption Expiration:** 5/7/2004

**Post Judgment Taxes:** \$1,202.35

**Post Judgment Years:** 2001-2003

**City weed/demo liens:** UNKNOWN

**Land Value: (Current)** \$4,710.00

**Improvement Value:(Current)** \$0.00

**Previous Owner:** MARVIN BLUE

**Precinct:** 2

**School District:** ANGLETON ISD

<b>Vote:</b>	<b>AYE</b>	<b>NAY</b>
R. Garrett	X	
C. Garner	X	
Judge Sebesta	X	
R. Cade	X	
Civil Div. Rep.	X	

**Notes:** PBFCM representative present

BID ANALYSIS

<b>Cause Number:</b>	11239*T00	<b>Account Number:</b>	4620-0016-000
<b>Offer Amount:</b>	\$1,200.00	<b>Value \$:</b>	\$4,710.00
<b>Person Offering:</b>	DIANA E. RIVERA LOPEZ	<b>Adjudged Value\$:</b>	\$4,320.00

Judgement Information

Taxing Entity	Tax Years	Amount Due
BC	1985-2000	\$281.15
BCED	1985-2000	\$0.00
Angleton ISD	1985-2000	\$1,121.54
Angleton-Danbury Medical Center	1985-2000	\$156.59
BRHND	1985-2000	\$61.70
Angleton Drainage	1985-2000	\$172.62
City of Angleton	1985-2000	\$559.57
	<b>Total</b>	<b>\$2,353.17</b>

Costs

Court Costs	\$562.00	Sheriff Fees	
Publication Fees	\$144.00	Research Fees	\$150.00
Ad Litem		Recording fee's	\$13.00
Liens		Certified Mail	
Cost of Deed		Deed file date	
	<b>Total</b>		<b>\$869.00</b>

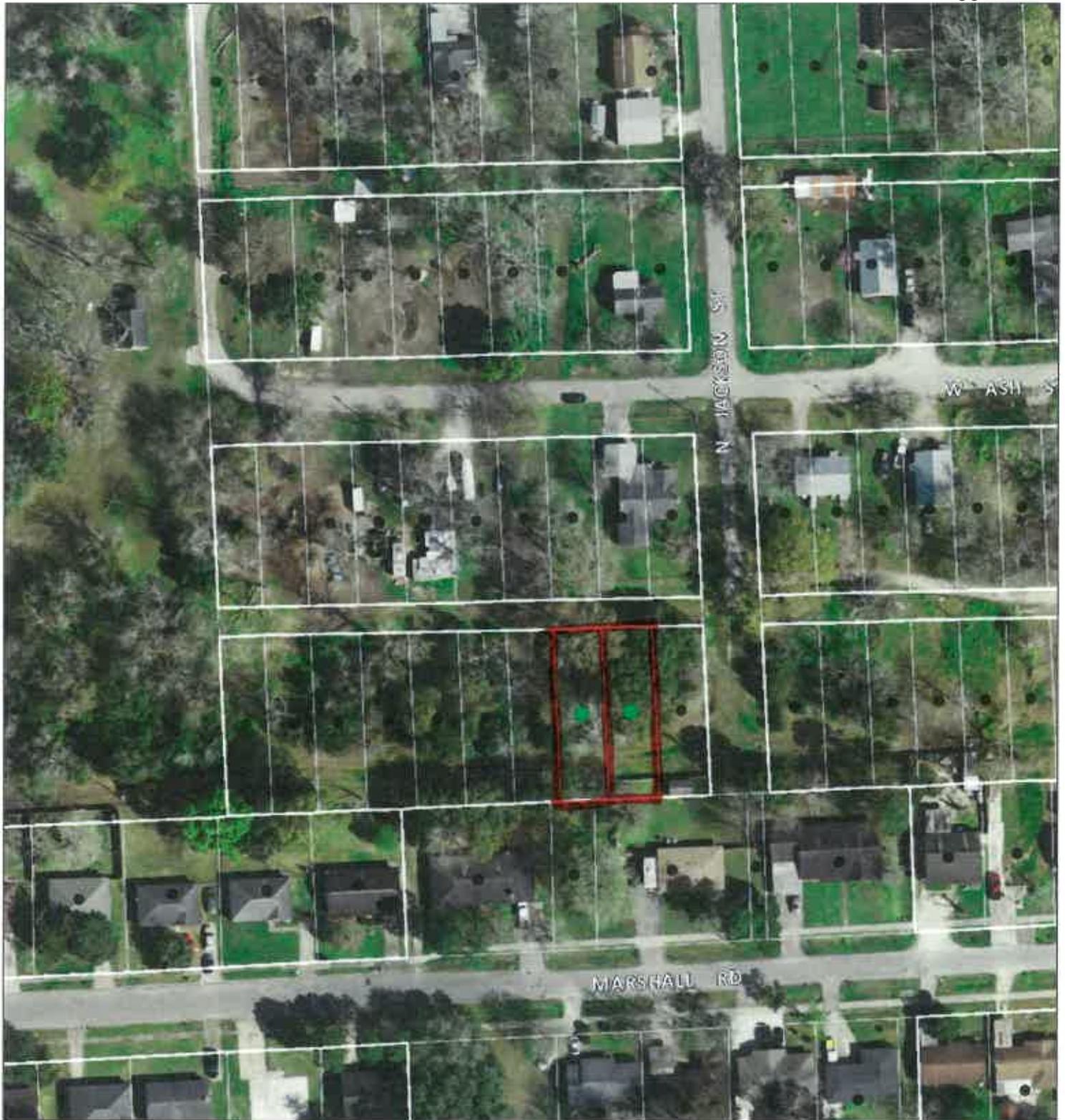
Post Judgement Information

Taxing Entity	Tax Year's	
BC	2001-2003	\$153.81
BCED	2001-2003	\$0.00
Angleton ISD	2001-2003	\$594.50
Angleton-Danbury Medical Center	2001-2003	\$79.30
BRHND	2001-2003	\$26.60
Angleton Drainage	2001-2003	\$74.31
City of Angleton	2001-2003	\$273.83
	<b>Post Judgment Total</b>	<b>\$1,202.35</b>

Proposed Distribution

<b>Offer Amount</b>	\$1,200.00	<b>Costs</b>	\$869.00
<b>Net to Distribute \$</b>			<b>\$331.00</b>

BC	11.95%	\$39.55
BCED	0.00%	\$0.00
Angleton ISD	47.66%	\$157.76
Angleton-Danbury Medical Center	6.65%	\$22.03
BRHND	2.62%	\$8.68
Angleton Drainage	7.34%	\$24.28
City of Angleton	23.78%	\$78.71



1 Property with Geographic ID matching "46200016000"

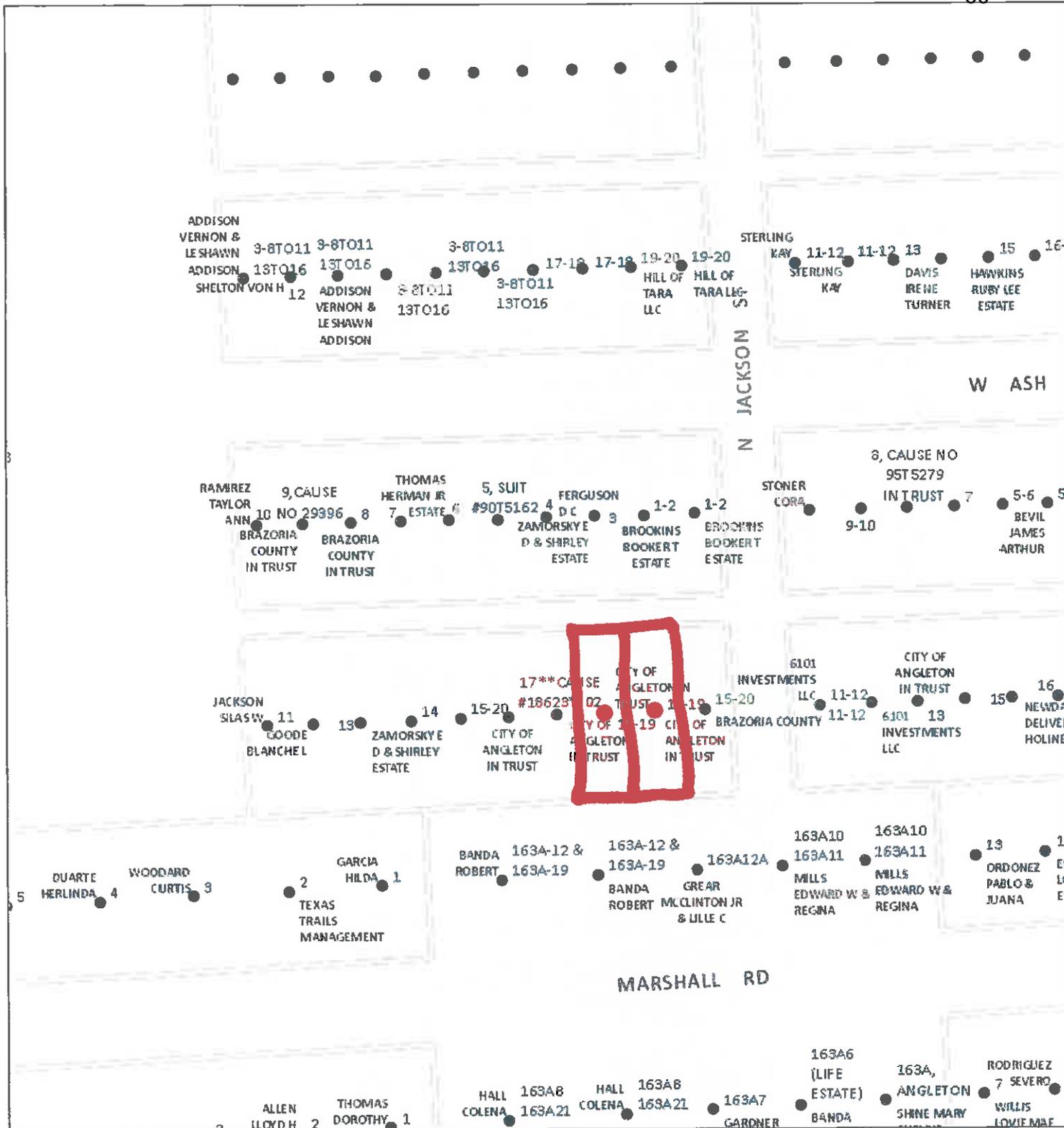
HANCOCK (ANGLETON), BLOCK 1, LOT 18-19,(CAUSE NO 11239\*T00)

Property ID 214036

Geo ID 4620-0016-000

Owned by CITY OF ANGLETON IN TRUST

Address JACKSON ALLEY , ANGLETON



1 Property with Geographic ID matching "46200016000"

HANCOCK (ANGLETON), BLOCK 1, LOT 18-19,(CAUSE NO 11239\*T00)

Property ID 214036

Geo ID 4620-0016-000

Owned by CITY OF ANGLETON IN TRUST

Address JACKSON ALLEY , ANGLETON



**4620-0016-000 LOT 18 PCT.2**

**Print Date:** 04/27/2016  
**Image Date:** 01/26/2015  
**Level:** Community



## 4620-0016-000 LOT 19 PCT.2

**Print Date:** 04/27/2016  
**Image Date:** 01/26/2015  
**Level:** Community



**CITY COUNCIL AGENDA ITEM**  
**Meeting Date: May 24, 2016**

**SUBJECT: DISCUSSION AND POSSIBLE ACTION ON AWARD OF BID FOR THE 2015 CDBG WATERLINE REPLACEMENT PROJECT.**

Consent item                       Discussion item  
 Discussion and possible action     Public Hearing

**REQUESTED BY:**

**Budgeted amount:** \$333,000    **Funds requested:** \$348,495                      **Fund:** 73-570-619

**Attachments:** (Attachment description)  
HDR Letter of Recommendation

**Executive Summary:**

The 2015 CDBG project involves the replacement of approximately 4,500 linear feet of old 2 inch and 6 inch cast iron water lines with 8 inch PVC pipe in the 100 to 500 block of N. Parrish, N. Higgins and the 900 block of San Felipe.

A total of 10 bids were received for this project. The low bidder was Statewide Services, Inc. with a bid of \$348,495. HDR has completed a background check on this company and is recommending that the bid be awarded to Statewide Services, Inc.

Funding for this project comes from two sources. The largest portion of the funding comes from the Brazoria County CDBG program, which is providing \$250,000. The City budgeted an additional \$83,000 for construction expenses, providing a total construction budget of \$333,000. The low bid exceeds the budget by \$15,495. This shortfall can be covered with unobligated funds available in the 2013 Debt Issue Fund, which has \$299,351 for future utility line upgrades and replacements.

**Before Council can formally award the bid the proposed contractor must complete a disclosure of interested parties form and not be listed as a barred contractor with the Federal Block Grant Program. The contractor has been informed of both conditions and is working to comply with the requirements as of Thursday (May 19, 2016). If these two conditions have not been fulfilled by the Council Meeting on Tuesday action on the bid award will have to be tabled.**

**Recommendation:**

Award the bid to Statewide Services Inc. in the amount of \$348,495.

Michael Stoldt  
**Name**

May 19, 2016  
**Date**

LETTER OF RECOMMENDATION

FOR

City of Angleton

2016 CDBG Waterline Relocation Project



CITY OF ANGLETON

MAY 2016

HDR Project No. 16-016



HDR ENGINEERING, INC.  
4828 LOOP CENTRAL DRIVE, SUITE 800  
HOUSTON, TEXAS 77081  
(713) 622-9264



May 18, 2016

Mayor and City Council Members  
 City of Angleton, Texas  
 121 S. Velasco  
 Angleton, TX 77515

Re: N. Valderas Street Sanitary Sewer Extension  
 City of Angleton, Texas  
 HDR Job No. 16-016

Dear Mayor and City Council Members:

On May 13, 2016, ten (10) bids were received on the above referenced project.

1. Bid Tabulation Sheet – Ten (10) construction firms participated in the bidding process. A bid tab is included in Section 1. One error was found but did not affect the order of bids. The bids for the project are as follows:

CONTRACTOR	TOTAL BASE BID AND SUPPLEMENTAL ITEMS
Statewide Services, Inc.	\$348,495.00
Texas Pride Utilities, LLC	\$387,780.00
MMG Contractors, LLC	\$389,573.00
A Absolute Plumbing, Inc.	\$405,111.50
LG&G Construction, Inc.	\$442,575.00
Reliance Construction	\$447,177.50
AR Turnkey Construction Company, Inc	\$481,128.00
Matula & Matula	\$482,099.00
RAC Industries, LLC	\$532,677.50
Horseshoe Construction, Inc.	\$584,788.90

2. References – Statewide Services, Inc. provided references from previous projects that they have performed. Please see Section 2 of this report.

hdrinc.com

3. Telephone Conversations with References – Three (3) references were contacted by telephone and were asked to respond to a questionnaire. Generally, the references indicated that they were impressed with the work Statewide Services, Inc. had performed and would use them again in the future. Please see Section 3 of this report.
4. Resumes – Company resumes for the supervisory positions have been included in the report for referencing qualifications. Please see Section 4 of this report.

Statewide Services, Inc. is a company with experience in waterline projects. For these reasons listed above, we recommend that the City of Angleton award the 2016 CDBG Waterline Relocation Project for a total bid of three hundred forty eight thousand four hundred ninety five dollars and no cents (\$348,495.00) to Statewide Services, Inc.

If you have any questions, please feel free to contact us, (713) 622-9264.

Sincerely,

HDR ENGINEERING, INC.



John Peterson, P.E., CFM  
City Engineer

SECTION 1  
Bid Tabulation



## SECTION 2

### References


**STATEWIDE SERVICES, Inc.**

6819 Cadillac St  
Houston, Texas 77021  
Phone: (713) 864-3368  
Fax: (713) 868-0993

City of Houston M/DBE  
State of Texas HUB

## **Work Experience**

### **Memorial Park 12in Waterline**

**\$810,000**

Installed 11,000LF 12in Waterline, 26 Fire Hydrants, 12X24 TS&V, 3 8x8 TS&V

Engineer- Walter P Moore Engineers

Project Manager- Patricia Frayre

713-320-2163

### **Water and Sanitary Improvements in Kitty Hollow Park**

**\$430,000**

Installed 7000 LF of Waterline, 7000LF Sanitary Sewer Force Main  
3 Sanitary Lift Stations and connection to City Services

Engineer- *Huitt-Zollars*

Project Manager- *Chris Johnson*

281-496-0066

### **Grand Vista Offsite Waterline and Force Main**

**\$500,000**

Installed 4000LF of 12in waterline, 6500 LF of 8in Force Main  
4 Combination Air Release Vacuum manholes and 1 Force Main Discharge Manhole

Engineer- *Constanza*

Project Manager- *Greg Phipps*

281-930-9339

### **Wagg Way Road Waterline**

**\$100,000**

Installed 2000lf of 8in waterline with 4 fire hydrants and 3 gate valves.

Engineer- *IDS Engineering*

Project Manager- *Brian Gerould*

713-462-3178


**STATEWIDE SERVICES, Inc.**

6819 Cadillac St  
Houston, Texas 77021  
Phone: (713) 864-3368  
Fax: (713) 868-0993

City of Houston M/DBE  
State of Texas HUB

**Katy Mills Waterline**
**\$350,000**

Installed 7000LF 12 inch waterline open cut. 1200 Lf by Bore. 17 Fire Hydrants 8 valves and 5 TS&V.

Engineer- *Clay and Leyendecker*

Project Manager- *David Leyendecker*

281-391-017

**City of Pearland Old Town Drainage Improvements**

Installed 1000 lf of 10x4 RCB, 800lf of 8x4 RCB, 650lf of 5x4 RCB; 5600sf of 4" sidewalks along with water and sanitary sewer offsets to accommodate.

Engineer- *LJA East*

Project Manager- *Andrea Broughton*

281-652-1641

**Meadowhill Regional MUD 16-Inch Waterline Extension**

Installed 265lf of 16" and 132lf of 8" Waterline by bore.

Engineer- *Pate Engineers*

Project Manager- *Jason Keeling*

713-462-3178

**Chase Loch Utility Extensions**

Installed Waterline with 4 fire hydrants and 1 wet connection. We installed 1100 lf of 8" sanitary sewer 20 ft Deep with 3 manholes, a tie-in with a sewer drop and dewatering.

Engineers- *A&S Engineers*

Project Manager- *Justin Edwards*

713-942-2700

**Telge Road Waterline**

We installed 1200 lf of 12" waterline with 2 wet connections and 300 lf of Boring.

Engineers- *Sander Engineering*

Project Manager- *Chris Burke*

713-784-4830

**STATEWIDE SERVICES, Inc.**

6819 Cadillac St  
Houston, Texas 77021  
Phone: (713) 864-3368  
Fax: (713) 868-0993

City of Houston M/DBE  
State of Texas HUB

**A-S 91 Ft. Bend Parkway**

Installed 600lf of 16in waterline with 15 fire hydrants. Two 16x16 TS&V installed. Also, we completed a 16in emergency interconnect for the City of Missouri City in order to get water service to the residents.

Engineers- *(TEAMS) Texas Engineering and Mapping Service*

Project Manager- *Carlos Barillas*

281-491-2525

**Water & Sanitary Improvements For Future FM 1484**

Installed 1500lf 12" Waterline with 3 fire hydrants and two TS&V.

Installed 40lf of 16" Sanitary Sewer with 2 Manholes.

Engineer- *Montgomery County*

Project Manager- *Mark Mooney*

936-539-7833

**SECTION 3**  
**Telephone Conversation**  
**With References**

REFERENCE: IDS Engineering  
TELEPHONE NO.: 713-462-3178  
CONTACT: Brian Gerould  
PROJECT: Wagg Way Road Waterline  
COST: \$100,000.00

### QUESTIONS

1. How did Statewide Services, Inc. perform on the project? (On a scale of 1-10)

ANSWER: 9

2. Were you satisfied with their performance?

ANSWER: Yes

3. How would you rate the quality of their work? (On a scale of 1-10)

ANSWER: 9

4. How would you rate their ability to coordinate the work with neighboring property owners?  
(Scale of 1-10)

ANSWER: N/A

5. Did they have any problems with the job? If so, what was the nature of the problem?

ANSWER: No

6. Were there many change orders on the project? If so, what were the reasons? Were they reasonable?

ANSWER: The changes were not due to the Contractor.

7. Were they able to complete the project within the time allotted? If not, what was the reason?

ANSWER: Yes

8. How would you rate their ability to cooperate with a client? (On a scale of 1-10)

ANSWER: 8

9. Would you like to have them perform a job for you again?

ANSWER: Yes

REFERENCE: Constanza  
TELEPHONE NO.: 281-930-9339  
CONTACT: Greg Phipps  
PROJECT: Grand Vista Offsite Waterline & Forcemain  
COST: \$500,000.00

### QUESTIONS

1. How did Statewide Services, Inc. perform on the project? (On a scale of 1-10)

ANSWER: 9

2. Were you satisfied with their performance?

ANSWER: Yes

3. How would you rate the quality of their work? (On a scale of 1-10)

ANSWER: 9

4. How would you rate their ability to coordinate the work with neighboring property owners?  
(Scale of 1-10)

ANSWER: N/A

5. Did they have any problems with the job? If so, what was the nature of the problem?

ANSWER: No

6. Were there many change orders on the project? If so, what were the reasons? Were they reasonable?

ANSWER: No

7. Were they able to complete the project within the time allotted? If not, what was the reason?

ANSWER: Yes

8. How would you rate their ability to cooperate with a client? (On a scale of 1-10)

ANSWER: 9

9. Would you like to have them perform a job for you again?

ANSWER: Yes

REFERENCE: Huitt-Zollars  
TELEPHONE NO.: 281-496-0066  
CONTACT: Chris Johnson  
PROJECT: Water & San. Improv. in Kitty Hollow Park  
COST: \$430,000.00

### QUESTIONS

1. How did Statewide Services, Inc. perform on the project? (On a scale of 1-10)

ANSWER: 9

2. Were you satisfied with their performance?

ANSWER: Yes

3. How would you rate the quality of their work? (On a scale of 1-10)

ANSWER: 8-9

4. How would you rate their ability to coordinate the work with neighboring property owners? (Scale of 1-10)

ANSWER: N/A

5. Did they have any problems with the job? If so, what was the nature of the problem?

ANSWER: No, nothing that was their fault.

6. Were there many change orders on the project? If so, what were the reasons? Were they reasonable?

ANSWER: No

7. Were they able to complete the project within the time allotted? If not, what was the reason?

ANSWER: Yes

8. How would you rate their ability to cooperate with a client? (On a scale of 1-10)

ANSWER: 8

9. Would you like to have them perform a job for you again?

ANSWER: Yes

SECTION 4  
Resumes

**Emeterio Ocampo**  
**645 English St**  
**Houston, Texas 77048**  
**Cell: 713-703-1356**

**EXPERIENCE: Superintendant August 2007 to Present**  
**Statewide Services**

In charge of all jobs. Responsible for bringing jobs under budget by watching labor & material cost. Work with vendors to keep costs and rented equipment to minimum on time and cost. Order materials and tools as needed. Responsible for maintaining and ensuring that all safety measures are and remain in place until job is complete.

**Foreman/Lead Operator, August 2004 to August 2007**  
**Reytec Resources Inc.**

- In charge of all underground Laborers and operators
- Installed sanitary sewer 12", 24", storm sewer 24" RCP, 36" RCP, 48" RCP, 8X4 box culvert, 8X6 box culvert, 8X8 box culvert. In charge of entire underground layouts and boring subcontractor pipe installation.
- Foreman for Underground Crew,

**Lead Operator May 2001 to August 2004**  
**CTI, INC. , Houston, Texas**

- Excavator operator for various jobs for the City of Houston.
- All Underground such as waterlines, varied from 6" to 48".
- Sanitary Sewer, Storm Sewer & Paving Bridges.

**Camell Allison  
6819 Cadillac St  
Houston, Texas 77021  
713-545-8006**

**EXPERIENCE: President September 1998 to Present  
Statewide Services**

Oversee all areas of day to day operations including, but not limited to new business development, customer relations, project management, billing and collections. I also am responsible for creating, implementing and monitoring the work safe and efficient environment.

**Project Manager 1991 to 1994  
Professional Utility Construction**

Manage Water, Sewer and Drainage installation operations. Oversaw projects to be on time and under budget. Assisted in estimating and budgeting. Ensured that all equipment was in pristine operational order. Also, created schedules for each project from beginning stages to completion.

## MONTHLY REPORT April 2016

4	New Homes	\$665,332.00
0	Residential Addition	\$0.00
0	Residential Remodel	\$0.00
0	New Commercial	\$0.00
0	Commercial Remodel	\$0.00
0	Commercial Addition	\$0.00
31	Roofing Permits	\$1,500.00
0	Swimming Pools	NA
<b>TOTAL</b>		<b>\$666,832.00</b>

### New Homes

Anglia Homes L.P.		\$0.00
1241 Laurel loop	51972	\$147,519.00
1240 Laurel loop	51973	\$165,369.00
1236 Laurel loop	51974	\$177,444.00
Landon Builders		
1408 S Bluebonnet	51999	\$175,000.00

**TOTAL** **\$665,332.00**

### Residential Addition

\$0.00

**TOTAL** **\$0.00**

### Residential Building Remodel

**TOTAL** **\$0.00**

### New Commercial

\$0.00

\$0.00

**TOTAL** \$0.00

**Commerical Remodel**

\$0.00

**TOTAL** \$0.00

**Commercial Addition**

**TOTAL** \$0.00

**Swimming Pools**

**TOTAL** \$0.00

**Total permits for each month**

\$0.00

**April**

**189**

**CONSTRUCTION IN PROGRESS**

1637A Alena Road  
 1100 Buchta Road  
 96 Cannan  
 609 Catalpa  
 105 Cemetary Road  
 620 Cotharn  
 1901 FM 523  
 2301 FM 523  
 1220 Gifford Road  
 103 Harvin Dr. Suite A  
 217 E. Henderson  
 1400 Henderson Road(Building9)

Residential Addition  
 Commercial Building Re-model  
 New Commercial  
 Residential Addition  
 Commerical Re-Model  
 New home  
 Commercial Addition  
 New Commercial  
 New Home  
 Commercial Re-Model  
 New Commercial  
 Commercial Re-Model

1029 Heritage Oaks Dr.		New Home
4 Hickory Place		Residential Re-Model
3000 N. HWY 288		New Commercial-New shop
1101 Isabella Blvd		New Home
1224 Laurel Loop		New Home
1228 Laurel Loop		New Home
1244 Laurel Loop		New Home
1248 Laurel Loop		New Home
1360 Laurel Loop		New Home
1275 Laurel Loop		New Home
943 E Magnolia		Residential Building Re-Model
641 W. Miller		New Home
1980 E. Mulberry		New Commercial
201 W. Myrtle		New Commercial
823 Oak Ridge Drive		New home
405 W. Orange		Residential Addition
132 E. Peach		Residential Bldg Remodel
717 Rustic Oaks		New home
721 Rustic Oak		New Home
729 Rustic Oak		New Home
406 N. Pecan		Residential Re-Model
1009 San Felipe		Residential Addition
891 Spreading Oaks Dr.		New Home
1200 Shady Oak		New Home
1 Texian North		New Home
2 Texian North		New Home
205 Trailride Road		New Home
2921 N. Valderas		Commercial Building Re-model
1009 S. Velasco		Commercial Addition
1025 S. Velasco		New Commercial
1121 N. Velasco		Commerical Re-Model-Build out
1717 N. Velasco		Commerical Re-Model
2916 N. Velasco		New Commercial

**CERTIFICATES OF OCCUPANCY ISSUED April 2016**

4 Lobo Ct	50963	New Home
1245 Laurel Loop	48774	New Home

1224 E Mulberry ste D  
621 W Mulberry

51921  
51855

Tenant Occupancy  
Tenant Occupancy

CITY OF ANGLETON  
FOOD SERVICE MONTHLY REPORT



April 2016

*Karen Barclay, Health Inspector*

*Laurie Rodriguez, Health Inspector*



	A	B	C	D	F
1		<b>Establishment</b>	<b>Date of Inspection</b>	<b>Score</b>	<b>Inspector</b>
2		Church's Chicken	4/28/2016	85	LR
3		Giovanni's Italian Kitchen	4/29/2016	90	KB
4		Smith's Drive Inn Grocery	4/28/2016	86	LR
5		Dollar General	4/28/2016	89	LR
6		Family Dollar	4/27/2016	89	LR
7					
8					
9					
10					
11					
12					
13					
14					
15					

## **Economic Development and Tourism April 2016**

Bobby Ford Kubota has plans to open on June 10 and I am currently working with TxDot and the county on some issues with adjacent roadways and helping them to get them fixed. Love's is also working quickly and after talking with the owners of the 288 Industrial Park, I hope we will see construction begin soon on their first building.

Tractor Supply and Chicken Express are both coming along and both Brewingz and Angleton Seafood should be opening very soon! (I know Councilman Tigner will ask!)

Housing continues to be at hot topic and fortunately we are adding to the inventory. We issued 17 new home permits through April and have hopes that the previously discussed townhomes will begin within the next few months. There is also a good possibility we will get an additional apartment complex as the ones in Angleton continue to remain near capacity.

**Downtown Revitalization** - Sponsorship signs are in and are being installed on downtown planters. Planters continue to look great!

**Freedom Fireworks** - Saturday, July 2 at 9:15. Bring your family and friends to the Brazoria County Fairgrounds for this spectacular show. We are currently working on the music selection for the show. Sponsorship letters are going out.

**November Market Days** - November 19/20. After just opening registration to the public on April 7, we have no indoor spaces and are nearing capacity under the Covered Pavilion. Additional booth spaces will be outdoor uncovered.

**Visitor Information Kiosk** - Warm weather traveling has begun and it's not unusual of late to come into an empty looking visitor center. If there is something that you would like to see here please let us know and help spread the word about this great resource for our citizens and visitors.

## Emergency Management Report

April 2016

Submitted by K. Davis, Asst. Chief of Police / EMC

- Attended BC-OEM monthly meeting
- Attended Hurricane Expo Planning meeting
- Completed Workplace Violence Awareness Training 2016, IS-106.16  
4/01/2016
- Attended Warning Coordination G-272 4/4/2016-4/5/2016
- Attended Texas Emergency Management Conference – San Antonio 2016  
4/5/2016-4/8/2016
- Attended Hurricane Preparedness for Decision-Makers - Corpus Christi  
State Specific  
L-320 4/12/2016-4/14/2016
- Attended Local Mitigation Planning Workshop - Kerrville G-318 4/26/2016-  
4/27/2016
- Prepared and submitted EMPG 3 year Exercise Plan
- Prepared (R. Barton) and submitted EMPG 2<sup>nd</sup> quarter financial report
- Hosted EMPG Functional “EOC Drill” exercise on 04/19/2016 with 27  
participants
- Participated and served as Co-Captain for the City of Angleton Relay for Life  
team in Freeport 04/16/2016



# City Council Report May 2016



## Future

**Neighborhood Beautification** – Staff applied for a Lowes grant to fund this project. KAB would like to ask the citizens to nominate a common area in their neighborhood, such as a cul-de-sac. KAB would use the grant money to beautify that space and the neighborhood would be responsible for maintaining it.

**GCAA** – TxDOT will be contacting staff the middle to end of May to do a short video on a select number of projects mentioned in the Executive Summary. This video will be shown at the GCAA dinner at the Keep Texas Beautiful (KTB) Conference. Staff will be creating a display that will be on show the entirety of the KTB Conference. The conference is June 20-22 in Sugar Land, Texas.

**Murals** – KAB attended a presentation by Vision Lampasas that showed their process of creating murals on buildings in Lampasas, Texas. KAB has discussed the presentation and is looking into possible locations and themes.

**Waste in Place Teacher Training** – There are 2 KAB board members that would like to get certified to teach Waste in Place classes. KTB will host training at no cost to the host city. Staff is working to coordinate a day that will be suitable for all parties this summer.

## Past

**Earth Day Project** –April 22<sup>nd</sup> was Earth Day. KAB provided AISD with 500 paper grocery sacks to be distributed throughout elementary level students. Students colored the bags and AISD returned them back to HEB and Kroger. Stores used those decorated sacks on Earth Day to bag customer's groceries. Pictures below



**Junk Art Sculpture Contest** – KAB judged the Central Elementary Junk Art Sculpture Contest on April 22, 2016. Grade levels included kindergarten through fifth. First place in each grade level received a trophy. First, second and third place received a ribbon, and every entry received a participation ribbon. Pictures below



## Ongoing

**AI SD Recycling** – KAB received a \$1,500.00 check from Walmart to purchase small recycling bins for Angleton classrooms. Staff is working with schools to have this project completed before the start of 2016-2017 school year.

**Yard and Business of the Month** – The yard of the month is 800 Western Avenue and the business of the month is IBC Bank, 130 W. Mulberry.

**Lend-A-Bin Recycling Program and Trash/Recycle Centers (TRC's)** – No future loans known

**Facebook and Twitter** – Pictures of Central Elementary Junk Art Sculpture Contest and Earth Day grocery sacks

**Municipal Courts  
Activity Detail  
April 1, 2016 to April 30, 2016**

**100.0 Percent Reporting Rate  
1 Reports Received Out of a Possible 1**

**Court: Angleton**

CRIMINAL CASES							
	Traffic Misdemeanors			Non-Traffic Misdemeanors			Total
	Non-Parking	Parking	City Ordinance	Penal Code	Other State Law	City Ordinance	
<b>Cases Pending 4/1/2016:</b>							
Active Cases	2,695	6	0	153	480	133	3,467
Inactive Cases	2,010	5	0	418	748	50	3,231
Docket Adjustments	0	0	0	0	0	0	0
<b>Cases Added:</b>							
New Cases Filed	236	0	0	24	26	5	291
Cases Reactivated	165	0	0	24	80	4	273
All Other Cases Added	0	0	0	0	0	0	0
<b>Total Cases on Docket</b>	<b>3,096</b>	<b>6</b>	<b>0</b>	<b>201</b>	<b>586</b>	<b>142</b>	<b>4,031</b>
<b>Dispositions:</b>							
<b>Dispositions Prior to Court Appearance or Trial:</b>							
Uncontested Dispositions	120	0	0	17	23	5	165
Dismissed by Prosecution	108	0	0	2	70	2	182
<b>Total Dispositions Prior to Court Appearance or Trial</b>	<b>228</b>	<b>0</b>	<b>0</b>	<b>19</b>	<b>93</b>	<b>7</b>	<b>347</b>
<b>Dispositions at Court Appearance or Trial:</b>							
<b>Convictions:</b>							
Guilty Plea or Nolo Contendere	26	0	0	0	1	2	29
By the Court	0	0	0	0	0	0	0
By the Jury	0	0	0	0	0	0	0
<b>Acquittals:</b>							
By the Court	0	0	0	0	0	0	0
By the Jury	0	0	0	0	0	0	0
Dismissed by Prosecution	17	0	0	4	9	1	31
<b>Total Dispositions at Court Appearance or Trial</b>	<b>43</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>10</b>	<b>3</b>	<b>60</b>
<b>Compliance Dismissals:</b>							
After Driver Safety Course	25	---	---	---	---	---	25
After Deferred Disposition	19	0	0	0	0	0	19
After Teen Court	0	0	0	0	0	0	0
After Tobacco Awareness Course	---	---	---	---	0	---	0
After Treatment for Chemical Dependency	---	---	---	0	0	---	0
After Proof of Financial Responsibility	3	---	---	---	---	---	3
All Other Transportation Code Dismissals	31	0	0	0	1	0	32
<b>Total Compliance Dismissals</b>	<b>78</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>79</b>
All Other Dispositions	0	0	0	0	0	1	1
<b>Total Cases Disposed</b>	<b>349</b>	<b>0</b>	<b>0</b>	<b>23</b>	<b>104</b>	<b>11</b>	<b>487</b>
<b>Cases Placed on Inactive Status</b>	<b>42</b>	<b>0</b>	<b>0</b>	<b>25</b>	<b>4</b>	<b>2</b>	<b>73</b>
<b>Cases Pending 4/30/2016:</b>							
Active Cases	2,705	6	0	153	478	129	3,471
Inactive Cases	1,887	5	0	419	672	48	3,031
<b>Show Cause Hearings Held</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>9</b>
<b>Cases Appealed:</b>							
After Trial	0	0	0	0	0	0	0
Without Trial	0	0	0	0	0	0	0

**Municipal Courts**  
**Activity Detail**  
**April 1, 2016 to April 30, 2016**  
**100.0 Percent Reporting Rate**  
**1 Reports Received Out of a Possible 1**  
**Court: Angleton**

<b>CIVIL/ADMINISTRATIVE CASES</b>	
	<b>Total</b>
<b>Cases Pending 4/1/2016:</b>	
<i>Active Cases</i>	2
<i>Inactive Cases</i>	0
Docket Adjustments	0
<b>Cases Added:</b>	
New Cases Filed	0
Cases Reactivated	0
All Other Cases Added	0
<b>Total Cases on Docket</b>	<b>2</b>
<b>Dispositions:</b>	
Uncontested Civil Fines or Penalties	0
Default Judgments	0
Agreed Judgments	0
Trial/Hearing by Judge/Hearing Officer	0
Trial by Jury	0
Dismissed for Want of Prosecution	0
All Other Dispositions	0
<b>Total Cases Disposed</b>	<b>0</b>
<b>Cases Placed on Inactive Status</b>	<b>0</b>
<b>Cases Pending 4/30/2016:</b>	
<i>Active Cases</i>	2
<i>Inactive Cases</i>	0
<b>Cases Appealed:</b>	
After Trial	0
Without Trial	0
<b>JUVENILE/MINOR ACTIVITY</b>	
	<b>Total</b>
Transportation Code Cases Filed.....	0
Non-Driving Alcoholic Beverage Code Cases Filed.....	3
Driving Under the Influence of Alcohol Cases Filed.....	0
Drug Paraphernalia Cases Filed.....	0
Tobacco Cases Filed.....	0
Truant Conduct Cases Filed.....	0
Education Code (Except Failure to Attend) Cases Filed.....	0
Violation of Local Daytime Curfew Ordinance Cases Filed.....	0
All Other Non-Traffic Fine-Only Cases Filed.....	0
<b>Transfer to Juvenile Court:</b>	
<i>Mandatory Transfer</i> .....	0
<i>Discretionary Transfer</i> .....	0
Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct).....	0
Held in Contempt by Criminal Court (Fined or Denied Driving Privileges).....	0
<b>Juvenile Statement Magistrate Warning:</b>	
<i>Warnings Administered</i> .....	0
<i>Statements Certified</i> .....	0
Detention Hearings Held.....	0
Orders for Non-Secure Custody Issued.....	0
Parent Contributing to Nonattendance Cases Filed.....	0

**Municipal Courts  
Activity Detail  
April 1, 2016 to April 30, 2016**

**100.0 Percent Reporting Rate  
1 Reports Received Out of a Possible 1**

**Court: Angleton**

ADDITIONAL ACTIVITY		
	Number Given	Number Requests for Counsel
Magistrate Warnings:		
<i>Class C Misdemeanors</i> .....	0	--
<i>Class A and B Misdemeanors</i> .....	0	0
<i>Felonies</i> .....	0	0
		<b>Total</b>
Arrest Warrants Issued:		
<i>Class C Misdemeanors</i> .....		66
<i>Class A and B Misdemeanors</i> .....		0
<i>Felonies</i> .....		0
Capiases Pro Fine Issued .....		100
Search Warrants Issued .....		0
Warrants for Fire, Health and Code Inspections Filed .....		0
Examining Trials Conducted .....		0
Emergency Mental Health Hearings Held .....		0
Magistrate's Orders for Emergency Protection Issued .....		0
Magistrate's Orders for Ignition Interlock Device Issued .....		0
All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond .....		0
Driver's License Denial, Revocation or Suspension Hearings Held .....		0
Disposition of Stolen Property Hearings Held .....		0
Peace Bond Hearings Held .....		0
Cases in Which Fine and Court Costs Satisfied by Community Service:		
<i>Partial Satisfaction</i> .....		0
<i>Full Satisfaction</i> .....		2
Cases in Which Fine and Court Costs Satisfied by Jail Credit .....		41
Cases in Which Fine and Court Costs Waived for Indigency .....		0
Amount of Fines and Court Costs Waived for Indigency .....		\$ 0
Fines, Court Costs and Other Amounts Collected:		
<i>Kept by City</i> .....		\$ 39,461
<i>Remitted to State</i> .....		\$ 18,449
<i>Total</i> .....		\$ 57,910

City of Angleton

Page: 1

Report For April 1, 2016 Thru April 30, 2016 FILEDST

## Violations by Filed Date...

TRAFFIC	236	
CITY ORDINANCE	5	
STATE LAW	50	
Total Filed Violations		291

## Completed Cases...

## Paid Fine...

TRAFFIC	123	
CITY ORDINANCE	1	
STATE LAW	28	
Total Paid Fines		152

## Before Judge...

TRAFFIC	32	
CITY ORDINANCE	1	
STATE LAW	6	
Total Before Judge		39

Total Completed		191
-----------------	--	-----

## Other Completed...

## DISMISSED DSC DISCRETIONARY

TRAFFIC	1	
CITY ORDINANCE	0	
STATE LAW	0	
Total		1

## DISMISSED DSC MANDATORY

TRAFFIC	23	
CITY ORDINANCE	0	
STATE LAW	0	
Total		23

## DISMISSED AFTER DEFERRED DISP.

TRAFFIC	21	
CITY ORDINANCE	0	
STATE LAW	2	
Total		23

## DISMISSED/PRESENTED INSURANCE

TRAFFIC	2	
CITY ORDINANCE	0	
STATE LAW	0	
Total		2

## COMPLIANCE DISMISSAL

City of Angleton

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Report For April 1, 2016 Thru April 30, 2016 FILEDST

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TRAFFIC	29	
CITY ORDINANCE	0	
STATE LAW	0	
Total		29

## DISMISSED BY PROSECUTOR

TRAFFIC	126	
CITY ORDINANCE	3	
STATE LAW	84	
Total		213

## WARNING TICKET

TRAFFIC	3	
CITY ORDINANCE	0	
STATE LAW	0	
Total		3

Total Other Completed	294
-----------------------	-----

Grand Total Completed	485
-----------------------	-----

Net Difference Filed/Complete	194-
-------------------------------	------

---

## Warrants...

## Issued...

TRAFFIC	95	
CITY ORDINANCE	3	
STATE LAW	68	
Total Violations		166
Total Warrants Issued		166

## Cleared...

TRAFFIC	226	
CITY ORDINANCE	4	
STATE LAW	134	
Total Violations		364
Total Warrants Cleared		364

Change in Total Warrants	198-
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## Other Paid Cases...

## Paid Fine...

Total Other Paid Fines	76
------------------------	----

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TITLE7 TITLE 7 TRANS CODE FINES	\$16,663.35
CCC04 CONSOLIDATED COURT COST	\$9,312.30
AR ARREST FEE	\$1,073.09
MCBS MUNICIPAL COURT BUILDING SEC.	\$698.43

## MUNICIPAL COURT REPORT - FILED CASES

City of Angleton

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Report For April 1, 2016 Thru April 30, 2016 FILEDST

SJRF STATE JURY FEE	\$915.21
JFCI JUDICIAL FEE CITY	\$136.67
JFCT2 JUDICIAL FEE COUNTY	\$1,208.57
IDF INDIGENCY DEFENSE FEE	\$447.66
CTF COURT TECHNOLOGY FUND	\$931.21
TPF TRUANCY PREVENTION FUND	\$432.03
TP-L TIME PAYMENT PLAN - LOCAL	\$739.93
TP-S TIME PAYMENT PLAN - STATE	\$924.92
TP-L-C TIME PAYMENT FEE - EFFICIENCY	\$182.46
WRNTFE WARRANT FEE	\$4,493.21
TLFTA1 OMNI BASE-STATE	\$1,241.71
TLFTA2 OMNI BASE	\$364.56
TLFTA3 LOCAL OMNI BASE FEE	\$238.99
FINE FINE	\$8,005.20
CJFC Civil Justice Fee Court	\$1.48
CJFS Civil Justice Fee State	\$13.23
TFC TFC	\$368.11
STF STATE TRAFFIC FEE	\$3,681.20
DSC DSC ADMIN FEE	\$336.60
CS2 CHILD SAFETY FEE	\$532.65
COLAGY COLLECTION AGENCY FEE	\$5,024.09
ADMIN SPECIAL EXPENSE FEE \$100	\$4,381.20
AF2 \$20 ADMINISTRATIVE FEE	\$520.00
COLAG2 COLLECTION FEE - NO %	\$178.80
JFCT JUDICIAL FEE COUNTY	\$13.60
OP OVERPAYMENT	\$0.00
CMVFN CMV FINE	\$22.86
AF \$10 ADMINISTRATIVE FEE	\$30.00
Total Fees/Fines Paid	\$63,113.32

**ANGLETON POLICE DEPARTMENT  
104 CANNAN DR, ANGLETON, TEXAS, 77515  
979-849-2383**

**REPORT FOR THE MONTH OF APRIL 2016**

	2016	2015
<b>NUMBER OF ARREST/CHARGES</b>	<b>87/181</b>	<b>84/174</b>
CLASS C MISD	129	126
CLASS A & B	31	26
FELONY	15	14
<b>NUMBER OF TRAFFIC CITATIONS</b>	<b>247</b>	<b>354</b>
<b>NUMBER OF WARNING CITATIONS</b>	<b>265</b>	<b>250</b>
<b>NUMBER OF MISD CITATIONS</b>	<b>26</b>	<b>29</b>
<b>NUMBER OF CALLS FOR SERVICE</b>	<b>4,922</b>	<b>3,442</b>
<b>NUMBER OF MOTOR VEHICLE ACCIDENTS</b>	<b>38</b>	<b>36</b>
<b>NUMBER OF ANIMAL CONTROL OFFICERS CALLS</b>	<b>211</b>	<b>315</b>
<b>NUMBER OF WRECKER CALL REQUEST</b>	<b>48</b>	<b>50</b>
<b>NUMBER OF ANGLETON FIRE DEPT CALLS</b>	<b>50</b>	<b>65</b>
FIRE DEPARTMENT CALLS WITHIN CITY LIMITS	35	46
FIRE DEPARTMENT CALLS OUTSIDE CITY LIMITS	15	19
<b>NUMBER OF AMBULANCE CALLS</b>	<b>436</b>	<b>410</b>
EMS CALLS WITHIN CITY LIMITS	240	242
EMS CALLS OUTSIDE CITY LIMITS	194	168
<b><u>DETECTIVE DIVISION</u></b>		
<b>CASES ASSIGNED</b>	<b>32</b>	
<b>CASES CLEAR THIS MONTH AND PREVIOUS MONTH</b>	<b>85</b>	
<b>CLEARANCE RATE OF</b>	<b>106.00%</b>	
<b>RECOVERED PROPERTY AMOUNT</b>	<b>\$0.00</b>	

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**CHIEF DAVID ASHBURN  
ANGLETON POLICE DEPARTMENT**





**APRIL 2016**

**Motorcycle Productivity Report  
Jeremy Burch**

**Calls for Service**

**Primary 97**

**Assist 7 (Includes assisting other agencies)**

**Traffic contacts**

**Citation 47**

**Warnings 20**

**Other**

**Reports**

**Accidents (minor & major) 12**

**Incident Reports 13**

**Arrests**

**Persons 0**

**Charges 0**

**Training**

**24 Hrs**

**Specialty Assignments**

**PTO/Comp Time/Holiday/Vacation Taken**

**40Hrs**

**This report is based on the monthly report generated through OSSI and personal records**

**Jeremy Burch**

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**CITY OF ANGLETON ANIMAL CONTROL MONTHLY REPORT**  
**REPORT FOR APRIL 2016**

	<b>DOGS</b>	<b>CATS</b>	<b>OTHER</b>	<b>TOTAL</b>
<b>ANIMALS PICKED UP</b>	47	63	10	120
<b>AMINALS EUTHA-NISED</b>	22	55		77
<b>ANIMAL CARCASS (10-45 )</b>				16
<b>ANIMALS CLAIMED BY OWNERS</b>	9	1		10
<b>ANIMALS RESCUED / ADOPTION</b>	8	1		9
<b>RETURNED TO WILD</b>			10	10
<b>DIED IN SHELTER</b>		3		3
<b><u>YANEZ</u> WARNING: 0  CITATION: 3</b>				0/3
<b><u>EDENFIELD</u> WARNING: 0 CITATION: 1 VOID: 0</b>				0/1

## **PARKS AND RECREATION MONTHLY REPORT**

### **PARKS OPERATIONS: April**

All parks, except Bates and Dickey, are cleaned and stocked on Mondays by Albert Morneau & Kevin Randall. Bates and Dickey Parks are cleaned and stocked on Mondays by Scott Evans, Timothy Williams and Jonathan Eberspacher.

**RECREATION CENTER** mowed on Mondays by Scott Evans, Timothy Williams & Jonathan Eberspacher

**POLICE DEPARTMENT** mowed on Mondays by Albert Morneau & Kevin Randall

**B G PECK SOCCER COMPLEX** mowed on Tuesdays by Larry Bosarge, Timothy Williams & Jonathan Eberspacher

**FREEDOM PARK** mowed on Wednesday by Larry Bosarge, Timothy Williams & Jonathan Eberspacher

**BATES AND DICKEY PARKS** mowed on Thursday and Friday by Larry Bosarge and Scott Evans

**MASTERTON PARK, VETERANS PARK, BRUSHY BAYOU PARK AND MAYBE OLD CITY POOL/AREA** mowed by Kevin Ward and Epi Bedolla

**CITY HALL/LIBERTY GARDEN & RETENTION POND @ PRESBYTERIAN CHURCH** mowed on the weekend by Scott Evans

### **MOWING:**

**MONDAY** - Larry Henry empties all the bus stop trash containers and then goes on to Hwy288 median to mow in the median. Monday through Thursdays, Lane Antenen and Keith Mooney tractor/slope mow selected areas within the city limits from North to South

**TUESDAY** - Hwy 288 median between shrubs/trees, Hospital Dr., Buchta Rd., Downing St., City lot by Lexington Square Apts., Dennis Ct., Mick's old office on Hwy35, East Heart, North Heart, Carey Ct., Firestone triangle, TxDot triangle and Old Sewer plant.

**WEDNESDAY** - Henderson Rd. across from Jr. High School, Henderson road down to 3-corners at Valderas street, N. Valderas & Piney Way St., City lot across from TDECU Credit Union at Henderson Road & Business Hwy288, City lot across from the Shell station at Henderson Rd. & Business Hwy288, Silver Saddle ditch, E. Bronco Bend Dr., and Bus barn ditch on T.J. Wright St .and start on Loop274, Hwy288 median between shrubs/trees.

**THURSDAY** - Loop 274, Dog Park, Police storage area on Kiber Street and the Old City Barn area on S. Anderson St .

All places are weedeated and debris blown away as needed. Periodically all places are sprayed with Herbicide as needed.

Trash barrels in the Parks are emptied as needed and all BBQ Grills in the Parks are cleaned out on weekends by Scott Evans.

On Wednesdays, the Parks Department utilizes the TDCJ inmate Community Service Workers to pick up trash/debris on Hwy288, pull weeds/grass in flower beds in our Parks and at the Recreation Center.

## PARKS AND RECREATION MONTHLY REPORT

### PARKS

- Crews have been mowing when possible. Lots of rain has made it difficult to stay caught up on mowing.
- Crews have also been doing a lot of tree trimming and limb removal as a result of all the little storms.
- Crews removed small trees next to Animal Shelter to help with replacement of roof
- Crews have repaired both walking bridges along Henderson
- Parks employees cleaned and organized both old barns on Anderson st.
- Continuing maintenance on equipment on rain days – replacing mower blades, changing oil, etc...
- **LLOYD JONES RETIRED ON APRIL 28, 2016 – 15 YEARS OF SERVICE TO THE CITY!**

### RECREATION CENTER

- May is NATIONAL WATER SAFETY month
- Summer Jamboree is fast approaching. Sign-ups are open and spaces are filling fast. We did over \$6,000 of registrations on the first day
  - Weekly Schedule can be found at <http://angleton.tx.us/DocumentCenter/View/1789>
- Flashback 5K will be held at Freedom Park on June 11, 2016

## FLASHBACK 5k RUN

**June 11, 2016**  
**Freedom Park**  
3105 N. Downing St.  
Angleton TX, 77515


**Race Day:**

- 6:45pm Race day registration opens
- 7:30pm Kids Run Start
- 7:45pm 5k Run Start
- 9:00pm Awards and Costume Contest

**Pet and human costume contest!**

**Dress like it's 1985!**

This is a pet friendly event, but all park rules still apply.

Angleton Recreation Center | 1601 N. Valderas | 979-849-4364 opt 5

- April saw 7,689 people through the doors of the Recreation Center compared to 7,554 last April. This brings our YTD admittance to 29,531.

## **PARKS AND RECREATION MONTHLY REPORT**

### **Group Fitness Classes**

- Our most popular evening class is Friday Zumba, we have an average of 21 participants each week.
- Group Exercise instructor Jeff Meyer had a stroke and has not been teaching for the last several weeks. He is still in the hospital with some lingering effects, but is doing better and expected to make a full recovery over the next few weeks.
- Jeff's absence has been hard on the Group Exercise program as most of our instructors teach at several facilities and they are all having to cover/sub for Jeff in multiple locations.
- Our Water Aerobics program is averaging 30-40 people per class 5 mornings/week.
  - We have also learned that many of the class participants get together once a week for lunch and have created their own little social program that centers around Water Aerobics at the Rec Center

### **SENIOR PROGRAM**

- Wednesday senior programs are averaging 19 people
- Upcoming June Trips
  - June 9, 2016 – George Ranch Historical Park; Richmond, TX
  - June 13 -14, 2016 – Gruene, TX and San Marcos Outlet Center
  - June 21, 2016 – Nolan Ryan Museum and Froberg Farms; Alvin, TX
- Lunch Bunch Trips:
  - June 3, 2016 – Bayou Bistro; Bayou Vista, TX

# PARKS AND RECREATION MONTHLY REPORT

## REVENUE REPORT FOR 04/01/2016 to 04/30/2016

Adjustments Excluded - All Sales



Revenue Group / Activity	Class	TOTAL
<b>Activities</b>		
<b>- Other</b>		
AWESOME STUFF SALE 2016	APRIL 02 2016 INTABLE	60-300-818 MISC PROGRAMS
		-30.00
		<b>AWESOME STUFF SALE 2016 Totals:</b>
		<b>-30.00</b>
LIFEGUARD CLASSES	SESSION 2- MAY 8-9 SHALLOW	60-300-818 MISC PROGRAMS
		1,250.00
	SESSION 2- MAY 6-8 DEEP	60-300-818 MISC PROGRAMS
		350.00
	SESSION 3- MAY 23-27 SHALLOW	60-300-818 MISC PROGRAMS
		125.00
		<b>LIFEGUARD CLASSES Totals:</b>
		<b>1,725.00</b>
SWIM LESSONS	LEVEL 1 JUNE 13-15	60-300-818 MISC PROGRAMS
		25.00
	LEVEL 2 JUNE 20-22	60-300-818 MISC PROGRAMS
		30.00
	PARENT & CHILD JUNE 19-15	60-300-818 MISC PROGRAMS
		35.00
	PRE-SCHOOL JUNE 13-15	60-300-818 MISC PROGRAMS
		35.00
		<b>SWIM LESSONS Totals:</b>
		<b>155.00</b>
W81 CLASS	W81 CLASS	60-300-818 MISC PROGRAMS
		275.00
		<b>W81 CLASS Totals:</b>
		<b>275.00</b>
		<b>Other Totals:</b>
		<b>2,125.00</b>
<b>- Travel</b>		
TRIPS	2016 MOODY GARDENS MOVIE & PADDLEBOAT	60-300-817 SENIOR PROGRAMS
		12.00
	2016 PLAY WOODLIGHT & MASA CLASS	60-300-817 SENIOR PROGRAMS
		42.00
	2016 SAN HOUSTON FOLK FESTIVAL	60-300-817 SENIOR PROGRAMS
		5.00
	2016 WINNIE MARKET DAYS	60-300-817 SENIOR PROGRAMS
		12.00
		<b>TRIPS Totals:</b>
		<b>73.00</b>
		<b>Travel Totals:</b>
		<b>73.00</b>
		<b>Activities Total:</b>
		<b>2,198.00</b>
<b>Daily Passes</b>		
Adult Day Pass		3,600.00
FAMILY PACKAGE PASS		450.00
Military Day Pass		4.00
SENIOR DAY PASS		225.00
Spectator Day Pass		355.00
Youth (3-17) Pass		6,260.00
		<b>Daily Passes Total:</b>
		<b>10,950.00</b>
<b>Facility Reservations</b>		
<b>- Angleton Parks</b>		
State Pavilion #1	04-300-710 Park Rental Fees	60.00
State Small Pavilion #2	04-300-710 Park Rental Fees	90.00
Dickey Large Pavilion #2	04-300-710 Park Rental Fees	180.00
Dickey Small Pavilion #1	04-300-710 Park Rental Fees	30.00
Freedom Pavilion #1	04-300-710 Park Rental Fees	60.00
Freedom Pavilion #2	04-300-710 Park Rental Fees	30.00

# PARKS AND RECREATION MONTHLY REPORT

## REVENUE REPORT FOR 04/01/2016 to 04/30/2016

Adjustments Excluded - All Sales



Revenue Group / Activity	Class	TOTAL
Walden Park Pavilion	04-300-710 Park Rental Fees	240.00
Veterans Park Gazebos	01-300-710 Park Rental Fees	30.00
<b>Angleton Parks Totals:</b>		<b>270.00</b>
<b>- Angleton Recreation Center</b>		
ARC Room One	60-300-715 Room Rental Fees	300.00
ARC Room Two	60-300-715 Room Rental Fees	600.00
ARC Rooms 1 & 2	60-300-715 Room Rental Fees	280.00
Indoor Park Package	60-300-715 Room Rental Fees	335.00
Naturalist Pool	60-300-715 Room Rental Fees	400.00
Outdoor Party Package	60-300-715 Room Rental Fees	142.00
<b>Angleton Recreation Center Totals:</b>		<b>2,057.00</b>
<b>Facility Reservations Total:</b>		<b>3,227.00</b>

### Fees

MISC INDIVIDUAL CHARGES	336.00	
MISC PROGRAMS	10.00	
Misc Family Charges	425.00	
Misc Senior Memberships	478.00	
PARK RENTAL FEES	30.00	
Rental Fees	2,042.00	
Senior Program Donations	1.00	
Set-Up Fee	30.00	
<b>Fees Total:</b>		<b>3,327.00</b>

### Financial

Credit from Account	-165.00	
<b>Cred. &amp; from Account Totals:</b>		<b>-165.00</b>
Credit to Customer	143.00	
<b>Financial Total:</b>		<b>-20.00</b>

### Memberships

#### - Regular

SHINE MEMBERSHIP	60-300-710 Membership Individual	90.00
ACTIVE MILITARY FAMILY	60-300-710 Membership Military	140.00
ACTIVE MILITARY INDIVIDUAL	60-300-710 Membership Military	125.00
FAMILY MEMBERSHIP	60-300-711 Membership Family	8,308.00
NOTEL MEMBERSHIP	60-300-711 Membership Family	75.00
INDIVIDUAL MEMBERSHIP	60-300-712 Membership Individual	6,314.00
SENIOR FAMILY MEMBERSHIP	60-300-713 Membership Senior	698.00
SENIOR INDIVIDUAL	60-300-713 Membership Senior	1,530.00
YOUTH MEMBERSHIP	60-300-713 Membership Youth	458.00
<b>Regular Totals:</b>		<b>13,338.00</b>
<b>Memberships Total:</b>		<b>13,338.00</b>

# PARKS AND RECREATION MONTHLY REPORT

## REVENUE REPORT FOR 04/01/2016 to 04/30/2016

Adjustments Excluded - All Sales



Revenue Group / Activity	Class	TOTAL
<b>Merchandise</b>		
<b>- Unknown Category</b>		
Replacement Card Laundry	50-500-509 MISC INCOME	6.00
Swim Diapers	50-200-717 Deposits (merchandise)	73.00
	<b>Unknown Category Totals:</b>	<b>79.00</b>
	<b>Merchandise Total:</b>	<b>79.00</b>
<b>Other</b>		
RENT		14.50
	<b>Other Total:</b>	<b>14.50</b>
	<b>Grand Total All Groups:</b>	<b>57,176.51</b>

184 total Action Item Requests

## LIST REPORT

\* = Non-Listed Street Address

Action Line Form	Date submitted	Status	Submitted by	Contact Street Name	Assigned to	Department	Issue/Problem Location Street Name
(9806202127) Water leak	4/30/2016	RESOLVED		205 parrish st	Public Works	Public Works	205 parrish st *
(9805921609) Traffic Signals / Signs	4/30/2016	RESOLVED		s velasco st/e kiber	Chloe Campbell	Public Works	
(9805751323) Water leak	4/30/2016	RESOLVED		1012 wimberly st	Public Works	Public Works	1012 wimberly st *
(9805641215) Water - Low Pressure	4/30/2016	RESOLVED		702 kadera st	Chloe Campbell	Public Works	702 kadera st *
(9805350821) Sewer Leak	4/30/2016	RESOLVED		2 ranch house lp	Chloe Campbell	Public Works	
(9805340821) Sewer Leak	4/30/2016	RESOLVED			Chloe Campbell	Public Works	
(9803261046) Water Meter Leak	4/29/2016	RESOLVED		272 Austin	Chloe Campbell	Public Works	272 AUSTIN ST
(9802680925) Sewer stoppage	4/29/2016	RESOLVED		116 WALNUT	Chloe Campbell	Public Works	116 WALNUT ST
(9801431830) WATER TURN ON / CUT OFF	4/28/2016	RESOLVED		e mulberry	Chloe Campbell	Public Works	
(9800891509) Tree Trimming	4/28/2016	RESOLVED		1243 N VELASCO	Chloe Campbell	Public Works	
(9800881504) Culvert Stoppage	4/28/2016	SUBMITTED		708 E PLUM	Chloe Campbell	Public Works	708 E PLUM *
(9797761701) Water -replace meter box and/or lid	4/27/2016	RESOLVED		1215 DENNIS AVE	Chloe Campbell	Public Works	1215 DENNIS AVE *
(9795621012) RECYCLE BAG DELIVERY	4/27/2016	RESOLVED		104 HOUSTON ST	Chloe Campbell	Public Works	104 HOUSTON ST *
(9795611009) Water - Low Pressure	4/27/2016	RESOLVED		904 NOREDA	Chloe Campbell	Public Works	904 NOREDA *
(9795550956) Culvert Stoppage	4/27/2016	RESOLVED		711 HURST	Chloe Campbell	Public Works	711 HURST *
(9794462330) Water leak	4/26/2016	RESOLVED		4 s kaysie st	Public Works	Public Works	4 s kaysie st *

(9794272022) RECYCLE BAG DELIVERY	4/26/2016	RESOLVED	1329 Heather Lane	Chloe Campbell	Public Works	1329 HEATHER
(9793351441) Sewer Leak	4/26/2016	RESOLVED	1015 WESTERN AVE	Chloe Campbell	Public Works	
(9792441231) RECYCLE BAG DELIVERY	4/26/2016	RESOLVED	620 EAST LORRAINE	Chloe Campbell	Public Works	620 EAST EAST LORRAINE
(9789930817) Water Tap / Sewer Tap	4/26/2016	RESOLVED	1241 LAUREL LOOP	Chloe Campbell	Public Works	
(9789910814) Water Tap / Sewer Tap	4/26/2016	RESOLVED	1236 LAUREL LOOP	Chloe Campbell	Public Works	
(9789880810) Water Tap / Sewer Tap	4/26/2016	RESOLVED	1240 LAUREL LOOP	Chloe Campbell	Public Works	
(9786291145) Sewer stoppage	4/25/2016	RESOLVED	12 COLONY SQ.	Chloe Campbell	Public Works	12 COLONY SQ. *
(9785391002) Storm Drainage/Erosion	4/25/2016	RESOLVED	END OF BERT STREET	Chloe Campbell	Public Works	END OF BERT STREET *
(9784380832) Water Meter Leak	4/25/2016	RESOLVED	272 AUSTIN	Chloe Campbell	Public Works	272 AUSTIN *
(9782071751) Sewer stoppage	4/24/2016	RESOLVED		Chloe Campbell	Public Works	521 HOLLY
(9780932242) Traffic Signals / Signs	4/23/2016	RESOLVED		Chloe Campbell	Public Works	
(9779751944) Water - Low Pressure	4/22/2016	RESOLVED		Chloe Campbell	Public Works	1104 NOTTINGHAM
(9777671022) Sidewalk Repair	4/22/2016	SUBMITTED	107 Finch Lane	Chloe Campbell	Public Works	
(9777511017) Drive / Yard Repair	4/22/2016	RESOLVED	2606 SHANKS	Chloe Campbell	Public Works	
(9777441012) Water Meter Leak	4/22/2016	RESOLVED	1012 WIMBERLY	Chloe Campbell	Public Works	1012 WIMBERLY *
(9776560846) RECYCLE BAG DELIVERY	4/22/2016	RESOLVED	716 Northridge	Chloe Campbell	Public Works	716 NORTHRIDGE
(9775890611) Water - Low Pressure	4/22/2016	RESOLVED	6 Lobo Court	Chloe Campbell	Public Works	6 LOBO COURT
(9775802322) Traffic Signals / Signs	4/21/2016	RESOLVED	S DOWNING/ E KIBER ST	Chloe Campbell	Public Works	

(9773300951) Culvert Stoppage	4/21/2016	RESOLVED	2597 S FRONT ST	Chloe Campbell	Public Works	2597 S FRONT *
(9773200940) Cutting Ditches	4/21/2016	RESOLVED	179 HOSPITAL	Chloe Campbell	Public Works	
(9773180934) Sewer stoppage	4/21/2016	RESOLVED	108 W MYRTLE	Chloe Campbell	Public Works	108 W MYRTLE *
(9772970903) Water -replace meter box and/or lid	4/21/2016	RESOLVED	601 HOLLY	Chloe Campbell	Public Works	601 HOLLY *
(9772910859) Water leak	4/21/2016	RESOLVED	1401 CEMETERY	Public Works	Public Works	1401 CEMETERY *
(9772150446) Miscellaneous - Public Works	4/21/2016	INPROGRESS	1704 CR 233	Chloe Campbell	Public Works	Downing Road *
(9771961928) RECYCLE BAG DELIVERY	4/20/2016	RESOLVED	1104 North Belle	Chloe Campbell	Public Works	1104 NORTH NORTH BELLE
(9771831723) Water Meter Leak	4/20/2016	RESOLVED	613 Holly St.	Chloe Campbell	Public Works	613 HOLLY
(9771541554) RECYCLE BAG DELIVERY	4/20/2016	RESOLVED	612 Northridge	Chloe Campbell	Public Works	612 NORTHRIDGE
(9770221253) RECYCLE BAG DELIVERY	4/20/2016	RESOLVED	614 Shady Lane	Chloe Campbell	Public Works	614 SHADY LANE
(9770111226) RECYCLE BAG DELIVERY	4/20/2016	RESOLVED	113 Cay Ct	Chloe Campbell	Public Works	113 CAY COURT
(9769000935) RECYCLE BAG DELIVERY	4/20/2016	RESOLVED	708 Cannan Drive	Chloe Campbell	Public Works	708 CANNAN
(9766571606) Water leak	4/19/2016	RESOLVED	3501 GALAZNIK	Public Works	Public Works	3501 GALAZNIK *
(9765761349) Water leak	4/19/2016	RESOLVED	3501 GALAZNIK	Public Works	Public Works	3501 GALAZNIK *
(9765641340) Sewer Odor	4/19/2016	RESOLVED	1049 GROVE DR	Chloe Campbell	Public Works	1049 GROVE DR *
(9758211411) Sewer stoppage	4/18/2016	RESOLVED	632 W ORANGE	Chloe Campbell	Public Works	632 W ORANGE *
(9756791157) Storm Drainage/Erosion	4/18/2016	RESOLVED	1117 N ARCOLA	Chloe Campbell	Public Works	1117 N ARCOLA *
	4/18/2016	RESOLVED	520 N COLUMBIA			520 N COLUMBIA *

<b>(9756451121) Sewer stoppage</b>				Chloe Campbell	Public Works	
<b>(9756301112) Storm Drainage/Erosion</b>	4/18/2016	RESOLVED	501 HURST	Chloe Campbell	Public Works	501 HURST *
<b>(9756091058) Storm Drainage/Erosion</b>	4/18/2016	RESOLVED	444 E MYRTLE	Chloe Campbell	Public Works	444 E MYRTLE *
<b>(9755941048) Storm Drainage/Erosion</b>	4/18/2016	RESOLVED	1200 CHEVY CHASE	Chloe Campbell	Public Works	1200 CHEVY CHASE *
<b>(9750491254) Water Meter Leak</b>	4/16/2016	RESOLVED	1012 wimberly st	Chloe Campbell	Public Works	1012 wimberly st *
<b>(9750481245) Water Meter Leak</b>	4/16/2016	RESOLVED	265 lasso st	Chloe Campbell	Public Works	265 lasso st *
<b>(9747690947) Sewer stoppage</b>	4/15/2016	RESOLVED	1 LA PALOMA CT	Chloe Campbell	Public Works	1 LA PALOMA CT *
<b>(9747300845) Miscellaneous - Public Works</b>	4/15/2016	RESOLVED	CR 543 AND CR 233	Chloe Campbell	Public Works	CR 543 AND CR 233 *
<b>(9745631502) Water -replace meter box and/or lid</b>	4/14/2016	RESOLVED	1316 N ROCK ISLAND	Chloe Campbell	Public Works	1316 N ROCK ISLAND *
<b>(9743821053) RECYCLE BAG DELIVERY</b>	4/14/2016	RESOLVED	708 Manor Dr	Chloe Campbell	Public Works	708 MANOR DRIVE
<b>(9743771046) Pothole</b>	4/14/2016	RESOLVED	1200 Park Street	Chloe Campbell	Public Works	1200 Park Street **
<b>(9743521016) Water - Low Pressure</b>	4/14/2016	RESOLVED	1824 N VELASCO STREET	Chloe Campbell	Public Works	1824 N VELASCO STREET *
<b>(9743401008) Street Sweeping (Internal)</b>	4/14/2016	RESOLVED	E MILLER	Chloe Campbell	Public Works	
<b>(9742760916) Recycling Missed</b>	4/14/2016	RESOLVED	610 E Mulberry	Waste Connections	Public Works	610 EAST EAST MULBERRY
<b>(9740241506) Sewer Leak</b>	4/13/2016	RESOLVED	905 south downing	Chloe Campbell	Public Works	
<b>(9739911406) Water Meter Question</b>	4/13/2016	RESOLVED	121 south velasco	Chloe Campbell	Public Works	121 south velasco *
<b>(9738851121) Miscellaneous - Public Works</b>	4/13/2016	RESOLVED	S ANDERSON	Chloe Campbell	Public Works	S ANDERSON *

(9738811118) Drive / Yard Repair	4/13/2016	SUBMITTED	622 W PEACH	Chloe Campbell	Public Works	
(9738661054) Pothole Patching	4/13/2016	RESOLVED	WALNUT & BEECHNUT	Chloe Campbell	Public Works	
(9737420838) Miscellaneous - Public Works	4/13/2016	RESOLVED	TECHNOLOGY DR	Chloe Campbell	Public Works	TECHNOLOGY DR *
(9737280817) Sewer stoppage	4/13/2016	RESOLVED	616 E KYLE	Chloe Campbell	Public Works	616 E KYLE *
(9737110739) Sewer stoppage	4/13/2016	RESOLVED	1520 GIFFORD LN	Chloe Campbell	Public Works	1520 GIFFORD LN *
(9736990643) Traffic Signals / Signs	4/13/2016	RESOLVED		Chloe Campbell	Public Works	
(9736361718) Miscellaneous - Public Works	4/12/2016	INPROGRESS	1232 CLOVER	Chloe Campbell	Public Works	1232 CLOVER *
(9736321655) Miscellaneous - Public Works	4/12/2016	RESOLVED	701 N PLANTATION	Chloe Campbell	Public Works	701 N PLANTATION *
(9736091544) Water -replace meter box and/or lid	4/12/2016	RESOLVED	1300 MOLINA	Chloe Campbell	Public Works	1300 MOLINA *
(9734271139) Tree Trimming	4/12/2016	RESOLVED	CLEMENTS ST	Chloe Campbell	Public Works	
(9733290858) Water leak	4/12/2016	RESOLVED	629 S REMINGTON	Public Works	Public Works	629 S REMINGTON *
(9733100830) Water leak	4/12/2016	RESOLVED	217 SEBESTA	Public Works	Public Works	217 SEBESTA *
(9733010823) Water leak	4/12/2016	RESOLVED	302 W CEDAR	Public Works	Public Works	302 W CEDAR *
(9733000821) Meter Change Out	4/12/2016	RESOLVED	504 RAMONA	Chloe Campbell	Public Works	504 RAMONA *
(9732422217) Sewer stoppage	4/11/2016	RESOLVED	138 n columbia st	Chloe Campbell	Public Works	138 n columbia st *
(9730831341) Meter Change Out	4/11/2016	RESOLVED	1129 N ARCOLA	Chloe Campbell	Public Works	1129 N ARCOLA *
(9729061044) Water Meter Leak	4/11/2016	RESOLVED	629 S REMINGTON	Chloe Campbell	Public Works	629 S REMINGTON *

(9728640947) Water Tap / Sewer Tap	4/11/2016	INPROGRESS	2916 N VELASCO	Chloe Campbell	Public Works	
(9727580741) Water Meter Leak	4/11/2016	RESOLVED	109 WAGON LANE NORTH	Chloe Campbell	Public Works	109 WAGON LANE NORTH *
(9726350945) Water leak	4/10/2016	RESOLVED		Public Works	Public Works	120 NORTH NORTH COLUMBIA
(9726330911) Water leak	4/10/2016	RESOLVED		Public Works	Public Works	1229 GLENVIEW
(9726260712) Water leak	4/10/2016	RESOLVED		Public Works	Public Works	1229 GLENVIEW
(9724121352) Drive / Yard Repair	4/8/2016	RESOLVED	117 CHESTNUT	Chloe Campbell	Public Works	
(9724041331) Sewer Leak	4/8/2016	RESOLVED	#2 PAINTER COURT	Chloe Campbell	Public Works	
(9723931312) WATER TURN ON / CUT OFF	4/8/2016	RESOLVED	1109 N VALDERAS	Chloe Campbell	Public Works	
(9723371051) Water Meter Question	4/8/2016	RESOLVED	101 FINCH LANE	Chloe Campbell	Public Works	101 FINCH LANE *
(9723351049) Water Meter Question	4/8/2016	RESOLVED	1105 CHEVY CHASE	Chloe Campbell	Public Works	1105 CHEVY CHASE *
(9721922003) RECYCLE BAG DELIVERY	4/7/2016	RESOLVED	28 Colony Square	Chloe Campbell	Public Works	28 COLONY SQUARE
(9721571657) Water Tap / Sewer Tap	4/7/2016	RESOLVED	2521 S VELASCO	Chloe Campbell	Public Works	
(9720761358) Sewer Leak	4/7/2016	RESOLVED	1016 CHEVY CHASE	Chloe Campbell	Public Works	
(9720731352) Tree Trimming	4/7/2016	RESOLVED	612 HOLLY	Chloe Campbell	Public Works	
(9720681340) Water Meter Leak	4/7/2016	RESOLVED	1256 LAUREL LOOP	Chloe Campbell	Public Works	1256 LAUREL LOOP *
(9720631334) Water leak	4/7/2016	RESOLVED	504 S RAMONA	Public Works	Public Works	504 S RAMONA *
(9720431301) Water Meter Question	4/7/2016	RESOLVED	87 PACIFIC	Chloe Campbell	Public Works	87 PACIFIC *
(9719821057) Water Meter Question	4/7/2016	RESOLVED	18 HARVEST GLEN	Chloe Campbell	Public Works	18 HARVEST GLEN *

(9719641029) Sewer stoppage	4/7/2016	RESOLVED	1020 E MILLER	Chloe Campbell	Public Works	1020 E MILLER *
(9718161939) Sidewalk Repair	4/6/2016	RESOLVED	1420 Buchta Rd	Chloe Campbell	Public Works	
(9718061827) Water - Low Pressure	4/6/2016	RESOLVED	109 houston st	Chloe Campbell	Public Works	109 houston st *
(9717751546) Water Meter Question	4/6/2016	RESOLVED	109 ORIOLE	Chloe Campbell	Public Works	109 ORIOLE *
(9717601501) Water leak	4/6/2016	RESOLVED	1500 BLOCK E CEDAR & CR210	Public Works	Public Works	1500 BLOCK E CEDAR & CR 210 *
(9716901257) Water leak	4/6/2016	RESOLVED	700 ENCHANTED OAKS	Public Works	Public Works	700 ENCHANTED OAKS *
(9716441107) Water Tap / Sewer Tap	4/6/2016	INPROGRESS	2500 N HWY 288	Chloe Campbell	Public Works	
(9716411059) Water Meter Question	4/6/2016	RESOLVED	120 LARIAT LN	Chloe Campbell	Public Works	120 LARIAT LN *
(9715870924) Water leak	4/6/2016	RESOLVED	2125 E MULBERRY	Public Works	Public Works	2125 E MULBERRY *
(9715610847) Water Meter Question	4/6/2016	RESOLVED	705 MUNSON PLACE	Chloe Campbell	Public Works	705 MUNSON PLACE *
(9715320817) Water Meter Leak	4/6/2016	RESOLVED	35 RANCH HOUSE	Chloe Campbell	Public Works	35 RANCH HOUSE *
(9715220804) Water Meter Leak	4/6/2016	RESOLVED	602 N ROCK ISLAND	Chloe Campbell	Public Works	602 N ROCK ISLAND *
(9714461927) RECYCLE BAG DELIVERY	4/5/2016	RESOLVED	304 Lasso St, Angleton TX	Chloe Campbell	Public Works	304 LASSO ST
(9714291716) Meter Change Out	4/5/2016	RESOLVED	509 S DOWNING	Chloe Campbell	Public Works	509 S DOWNING *
(9714261700) Meter Change Out	4/5/2016	RESOLVED	512 EARL CT	Chloe Campbell	Public Works	512 EART CT *
(9713391343) Water Meter Question	4/5/2016	RESOLVED	401 S EVANS	Chloe Campbell	Public Works	401 S EVANS *
(9713071246) Water leak	4/5/2016	RESOLVED	58 ARTIC	Public Works	Public Works	58 ARTIC *
(9712791157) Water Meter Question	4/5/2016	RESOLVED	143 PACIFIC	Chloe Campbell	Public Works	143 PACIFIC *

(9712691134) Water Meter Leak	4/5/2016	RESOLVED	19 SARITA RD	Chloe Campbell	Public Works	19 SARITA RD *
(9712531056) Water Meter Question	4/5/2016	RESOLVED	512 EARLS COURT	Chloe Campbell	Public Works	512 EARLS COURT *
(9712431039) Water Meter Question	4/5/2016	RESOLVED	509 S DOWNING	Chloe Campbell	Public Works	509 S DOWNING *
(9712391036) Street Sweeping (Internal)	4/5/2016	RESOLVED	504 CATAPLA	Chloe Campbell	Public Works	
(9712341030) Water Meter Question	4/5/2016	RESOLVED	101 HOSPITAL DR #26	Chloe Campbell	Public Works	101 HOSPITAL DR #26 *
(9711450733) Meter Change Out	4/5/2016	RESOLVED	249 RANCH HOUSE	Chloe Campbell	Public Works	249 RANCH HOUSE *
(9710421628) Water Meter Question	4/4/2016	RESOLVED	72 ARTIC	Chloe Campbell	Public Works	72 ARTIC *
(9710201530) Water Meter Question	4/4/2016	RESOLVED	900 MANOR	Chloe Campbell	Public Works	900 MANOR *
(9710061505) Water Meter Question	4/4/2016	RESOLVED	143 PACIFIC	Chloe Campbell	Public Works	143 PACIFIC *
(9709341351) Water -replace meter box and/or lid	4/4/2016	RESOLVED	514 N ROCK ISLAND	Chloe Campbell	Public Works	514 N ROCK ISLAND *
(9709301341) Water Meter Question	4/4/2016	RESOLVED	310 S HANCOCK	Chloe Campbell	Public Works	310 S HANCOCK *
(9708861250) Water Meter Question	4/4/2016	RESOLVED	2 LA PALOMA	Chloe Campbell	Public Works	2 LA PALOMA *
(9708521153) Water Meter Question	4/4/2016	RESOLVED	2310 E MULBERRY #19	Chloe Campbell	Public Works	2310 E MULBERRY #19 *
(9707861109) Culvert Stoppage	4/4/2016	RESOLVED	201 SILVER SADDLE	Chloe Campbell	Public Works	HENDERSON & N VALDERAS *
(9707831106) Curb and Gutter Repair	4/4/2016	SUBMITTED	1200 N ROCK ISLAND	Chloe Campbell	Public Works	1200 N ROCK ISLAND *
(9707261004) Sidewalk Repair	4/4/2016	RESOLVED	501 HERITAGE OAKS DR	Chloe Campbell	Public Works	
(9706690932) Water Meter Question	4/4/2016	RESOLVED	320 ANGLE	Chloe Campbell	Public Works	320 ANGLE *
	4/4/2016	DISMISSED				501 HERITAGE OAKS *

<b>(9706290906) Curb and Gutter Repair</b>			501 HERITAGE OAKS	Chloe Campbell	Public Works	
<b>(9706100843) Water Meter Question</b>	4/4/2016	RESOLVED	249 ARANCH HOUSE	Chloe Campbell	Public Works	249 RANCH HOUSE *
<b>(9705780811) Water Meter Leak</b>	4/4/2016	RESOLVED	807 BUCHTA	Chloe Campbell	Public Works	807 BUCHTA *
<b>(9704601901) Sewer stoppage</b>	4/3/2016	RESOLVED	138 n columbia st	Chloe Campbell	Public Works	138 n columbia st *
<b>(9704151509) Sewer stoppage</b>	4/3/2016	RESOLVED		Chloe Campbell	Public Works	1056 GROVE DR *
<b>(9703191805) Water leak</b>	4/2/2016	RESOLVED	2310 E MULBERRY #43	Public Works	Public Works	2310 E MULBERRY *
<b>(9700911347) Sewer stoppage</b>	4/1/2016	RESOLVED	509 EVANS	Chloe Campbell	Public Works	509 EVANS *
<b>(9699470945) Water Meter Question</b>	4/1/2016	RESOLVED	241 AUSTIN	Chloe Campbell	Public Works	241 AUSTIN *
<b>(9698480833) Sewer stoppage</b>	4/1/2016	RESOLVED	#9 S KAYSIE	Chloe Campbell	Public Works	#9 S KAYSIE *

**City Utilities-Billing & Receivables**  
**Monthly Report to Council**  
**30-Apr**  
2016

**Receivable balance** 30-Apr \$1,361,390.68

**ANALYSIS OF UNPAID ACCOUNT BALANCES**

Current Billing	\$ 769,259.83
0-30 days	\$ 40,589.80
31-60 days	\$ 21,046.73
61-90 days	\$ 14,631.24
Over 90 days	\$ 515,863.08
<b>Total</b>	<b>\$ 1,361,390.68</b>



**City Utilities-Billing & Receivables  
Monthly Report to Council**

Receivable balance	APRIL	\$1,361,390.68	Receivable balance	MARCH	\$1,276,031.64	Receivable balance	FEBRUARY	\$1,309,727.88
<b>ANALYSIS OF UNPAID ACCOUNT BALANCES</b>			<b>ANALYSIS OF UNPAID ACCOUNT BALANCES</b>			<b>ANALYSIS OF UNPAID ACCOUNT BALANCES</b>		
Current Billing		\$ 769,259.83	Current Billing		\$ 612,563.26	Current Billing		\$ 639,268.01
0-30 days		\$ 40,589.80	0-30 days		\$ 101,152.57	0-30 days		\$ 111,855.45
31-60 days		\$ 21,046.73	31-60 days		\$ 26,425.22	31-60 days		\$ 26,040.03
61-90 days		\$ 14,631.24	61-90 days		\$ 17,422.02	61-90 days		\$ 19,025.20
Over 90 days		\$ 515,863.08	Over 90 days		\$ 518,468.57	Over 90 days		\$ 513,539.19
<b>Total</b>		<b>\$ 1,361,390.68</b>	<b>Total</b>		<b>\$ 1,276,031.64</b>	<b>Total</b>		<b>\$ 1,309,727.88</b>


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